

# **COMPOSITE BUDGET**

# FOR 2021-2024

# **PROGRAMME BASED BUDGET ESTIMATES**

# FOR 2021

# **ABUAKWA SOUTH MUNICIPAL**

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# PART A: STRATEGIC OVERVIEW

# **1. ESTABLISHMENT OF THE MUNICIPAL**

The Local Governance Act of 2016, ACT 936 and the National Development Planning System Act of 1994 (ACT 480) designate the Municipal Assemblies as the Planning Authority with the mandate to plan, initiate and implement development programmes at the local level. East Akim was established as a Municipal Assembly in the year 1988 with LI 1420. The Assembly was elevated to a Municipal status with LI 1878 in the year 2008. It was changed to Abuakwa South in 2018 by LI 2304 after Abuakwa North Municipal Assembly was carved out of it in April

# 1.1 Location and Size

It is located in the central portion of Eastern Region with a total land area of 725km2(current land size yet to be determined after the split). The Municipality is bounded by 6 Municipals namely Atiwa West Municipal to the North-West, Fanteakwa South Municipal to the north, Kwaebibrem Municipal to the west, Abuakwa North Municipal to the East, Denkyembour Municipal to the southwest and Suhum Municipal to the south. The Municipal capital, Kibi, is 55km from Koforidua, 105km from Accra and 179km from Kumasi. The location enhances access to major markets in and outside the region and also movement of people and goods as two major trunk roads (Accra-Kumasi and Bunso-Koforidua) passes through the Municipality.



# **POPULATION STRUCTURE**

The projected population in 2019 is One Hundred and Two Thousand and Twenty-four (**102,024**) and that of 2020 projection also stands at **104,189** with 48.7% male and 51.3% female, at a growth rate of 2.1(GSS,2017).

# 2. VISION

An effective, collaborative and accountable local government with the capacity to manage change and provide quality and accessible services

# 3. MISSION

The Abuakwa South Municipal Assembly exists to ensure the overall development of the municipality by providing service through efficient management of resources to improve the quality of life of the people.

# 4. CORE FUNCTIONS

Sections 12 and 13 of the Local Governance Act, 2016, Act 936 empowers the Abuakwa South Municipal Assembly to:

- ✓ Exercise political and administrative authority in the Municipal;
- ✓ Promote local economic development; and
- ✓ Provide guidance, give direction to and supervise other administrative authorities in the Municipal as may be prescribed by law
- ✓ Be responsible for the overall development of the Municipal;
- ✓ Formulate and execute plans, programmes and strategies for the effective mobilisation of the resources necessary for the overall development of the Municipal;
- ✓ Co-ordinate, integrate and harmonise the execution of programmes and projects under approved development plans for the Municipal
- ✓ Promote and support productive activity and social development in the Municipal and remove any obstacles to initiative and development;
- ✓ Sponsor the education of students from the Municipal to fill particular manpower needs of the Municipal especially in the social sectors of education and health,
- ✓ Initiate programmes for the development of basic infrastructure and provide municipal works and services in the Municipal;
- ✓ Be responsible for the development, improvement and management of human settlements and the environment in the Municipal;
- ✓ In co-operation with the appropriate national and local security agencies, be responsible for the maintenance of security and public safety in the Municipal;
- ✓ Ensure ready access to courts in the Municipal for the promotion of justice;
- ✓ Act to preserve and promote the cultural heritage within the Municipal;
- ✓ Execute approved development plans for the Municipal;
- ✓ Guide, encourage and support sub-Municipal local structures, public agencies and local communities to perform their functions
- ✓ Monitor the execution of projects under approved development plans and assess and evaluate their impact on the development of the Municipal and national economy in accordance with government policy.

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# 5. MUNICIPAL ECONOMY

# a. AGRICULTURE

The main occupation in the municipality is farming, with about 65% of the working population engaged in active farming. The most important cash crop cultivated is Cocoa and Coffee, followed by staples, like cassava, maize, plantain, oil palm and banana. The challenge is that most of the farm produce go bad due to inadequate processing centres and markets.

# **b. MARKET CENTER**

The bi-weekly market at Asiakwa in the Municipal is a major marketing center where commodities such as foodstuff, beverages, vegetables, etc. are traded in. There are other marketing centres at Asafo, Apedwa, Nkronso and Apapam and all the needs a major face-lift.

# c. ROAD NETWORK

The municipality has a fair distribution of accessible roads majority of which link the Accra-Kumasi trunk road. The road network consists of 281 km of urban and 208 km of feeder roads. 50 km and 108 km of both urban and feeder roads respectively are paved and the rest are unpaved.

# d. EDUCATION

Educational Institutions in the Municipality are funded by the Assembly through the Municipal Assembly Common Fund, Municipal Development Facility and Urban Development Grant Fund. The Basic Education system comprises of Kindergarten, Primary and Junior High School – that is schooling for children between the ages of 2 and 15 years. Basic Education is predominantly provided by Government operated facilities and privately own Facilities. In the Municipality, there are 88 preschools, 88 primary schools, 70 J.H.S, 5 S.H.S, 1 Tech/Voc. and 3 Tertiary totaling 255.

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# e. HEALTH

The Municipality has one (1) hospital namely Kibi Government Hospital. There are 4 Health Centres, 1 RCH/FP Centre, 13 structured CHPS and 26 Non-Structured (Outreach Clinics) 13 clinics. Such facilities range from pure government ownership to NGO ownership. There is a pharmacy shop situated in Abuakwa South and there are host of drug stores widely spread across the municipality.

# f. WATER AND SANITATION

Ghana Water Company supplies water in the Municpal capital, Kibi. There are small town water supply systems in Asikawa and Akokoo which is managed by Community Water and Sanitation Agency (CWSA). There are other point sources such as boreholes, rain harvesting systems in the smaller communities within the Municipality. The Municipal Water and Sanitation Management Team (MWSMT) is yet to visit the various communities to assess the state of the facilities and the committees. On sanitation Zoom

# g. MINING

The Municipality is heavily endowed with mineral deposits - gold, diamond, bauxite etc. At the moment however, the activities of small-scale miners dominate the mining sector. Bauxite mining is expected to begin soon on a large scale.

# h. MANUFACTURING

The manufacturing sector is predominantly agro-processing units – (Cassava into Gari and oil palm processing). Wood carvers and cane weavers are located at Apedwa, while production of pottery products could be found at Ahwenease and Apedwa.

# i. TOURISM

The Okyeman's Old Palace is being kept and preserved as a museum. Other known sites include the Agyemprem watershed, the Sagyimase Rain/Evergreen Forest, Linda Dor Rest Stop, a private facility for tourists and travelers on the

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Accra-Kumasi highway that provides food and beverages after long hour's journey, Bunso Cocoa College, Bunso, University College of Agriculture and Environmental Studies Bunso, Plant Genetic Resource Centre, the Arboretum and its Executive Lodge provides eco-tourism attraction for tourist.

# j. ENERGY

Utilities available in the municipality are electricity, water and telecommunication which are very crucial for development. Most of the communities have been connected to the National Electricity Grade. This has improved the lives of the people and economic activities are gradually becoming brisk in the communities.

# 6. KEY ACHIEVEMENTS IN 2020

# **FINANCES**

- In the period under review, the Assembly achieved 62.15% as at the end of August, 2020 against the projected 66% of its internally generated fund collection. Looking at this performance, it is envisaged that, the assembly would have exceeded or at least clocked it target for the fiscal year come December, 2020.
- In the view of boosting our internally generated fund mobilisation, the assembly procured an electronic billing system to help address challenges in its IGF collection. It must be stated that, this system is still in its first phase as we await its full implementation.
- The assembly as at August 2020, has implemented of 53 out of the 72 operations and projects outlined in the 2020 Annual Action Plan and a revenue performance of GH¢13,844,296.49 representing 55.1% as at 31<sup>st</sup> August, 2020. This is significantly higher than the performance in the same period in 2019 which stood at 28.7%.

# INFRASTRUCTURE DELIVERY AND MANAGEMENT

- The assembly has been able to complete the construction of two Zonal Council offices at Apedwa and Asafo which are fully functional as at August, 2020
- In the regard to promoting education in the municipality, the assembly has:
  - ✓ Completed the construction of 1No. 6unit classroom block with toilet facility at Ankaase
  - ✓ Completed the construction of a 2No. 3unit classroom block at Odumase Anglican Basic School
- In the aspect of water and sanitation, the assembly in 2020 has been able to complete the construction and mechanisation of 5No. boreholes municipal wide
- The year also saw the refurbishment of the Main Assembly Block at Kibi
- A total of 11.5Km 3No. feeder roads in the municipality has been reshaped to ease transportation

# AGRICULTURE

In line with government flagship programs, the assembly is partnering with the private sector and has been able to;

- Build a Green House Village (Tomatoes & Green Pepper production).
- Building a flesh sweet potato factory under the IDIF Program

# SOCIAL WELFARE AND COMMUNITY DEVELOPMENT

Under the Disability Fund, over 100 PWDs have been supported in business, tradesmanship, education and health services.

With respect to stakeholder participation in the activities of the Assembly, three town hall meetings were organized on the 2021 Fee-Fixing Resolution and the Composite Budget for 2021-2024 and the Medium-Term Development Plan.

Some of the challenges faced by the Assembly during the period under review include late release of funds under DACF,GOG and DDF funds.

During the 2021 fiscal year, the Assembly will consolidate the gains made under the 2020 AAP, complete all projects initiated/ongoing and put them to use and address bottlenecks in revenue mobilization and service delivery.

# REVENUE PERFORMANCE- ALL REVENUE SOURCES

|               |            |            |              |              |              |            | 62.00% |
|---------------|------------|------------|--------------|--------------|--------------|------------|--------|
| Total         | 970,706.00 | 953,073.92 | 1,046,374.00 | 1,289,370.00 | 1,074,683.80 | 668,042.29 |        |
| Miscellaneous |            |            |              |              |              |            | -      |
|               | -          | -          | 200.00       | -            | -            | -          |        |
| Investment    |            |            |              |              |              |            | -      |
|               | -          | -          | -            | -            | -            | -          |        |
| Rent          |            |            |              |              |              |            | 71.00% |

# EXPENDITURE

Table 2: EXPENDITURE PERFORMANCE (ALL DEPARTMENTS) – ALL SOURCES

EXPENDITURE PERFORMANCE (ALL DEPARTMENTS) - ALL SOURCES

| Expenditure           | 2018         |              | 2019          |              | 2020          |                        |                                               |
|-----------------------|--------------|--------------|---------------|--------------|---------------|------------------------|-----------------------------------------------|
|                       | Budget       | Actual       | Budget        | Actual       | Budget        | Actual as at<br>August | %<br>Performance<br>(as at<br>August<br>2020) |
| Compensation          | 2,890,996.00 | 3,568,837.08 | 1,877,731.41  | 1,720,344.40 | 2,317,110.46  | 2,143,226.65           | 92.00%                                        |
| Goods and<br>Services | 2,622,969.08 | 2,874,156.02 | 2,326,898.81  | 996,443.10   | 1,468,844.79  | 681,018.27             | 46.00%                                        |
| Assets                | 3,622,445.92 | 996,159.74   | 11,995,299.98 | 714,420.41   | 21,335,304.60 | 1,212,981.17           | 6.00%                                         |
| Total                 | 9,136,411.00 | 7,439,152.84 | 16,199,430.20 | 3,431,207.91 | 25,121,259.89 | 4,036,226.09           | 16.00%                                        |

# 7. REVENUE AND EXPENDITURE PERFORMANCE

Table 1: REVENUE

| REVENUE P | ERFORMANCE- | IGF ONLY   |            |            |             |                        |                  |
|-----------|-------------|------------|------------|------------|-------------|------------------------|------------------|
| ITEM      | 2018        |            | 2019       |            | 2020        |                        | %<br>performance |
|           | Budget      | Actual     | Budget     | Actual     | Budget      | Actual as<br>at August | at Aug ,2020     |
| Rates     | 380,000.00  | 359,419.55 | 495,607.90 | 473,298.90 | 296,595.05  | 87,726.84              | 30.00%           |
| Fees      | 137,726.00  | 136,604.78 | 135,725.10 | 295,665.00 | 2240,023.90 | 128,107.00             | 57.00%           |
| Fines     | 25,000.00   | 26,530.00  | 20,950.00  | 23,204.00  | 950.00      | 2,930.00               | 308.00%          |
| Licenses  | 320,980.00  | 299,921.87 | 309,191.00 | 379,872.50 | 413,852.45  | 377,169.73             | 91.00%           |
| Land      | 98,600.00   | 119,712.55 | 75,000.00  | 112,349.66 | 128,063.40  | 64,193.72              | 50.00%           |
|           | 8,400.00    | 10,885.72  | 9,700.00   | 4,980.00   | 11,200.00   | 7,915.00               |                  |

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| ITEM         | 2018         |              | 2019          |              |             | 2020      | %<br>performa<br>nce at<br>August<br>2020 |
|--------------|--------------|--------------|---------------|--------------|-------------|-----------|-------------------------------------------|
|              | Budget       | Actual       | Budget        | Actual       | Budget      | Actual as |                                           |
|              |              |              |               |              |             | at        |                                           |
|              |              |              |               |              |             | July,2020 |                                           |
| IGF          | 980,000.00   | 1,090,268.1  | 971,380.00    | 953,472.47   | 106,208.80  | 669,642.2 | 62.00%                                    |
|              |              | 6            |               |              |             | 9         |                                           |
| Compensat    | 266,5197.00  | 953,947.47   | 104,5724.0    | 637,468.19   | 2,091,402.0 | 2,006,924 |                                           |
| ion transfer |              |              | 0             |              | 7           | .02       | 96.00%                                    |
| Goods and    | 77,686.00    | 3,344,096.07 | 15,153,706.   | 5,997,465.2  | 90,627.87   | 71,097.26 |                                           |
| Services     |              |              | 20            | 0            |             |           | 78.00%                                    |
| transfer     |              |              |               |              |             |           |                                           |
| MP-CF        | -            | -            | -             | -            | 285,000.00  | 254,092.0 | 89.00%                                    |
|              |              |              |               |              |             | 0         |                                           |
| DACF         | 3,019,744.0  | 1,340,130.0  | 3,090,386.4   | 1,657,794.2  | 3,767,240.8 | 1,395,359 |                                           |
|              | 0            | 5            | 0             | 7            | 0           | .12       | 37.00%                                    |
| School       |              |              |               |              |             |           |                                           |
| Feeding      |              |              |               |              |             |           |                                           |
| DDF          | 684,317.00   | 638,338.50   | 893,579.13    | 728,159.47   | 432,301.06  | 280,625.0 |                                           |
|              |              |              |               |              |             | 0         | 65.00 %                                   |
| UDG          | 359,640.03   | 359,640.03   | 8,777,919.0   | 257,002.21   | 16,849,812. | 8,750,096 |                                           |
|              |              |              | 0             |              | 61          | .06       | 52.00 %                                   |
| MAG          | 137,686.00   | 62,182.17    | 165,211.41    | 131,028.79   | 118,666.64  | 69,290.51 |                                           |
|              |              |              |               |              |             |           | 81.00%                                    |
| TOTAL        | 7,924,270.03 | 3,490,558.91 | 28,927,449.24 | 9,133,558.63 | 25,121,259. | 13,524,12 | 54.00%                                    |
|              |              |              |               |              | 85          | 6.26      |                                           |

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# 1. NMTDF POLICY OBJECTIVES IN LINE WITH SDGs AND TARGETS AND COST

| FOCUS AREA     | POLICY OBJECTIVE           | SDGS                              | SDG TARGET | BUDGET       |
|----------------|----------------------------|-----------------------------------|------------|--------------|
|                |                            |                                   |            | GHS          |
| Private Sector | Support entrepreneurship   | (8) Decent Work & Economic Growth | Target 8.3 | 4,525,570.28 |
| Development    | and SME development        |                                   |            |              |
|                | Ensure Improved Skilled    | (1) No Poverty                    | Target 1.1 | 3,235,000.00 |
|                | Development for Industries |                                   |            |              |
|                |                            |                                   |            |              |
|                | Improve Post-Harvest       |                                   |            | 550,000.00   |
|                | Management                 |                                   |            |              |
|                |                            |                                   |            |              |
|                | Enhance application of     |                                   |            | 3,455,600.00 |
|                | science, technology and    |                                   |            |              |
|                | innovation                 |                                   |            |              |
|                |                            |                                   |            |              |

# Table 3: NMTDF POLICY OBJECTIVES IN LINE WITH SDGs AND TARGETS AND COST

| FOCUS AREA                                  | POLICY OBJECTIVE                                                                             | SDGS                         | SDG TARGET  | BUDGET       |
|---------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------|-------------|--------------|
| Fisheries and<br>Aquaculture<br>Development | Ensure sustainable<br>development and<br>management of aquaculture                           | (6) Clean water & sanitation | Target 6.1  | 50,000.00    |
|                                             | Promote livestock and poultry<br>development for food security<br>and income generation      |                              |             | 300,000.00   |
| Education and<br>Training                   | Ensure free, equitable and<br>quality education for all by<br>2030                           | (4) Quality Education        | Target 4.1  | 5,385,000.00 |
|                                             | Build & upgrade educational<br>facility to be child, disabled &<br>gender sensitive          | (4) Quality Education        | Target 4. A | 1,123,000.00 |
| Water and<br>Environmental<br>Sanitation    | Universal access to safe<br>drinking water by 2030                                           | (6) Clean Water & Sanitation | Target 6.1  | 2,250,000.00 |
| Health and<br>Health Services               | Ensure affordable, equitable,<br>easily accessible and<br>Universal Health Coverage<br>(UHC) | (3) Good Health              | Target 3.8  | 4,278,000.00 |

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| FOCUS AREA                 | POLICY OBJECTIVE                                                                                 | SDGS                         | SDG TARGET | BUDGET       |
|----------------------------|--------------------------------------------------------------------------------------------------|------------------------------|------------|--------------|
|                            | End epidemics of HIV, TB, malaria and tropical diseases by 2030                                  | (3) Good Health              | Target 3.3 | 100,896.00   |
|                            | Ensure the reduction of new HIV and AIDS/STIs infections, especially among the vulnerable groups | (3) Good Health              | Target 3.3 | 54,295.00    |
|                            | Improve Access to Improved and Reliable<br>Environmental Sanitation Services                     | (6) Clean Water & Sanitation | Target 6.1 | 381,809.00   |
| Social Protection          | Implement appropriate social protection system and measures                                      | (1) No poverty               | Target 1.3 | 544,000.00   |
|                            | Adopt and strengthen legislation and policies for gender equality                                | (5) Gender Equality          | Target 5.c | 186,882.00   |
| Environmental<br>Pollution | Reduce environmental pollution                                                                   | (6) Clean Water & Sanitation | Target 6.1 | 190,332.00   |
|                            | Ensure sustainable extraction of mineral resources                                               | (6) Clean Water & Sanitation | Target 6.1 | 1,100,000.00 |

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| Transport Infrastructure:<br>Road, Rail, Water and Air | Transport Infrastructure:         Improve efficiency and effectiveness of road           Road, Rail, Water and Air         transport infrastructure and services | (11) Industry, Innovation &<br>Infrastructure | Target 11.2 | 1,155,486.00  |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|---------------|
|                                                        | Ensure availability of clean, affordable and accessible energy                                                                                                   |                                               |             | 164,728.00    |
| Business Development                                   | Support entrepreneurship and SME development                                                                                                                     |                                               |             | 1,512,208.00  |
| Disaster Management                                    | Reduce vulnerability to climate-related events<br>and disasters                                                                                                  | (1) No poverty                                | Target 1.5  | 45,000.00     |
|                                                        | Promote a sustainable, spatially integrated,<br>balanced and orderly development of human                                                                        | (11) Sustainable Cities &<br>Communities      | Target 11.2 | 198,868.00    |
| Local Government and<br>Decentralization               | Deepen political and administrative decentralization                                                                                                             | (16) Peace & Justice Strong<br>Institutions   | Target 16.5 | 224,902.00    |
|                                                        | Enhance capacity for policy formulation and<br>coordination                                                                                                      | (16) Peace & Justice Strong<br>Institutions   | Target 16.5 | 700,000.00    |
| TOTAL Expenditure Excluding Compensation               | ng Compensation                                                                                                                                                  |                                               |             | 31,711,576.28 |

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# 2. POLICY OUTCOME INDICATORS AND TARGETS

# Table 4: POLICY OUTCOME INDICATORS AND TARGETS

| Outcome         | Unit of            | E      | Baseline | Latest    | Status       | Target      |        |  |
|-----------------|--------------------|--------|----------|-----------|--------------|-------------|--------|--|
| Indicator       | Measurement        | Year   | Actual   | Year 2020 | Actual as at | Budget Year | Actual |  |
| Description     |                    | 2019   |          | Target    | August       | 2021        |        |  |
|                 |                    | Target | Value    |           | Value        | Target      | Value  |  |
| Quality of      | BECE Pass Rate     | 100%   |          | 100%      |              | 100%        | -      |  |
| Education       |                    |        |          |           |              |             |        |  |
| Improved        | No of Schools      |        |          |           |              |             |        |  |
|                 | Resourced          |        |          |           |              |             |        |  |
| Revenue         | % growth in IGF    | 8%     | 8%       | 10%       | 8%           | 10%         |        |  |
| Mobilization    |                    |        |          |           |              |             |        |  |
| Improved        | Number of          |        |          |           |              |             |        |  |
|                 | Revenue            | 20     | 20       | 20        | 20           | 30          |        |  |
|                 | collectors trained |        |          |           |              |             |        |  |
|                 | Number of Fee-     |        |          |           |              |             |        |  |
|                 | Fixing Resolution  |        |          |           |              |             |        |  |
|                 | stakeholders       |        |          |           |              |             |        |  |
|                 | Meeting            | 1      | 1        | 1         | 1            | 1           |        |  |
|                 | Organized          |        |          |           |              |             |        |  |
| Quality of      | Infant Mortality   | 0      | 0        | 0         | 1            | 0           |        |  |
| Health Delivery |                    |        |          |           |              |             |        |  |
| Improved        | Maternal           | 0      | 2        | 0         | 2            | 0           |        |  |
|                 | Mortality          |        |          |           |              |             |        |  |
|                 |                    | 6,000  | 6,011    | 4,000     | 4,100        | 5,500       |        |  |
|                 | Insecticide        |        |          |           |              |             |        |  |
|                 | Treated Nets       |        |          |           |              |             |        |  |
|                 | Distribution       | 6,500  | 5,275    | 5,550     | 3,260        | 5,750       |        |  |
|                 | Number of          |        |          |           |              |             |        |  |
|                 | Children           |        |          |           |              |             |        |  |
|                 | Immunised          |        |          |           |              |             |        |  |
| Improved        | Number of Toilet   |        |          |           |              |             |        |  |
| Environmental   | facilities         | 4      | 4        | 6         | 3            | 10          |        |  |
| Sanitation      | Rehabilitated      |        |          |           |              |             |        |  |
|                 | Number of refuse   |        |          |           |              |             |        |  |
|                 | dumps              | 7      | 4        | 8         | 2            | 10          |        |  |
|                 |                    |        |          |           |              |             |        |  |

|                  | evacuated         |     |     |     |     |     |  |
|------------------|-------------------|-----|-----|-----|-----|-----|--|
| Participation in | Number of         |     |     |     |     |     |  |
| district level   | stakeholder       | 3   | 1   | 2   | 1   | 3   |  |
| planning and     | consultations     |     |     |     |     |     |  |
| budgeting        | organized         |     |     |     |     |     |  |
| improved         |                   |     |     |     |     |     |  |
|                  | Number of         | 500 | 150 | 500 | 120 | 500 |  |
|                  | field/home visits |     |     |     |     |     |  |
|                  | conducted         |     |     |     |     |     |  |
| Crop             | Percentage        | 50% | 30% | 70% | 35% | 70% |  |
| Production       | Change in crop    |     |     |     |     |     |  |
| Increased        | yield             |     |     |     |     |     |  |

# 3. REVENUE MOBILIZATION STRATEGIES FOR KEY REVENUE SOURCES

Following the use of SWOT analysis to identify the potential revenue base and best strategy to adopt for improving internally revenue generation in 2020 financial year, the following strategies have been put in place to ensure the achievement of revenue targets in order of importance.

# 1. Organize Monthly Publicity Programme to Enhance Tax Consciousness

To make tax collection easy and effective, the Assembly plans to organize monthly sensitization programmes to educate the rate payers on the need to pay their rates timely. These will take place in the form of public durbars and announcement.

# 2. Conduct Routine monitoring of revenue collection

Monitoring as a way of checking the activities of fee payers and the revenue collectors will guide the assembly as to specific measures to put in place in order to improve the revenue generation. The Municipal Finance Officer, Municipal Budget Officer, Internal Auditor and other management staff will undertake planned and surprised monitoring visits to both the rate payers and the revenue collectors.

3. Participatory Fee Fixing Process

One major challenge for the evasion of rate payment stems from non-inclusion of rate payers in the fee fixing process as they tend to see it as an imposition. To this end, the Assembly intends to engage stakeholders extensively in the fee fixing processes through consultative meetings and implementation of the PFM guidelines at the council levels.

# 4. Capacity Building for Revenue Collectors

As part of the capacity building for revenue collectors, the Assembly plans to organize training programmes for Revenue staff in the Municipality to sharpen and refresh their revenue mobilization skills. The Assembly will hire the services of Consultants to undertake this important training and also regular in-house training programme tailored to meet the specific needs of each and every collector will be carried out.

# 5. Build database on food vendors for revenue tracking

The presence of a comprehensive data on revenue items such as food vendors will guide the revenue collectors to locate them. The environmental health unit together with Ghana health service will conduct health screening for all food vendors in the municipality. This is expected to build a database on food vendors and also generate revenue to the assembly.

# 6. Improve markets for revenue generation

Markets are major sources of revenue to the assembly. The Assembly intends to complete the renovation of Asiakwa, Asafo, Apedwa and Nkronsoh markets for the traders as part of capital projects expenditure under the IGF, DACF, DDF and UDG in order to improve trading activities and hence improve the revenue generation of the assembly. The construction of lockable stores and market sheds at the Kibi market will be undertaken.

# 7. Update Revenue Items Database for the Assembly

Data is a vital when it comes to IGF mobilization. Therefore, the Assembly will continue with its update of the revenue data available.

# 8. Equip Revenue Collectors

The Assembly will provide uniforms, identification cards, rain coats, wellington boots and other logistics necessary to enhance effective revenue mobilization

# 9. Revenue Mobilization Committee

The Revenue Mobilization Committee is in place and members are expected to come up with innovative ways and ideas of mobilizing revenue for the Assembly. The committee is also expected to spearhead taskforce activities to help maximize revenue.

# 10 Introduce the electronic billing system

As part of efforts to seal revenue leakages and to mobilize as much as possible revenue due the Assembly in 2020, the Assembly intends to serve notice of rate to property owners within the first quarter of the year.

# 11Collaboration with the private sector

The Assembly intends to collaborate with the private sector in areas such as tourism, sanitation, revenue mobilization and other sectors to help finance projects within the municipality. Not only these but also the private sector is expected to provide logistical and financial support during the organization of national programme like the farmers' and Independence Day as part of their corporate social responsibility.

# PART B: BUDGET PROGRAMME/SUB-PROGRAMME SUMMARY **PROGRAMME 1: MANAGEMENT AND ADMINISTRATION**

### **Budget Programme Objectives** 1.

- To provide support services, effective and efficient general administration and organization of the Municipal Assembly.
- To insure sound financial management of the Assembly's resources.
- To coordinate the development planning and budgeting functions of the Assembly.
- To provide human resource planning and development of the Municipal Assembly.

### 2. **Budget Programme Description**

The program seeks to perform the core functions of ensuring good governance and balanced development of the Municipal through the formulation and implementation of policies, planning, coordination, monitoring and evaluation in the area of local governance.

The Program is being implemented and delivered through the offices of the Central Administration and Finance Departments. The various units involved in the delivery of the program include; General Administration Unit, Budget Unit, Planning Unit, Accounts Office, Procurement Unit, Human Resource, Internal Audit and Records Unit.

A total staff strength of seventy-six (76) is involved in the delivery of the programme. They include Administrators, Budget Analysts, Accountants, Planning Officers, Revenue Officers, and other support staff (i.e. Executive officers, and drivers). The Program is being funded through the Assembly's Composite Budget with Internally Generated Fund (IGF) and Government of Ghana transfer such as the Municipal Assemblies' Common Fund and Municipal Development Facility.

# **BUDGET SUB-PROGRAMME SUMMARY**

**PROGRAMME1:** Management and Administration

# SUB-PROGRAMME 1.1 General Administration

# 1. Budget Sub-Programme Objective

- To provide administrative support and ensure effective coordination of the activities of the various departments and quasi institutions under the Municipal Assembly.
- To ensure the effective functioning of all the sub-structures to deepen the decentralization process.

# 2. Budget Sub-Programme Description

The General Administration sub-programme looks at the provision of administrative support and effective coordination of the activities of the various departments through the Office of the Municipal Co-ordinating Director. The sub-programme is responsible for all activities and programmes relating to general services, internal controls, procurement/stores, transport, public relation and security.

The core function of the General Administration unit is to facilitate the Assembly's activities with the various departments, quasi institution, and traditional authorities and also mandated to carry out regular maintenance of the Assembly's properties. In addition, the Municipal Security Committee (MUSEC) is mandated to initiate and implement programmes and strategies to improve public security in the Municipal.

The Internal Audit Unit is authorized to spearhead the implementation of internal audit control procedures and processes to manage audit risks, detection and prevention of misstatement of facts that could lead to fraud, waste and abuse to the Assembly.

Under the sub-programme the procurement processes of Goods and Services and Assets for the Assembly and the duty of ensuring inventory and stores management is being led by the Procurement/Stores Unit. The number of staff delivering the sub-programme is twenty-five (25) with funding from GoG transfers (DACF, DDF etc.) and the Assembly's Internally Generated Fund (IGF). Beneficiaries of this sub-program are the departments, Regional Coordinating Council, quasi institutions, traditional authorities, non-governmental organizations, civil society organizations and the general public.

The main challenges this sub programme will encounter are inadequate, delay and untimely release of funds, inadequate office space, and non-decentralization of some key departments.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

|                                            |                                | Past Years     |                |                |                | Projections            |                            |                            |                            |  |
|--------------------------------------------|--------------------------------|----------------|----------------|----------------|----------------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs                               | Output<br>Indicator            | 2019<br>Budget | 2019<br>Actual | 2020<br>Budget | 2020<br>Actual | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |
| Management<br>Meetings<br>Organised        | Number of<br>Meetings Held     | 12             | 12             | 12             | 8              | 12                     | 12                         | 12                         | 12                         |  |
| Audit<br>Committee<br>Meeting<br>Organised | Number of<br>Meetings Held     | 4              | 4              | 4              | 3              | 4                      | 4                          | 4                          | 4                          |  |
| Tender<br>Committee                        | Number of<br>Meetings Held     | 6              | 6              | 6              | 3              | 6                      | 6                          | 6                          | 6                          |  |
| Procurement<br>Plan<br>Reviewed            | Updated<br>Procurement<br>Plan | 4              | 4              | 4              | 2              | 4                      | 4                          | 4                          | 4                          |  |

Abuakwa South Municipal Assembly

# **BUDGET SUB-PROGRAMME SUMMARY**

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

# Table 5: Budget Sub-Programme Operations and Projects

| Operations                                                            | Projects                                                |
|-----------------------------------------------------------------------|---------------------------------------------------------|
| Organise quarterly budget committee meetings to promote               | Maintain staff bungalows and other public facilities to |
| internal controls on revenue and expenditure                          | promote sustainability (O&M)                            |
| Support birth and death registry with logistics                       | Procure/maintain office furniture and furniture, Kibi   |
| Provide logistics to the security services to promote security at all | Procure 1No. Official vehicle and 1No. To promote M&E   |
| times and support government programmes                               | and effective administration, Kibi                      |

# PROGRAMME1: Management and Administration

# SUB-PROGRAMME 1.2 Finance

# 1. Budget Sub-Programme Objective

- To insure sound financial management of the Assembly's resources.
- To ensure timely disbursement of funds and submission of financial reports.
- To ensure the mobilization of all available revenues for effective service delivery.
- 2. Budget Sub-Programme Description

This sub-programme provides effective and efficient management of financial resources and timely reporting of the Assembly finances as contained in the Public Financial Management Act, 2016 (Act 921) and PFM Regulations (LI 2378). It also ensures that financial transactions and controls are consistent with prevailing financial and accounting policies, rules, regulations, and best practices.

The sub-program operations and major services delivered include: undertaking revenue mobilization activities of the Assembly; keep, render and publish statements on Public Accounts; keep receipts and custody of all public and trust monies payable into the Assembly's Fund; and facilitates the disbursement of legitimate and authorized funds.

The sub-programme is manned by thirty-one (31) officers comprising of Accountants, Revenue Officers and Commission collectors with funding from GoG transfers and Internally Generated Fund (IGF).

The beneficiaries' of this sub- program are the departments, allied institutions and the general public. This sub-programme in delivering its objectives is confronted by inadequate office space for accounts officers, inadequate data on ratable items and inadequate logistics for revenue mobilization and public sensitization.

Abuakwa South Municipal Assembly

Abuakwa South Municipal Assembly

# Table 6: Budget Sub-Programme Operations and Projects

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

|                                                               |                                                        | Past             | Years            | Projections            |                            |                            |                            |  |  |
|---------------------------------------------------------------|--------------------------------------------------------|------------------|------------------|------------------------|----------------------------|----------------------------|----------------------------|--|--|
| Main Outputs                                                  | Output Indicator                                       | 2019             | 2020             | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |  |
| Annual and                                                    | Annual                                                 |                  |                  |                        |                            |                            |                            |  |  |
| Monthly                                                       | Statement of                                           | 31 <sup>st</sup> | 31 <sup>st</sup> | 31 <sup>st</sup> March | 31 <sup>st</sup>           | 31 <sup>st</sup>           | 31 <sup>st</sup>           |  |  |
| Financial                                                     | Accounts                                               | March            | March            |                        | March                      | March                      | March                      |  |  |
| Statement of                                                  | submitted by                                           |                  |                  |                        |                            |                            |                            |  |  |
| Accounts<br>submitted.                                        | Number of<br>monthly Financial<br>Reports<br>submitted | 12               | 7                | 12                     | 12                         | 12                         | 12                         |  |  |
| Achieve<br>average annual<br>growth of IGF by<br>at least 10% | Annual<br>percentage<br>growth                         | 10               | 10               | 10                     | 12                         | 14                         | 16                         |  |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                       | Projects                                    |
|--------------------------------------------------|---------------------------------------------|
| Organize 2 publicity programmes to enhance       | Estimated committed expenditure from Y1 for |
| tax consciousness and one training on strategies | the Construction of greenery site           |
| in revenue collection for all revenue collectors |                                             |
| and supervisors                                  |                                             |
| Train revenue collectors in revenue mobilization |                                             |
|                                                  |                                             |
| strategies annually and equip them with          |                                             |
| logistics to improve performance                 |                                             |
| Organize annual stakeholder consultation on fee  |                                             |
| fixing resolution, monitor and enforce tax       |                                             |
| compliance                                       |                                             |
|                                                  |                                             |

# **BUDGET SUB-PROGRAMME SUMMARY**

# **PROGRAMME1: Management and Administration**

# SUB-PROGRAMME 1.3 Human Resource

# 1. Budget Sub-Programme Objective

- To achieve institutional performance goals that are linked to the individual and team performance objectives, as the basis for measuring performance results and merit.
- To provide Human Resource Planning and Development of the Assembly.
- To develop capacity of staff to deliver quality services.

# 2. Budget Sub-Programme Description

The Human Resource Management seeks to improve the departments, division and unit's decision making and build capacity of the manpower which will ultimately improve the workforce and organizational effectiveness. In carrying out this sub-programme it is expected that productivity would be enhanced at the Assembly as well as decision making in the management of Human Resource.

Major services and operations delivered by the sub-program include human resource auditing, performance management, service delivery improvement, upgrading and promotion of staff. It also includes Human Resource Management Information System which ensures frequent update of staff records through electronic means, guaranteeing efficient and good salary administration, facilitation of recruitment and selection as well as postings of competent staff to fill available vacancies at the Municipal.

Under this, two (2) staff will carry out the implementation of the sub-programme with main funding from GoG transfer and Internally Generated Fund. The work of the human resource management is challenged with inadequate staffing levels, inadequate office space and

logistics. The sub-programme would be beneficial to staff of the Departments of the Assembly, Local Government Service Secretariat and the general public.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly's measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

# Table 7: Budget Sub-Programme Results Statement

|                   |                        | Past                 | Years                 |                        |                            | Projections             |                         |
|-------------------|------------------------|----------------------|-----------------------|------------------------|----------------------------|-------------------------|-------------------------|
| Main Outputs      | Output Indicator       | 2019                 | 2020                  | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative Year<br>2023 | Indicative Year<br>2024 |
| Appraisal staff   | Number of staff        |                      |                       |                        |                            |                         |                         |
| annually          | appraisal<br>conducted | 120                  | 125                   | 113                    | 130                        | 130                     | 130                     |
| Administration of | Number of updates      |                      |                       |                        |                            |                         |                         |
| Human Resource    | and submissions        | 12                   | 7                     | 12                     | 12                         | 12                      | 12                      |
| Management        |                        |                      |                       |                        |                            |                         |                         |
| Information       |                        |                      |                       |                        |                            |                         |                         |
| System (HRMIS)    |                        |                      |                       |                        |                            |                         |                         |
| Prepare and       | Composite training     |                      |                       |                        |                            |                         |                         |
| implement         | plan approved by       | 31 <sup>st</sup> Dec | 31 <sup>st</sup> Dec. | 31 <sup>st</sup> Dec.  | 31 <sup>st</sup> Dec.      | 31 <sup>st</sup> Dec.   | 31 <sup>st</sup> Dec.   |
| capacity building | Number of training     |                      |                       |                        |                            |                         |                         |
| plan              | workshop held          | 5                    | 3                     | 4                      | 4                          | 4                       | 4                       |
| Salary            | Monthly validation     |                      |                       |                        |                            |                         |                         |
| Administration    | ESPV                   | 12                   | 8                     | 12                     | 12                         | 12                      | 12                      |

# 4. Budget Sub-Programme Operations and Projects

| Operations                                                                                     |
|------------------------------------------------------------------------------------------------|
| Organize generic/tailor made capacity building programmes for Assembly members, Assembly staff |

and Zonal Council Members to build their capacities in local governance, Kibi,

Update Asset inventories register & Training of staff in asset management

# BUDGET SUB-PROGRAMME SUMMARY

**PROGRAMME1: Management and Administration** 

SUB-PROGRAMME 1.4 Planning, Budgeting, Monitoring and Evaluation

### 1. **Budget Sub-Programme Objective**

To facilitate, formulate and co-ordinate the development planning and budget management functions as well as the monitoring and evaluation systems of the Assembly.

### 2. **Budget Sub-Programme Description**

The sub-programmes coordinate policy formulation, preparation and implementation of the Municipal Medium-Term Development Plan, Monitoring and Evaluation Plan as well as the Composite Budget of the Municipal Assembly. The two (2) main unit for the delivery is the Planning and Budget Unit. The main sub-program operations include;

- Preparing and reviewing Municipal Medium-Term Development Plans, M& E Plans, and Annual Budgets.
- Managing the Budget approved by the General Assembly and ensuring that each program/project uses the budget resources allocated in accordance with their mandate.
- · Co-ordinate and develop annual action plans, monitor and evaluate programmes and projects
- · Periodic monitoring and evaluation of entire operations and projects of the Assembly to ensure compliance of rules, value for money and enhance performance.
- · Organizing stakeholder meetings, public forum and town hall meeting.

Three (3) officers will be responsible for delivering the sub-programme comprising of two (2) Budget Analysts and a Planning Officer. The main funding source of this sub-programme is GoG transfer and the Assembly Internally Generated Funds. Beneficiaries of this subprogram are the departments, allied institutions and the general public.

Challenges hindering the efforts of this sub-programme include inadequate office space for Budget and Planning officers, inadequate data on ratable items and inadequate logistics for public education and sensitization.

### 3. **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

|                 |                    | Past Y           | 'ears            | Projections            |                            |                            |                            |  |  |
|-----------------|--------------------|------------------|------------------|------------------------|----------------------------|----------------------------|----------------------------|--|--|
| Main Outputs    | Output Indicator   | 2019             | 2020             | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |  |
| Composite       | Composite Action   |                  |                  |                        |                            |                            |                            |  |  |
| Budget prepared | Plan and Budget    | 30 <sup>th</sup> | 30 <sup>th</sup> | 30 <sup>th</sup>       | 30 <sup>th</sup>           | 30 <sup>th</sup>           | 30 <sup>th</sup>           |  |  |
| based on        | approved by        | October          | October          | September              | September                  | September                  | September                  |  |  |
| Composite       | General Assembly   |                  |                  |                        |                            |                            |                            |  |  |
| Annual Action   | by                 |                  |                  |                        |                            |                            |                            |  |  |
| Plan            |                    |                  |                  |                        |                            |                            |                            |  |  |
| Social          | Number of Town     |                  |                  |                        |                            |                            |                            |  |  |
| Accountability  | Hall meetings      | 2                | 2                | 2                      | 2                          | 2                          | 2                          |  |  |
| meetings held   | organized          |                  |                  |                        |                            |                            |                            |  |  |
| Compliance with | % expenditure kept |                  |                  |                        |                            |                            |                            |  |  |
| budgetary       | within budget      | 100              | 100              | 100                    | 100                        | 100                        | 100                        |  |  |
| provision       |                    |                  |                  |                        |                            |                            |                            |  |  |

**Table 8: Budget Sub-Programme Results Statement** 

| Monitoring & | Number of          |                        |                        |                        |                        |                        |                        |
|--------------|--------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Evaluation   | quarterly          | 4                      | 2                      | 4                      | 4                      | 4                      | 4                      |
|              | monitoring reports |                        |                        |                        |                        |                        |                        |
|              | submitted          |                        |                        |                        |                        |                        |                        |
|              | Annual Progress    |                        |                        |                        |                        |                        |                        |
|              | Reports submitted  | 15 <sup>th</sup> March |
|              | to NDPC by         |                        |                        |                        |                        |                        |                        |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                                                    |
|-------------------------------------------------------------------------------|
| Support MPCU Activities: MTDP/AAP, M&E, Quarterly meeting, review Meetings,   |
| Data collection, and disseminate etc.                                         |
| Organize Town Hall and SPEFA Meetings to educate the public on Government and |
| Assembly policies and programmes                                              |
| Prepare 2022-2025 MTDP                                                        |
| Undertake quarterly M&E activities on the implementation of MTDP through data |
| collection, evaluation and reporting                                          |

# **BUDGET SUB-PROGRAMME SUMMARY**

# **PROGRAMME1: Management and Administration**

# SUB-PROGRAMME 1.5 Legislative Oversights

# 1. Budget Sub-Programme Objective

To ensure full implementation of the political, administrative and fiscal decentralization reforms.

# 2. Budget Sub-Programme Description

This sub-programme formulates appropriate specific Municipal policies and implement them in the context of national policies. These policies are deliberated upon by its Zonal Councils, Sub-Committees and the Executive Committee. The report of the Executive Committee is eventually considered, approved and passed by the General Assembly into lawful Municipal policies and objectives for the growth and development of the Municipal.

The office of the Honourable Presiding Member spearheads the work of the Legislative Oversight role and ably assisted by the Office of the Municipal Coordinating Director. The main unit of this sub-programme is the Zonal Councils, Office of the Presiding Member and the Office of the Municipal Coordinating Director.

The activities of this sub-programme are financed through the IGF, and DACF and other funding sources available to the Assembly. The beneficiaries of this sub-programme are the Zonal Councils, local communities and the general public.

Efforts of this sub-programme are however constrained and challenged by the inadequate logistics to the Zonal Councils of the Assembly.

# **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the Municipal measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Municipal's estimate of future performance.

## **Table 9: Budget Sub-Programme Results Statement**

|                                        |                                                      | Past Y | ears |                        | P                          | rojections                 |                            |
|----------------------------------------|------------------------------------------------------|--------|------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs                           | Output Indicator                                     | 2019   | 2020 | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |
| Organize Ordinary<br>Assembly Meetings | Number of General<br>Assembly meetings<br>held       | 3      | 2    | 3                      | 3                          | 3                          | 3                          |
| annually                               | Number of statutory<br>sub-committee<br>meeting held | 20     | 14   | 20                     | 20                         | 20                         | 20                         |
| Build capacity of<br>Zonal Council     | Number of training<br>workshop organized             | 2      | 1    | 2                      | 2                          | 2                          | 3                          |
| annually                               | Number of area<br>council supplied with<br>furniture | 2      | 1    | 2                      | 2                          | 2                          | 2                          |

# BUDGET PROGRAMME SUMMARY

# **PROGRAMME 2: SOCIAL SERVICES DELIVERY**

- 1. **Budget Programme Objectives** 
  - To formulate and implement policies on Education in the Municipal within the framework of National Policies and guidelines.
  - To formulate, plan and implement Municipal health policies within the framework of national health policies and guidelines provided by the Minister of Health.
  - To accelerate the provision of improved environmental sanitation service.
  - · To assist the Assembly to formulate and implement social welfare and community development policies within the framework of national policy.
  - To attain universal births and deaths registration in the Municipal.

### 2. **Budget Programme Description**

The Social Service Delivery program seeks to harmonize the activities and functions of the following agencies; Ghana Education Service, Youth Employment Authority and Youth Authority operating at the Municipal level.

To improve Health and Environmental Sanitation Services, the programs aims at providing facilities, infrastructural services and programmes for effective and efficient waste management for the environmental sanitation, the protection of the environment and the promotion of public health.

The programme also intends to make provision for community care services including social welfare services and street children, child survival and development.

The Birth and Death Registry seeks to provide accurate, reliable and timely information of all births and deaths occurring within the Municipal for socio-economic development through their registration and certification.

The various organization units involved in the delivery of the program include; Ghana Education Service, Municipal Health Services, Environmental Health Unit, Social Welfare & Community Development Department and Birth & Death Registry.

The funding sources for the programme include GoG transfers and Internally Generated Funds from of the Assembly. The beneficiaries of the program include urban and rural dwellers in the Municipal. Total staff strength of eleven (11) from the Social Welfare & Community Development Department and Environmental Health Unit with support from staffs of the Ghana Education Service, Ghana Health Service who are schedule 2 departments is delivering this programme

# BUDGET SUB-PROGRAMME SUMMARY BUDGET

# **PROGRAMME 2: SOCIAL SERVICES DELIVERY**

# SUB-PROGRAMME 2.1 Education, Youth & Sports and Library Services

- 1. Budget Sub-Programme Objective
  - To formulate and implement policies on Education in the Municipality within the framework of National Policies and guidelines.
  - Increase access to education through school improvement.
  - · To improve the quality of teaching and learning in the Municipal.
  - Ensuring teacher development, deployment and supervision at the basic level.
  - Promoting entrepreneurship and sporting activities among the youth.
- 2. Budget Sub-Programme Description

Abuakwa South Municipal Assembly

Abuakwa South Municipal Assembly

The Education and Youth Development sub-programme is responsible for pre-school, special school, basic education, youth and sports development or organization and library services at the Municipal level. Key sub-program operations include;

- Advising the Municipal Assembly on matters relating to preschool, primary, junior high schools in the Municipal and other matters that may be referred to it by the Municipal Assembly.
- Facilitate the supervision of pre-school, primary and junior high schools in the Municipal
- Co-ordinate the organization and supervision of training programmes for youth in the Municipal to develop leadership qualities, personal initiatives, patriotism and community spirit.
- Advise on the provision and management of public libraries and library services in the Municipal in consultation with the Ghana Library Board.

• Advise the Assembly on all matters relating to sports development in the Municipal. Organizational units delivering the sub-programme include the Ghana Education Service, Municipal Youth Authority, Youth Employment Agency (YEA) and Non-Formal Department with funding from the GoG and Assembly's Internally Generated Funds.

Major challenges hindering the success of this sub-programme includes inadequate staffing level, delay and untimely release of funds, inadequate office space and logistics. Beneficiaries of the sub-programme are urban and rural dwellers in the Municipal.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

Table 10: Budget Sub-Programme Results Statement

|                         |                    | Past | Years |           | Pro        | jections   |            |
|-------------------------|--------------------|------|-------|-----------|------------|------------|------------|
|                         | Output Indicator   |      |       | Budge     | Indicative | Indicative | Indicative |
| Main Outputs            |                    | 2019 | 2020  | t Year    | Year       | Year       | Year       |
|                         |                    |      |       | 2021      | 2022       | 2023       | 2024       |
| Increase/improve        | Number of          |      |       |           |            |            |            |
| educational             | classroom blocks   | -    | 2     | 2         | 2          | 2          | 3          |
| infrastructure and      | constructed        |      |       |           |            |            |            |
| facilities              |                    |      |       |           |            |            |            |
|                         | Number of school   | 740  | 400   | 1,000     | 1,000      | 1,000      | 1,000      |
|                         | furniture supplied |      |       |           |            |            |            |
| Improve knowledge in    |                    |      |       |           |            |            |            |
| science and math's. and | Number of          |      |       |           |            |            |            |
| ICT in Basic and SHS    | participants in    | -    | -     | 40        | 50         | 60         | 70         |
|                         | STMIE clinics      |      |       |           |            |            |            |
|                         |                    |      |       |           |            |            |            |
| Improve performance in  | % of students with |      |       |           |            |            |            |
| BECE                    | average pass       | -    | -     | 100%      | 100%       | 100%       | 100%       |
|                         | mark               |      |       |           |            |            |            |
| Performance in sporting | Place at least 3rd |      |       |           |            |            |            |
| activities improved     | position in all    | -    | -     | Place at  | Place at   | Place at   | Place at   |
|                         | sporting event     |      |       | least 2st | least 1st  | least 1st  | least 1st  |
|                         | organized annually |      |       |           |            |            |            |
| Organize quarterly      | Number of          |      |       |           |            |            |            |
| DEOC meetings           | meetings           | 4    | 4     | 4         | 4          | 4          | 4          |
|                         | organized          |      |       |           |            |            |            |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

# Table 11: Budget Sub-Programme Operations and Projects

| Operations                                            | Projects                                             |
|-------------------------------------------------------|------------------------------------------------------|
| Organise one Enrolment Drive activities in 30         |                                                      |
| selected school communities and sensitize             | Construct/Complete 1No. 3Unit, 1No. 6 unit, 1No.     |
| stakeholders on girls education in increase retention | 3unit classroom, block with ancillary facilities and |
| of girls in school.                                   | PWD access.                                          |
| Organise 3 days separate training workshops for 160   | Construct 1No. Teacher's quarters at Potrase         |

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| public school heads on leadership for learning and    |           |     |          |    |      |           |
|-------------------------------------------------------|-----------|-----|----------|----|------|-----------|
| drawing of SPIP *capitation Grant accounts            |           |     |          |    |      |           |
| *school census annually                               |           |     |          |    |      |           |
| Organise a 1 day circuit level SPAM at all 12 circuit | Construct | and | complete | of | 1No. | community |
| centres and a municipal level SPAM level annually     | library   |     |          |    |      |           |
| Organise the celebration of one independence day      |           |     |          |    |      |           |
| annually                                              |           |     |          |    |      |           |
| Organise a 2 day in- service training workshop for    |           |     |          |    |      |           |
| Mathematics, science, ICT and English JHS teachers'   |           |     |          |    |      |           |
| level annually.                                       |           |     |          |    |      |           |
| Support the organisation of annual municipal          |           |     |          |    |      |           |
| teachers' Day to award deserving teachers             |           |     |          |    |      |           |
| Support organisation of annual inter-school, inter-   |           |     |          |    |      |           |
| district etc. sporting and cultural competitions and  |           |     |          |    |      |           |
| procure sporting kits for sports clubs and schools    |           |     |          |    |      |           |
| Support the conduct of a standardised end of term     |           |     |          |    |      |           |
| exams for all JHS pupils in the municipality to       |           |     |          |    |      |           |
| improve performance in BECE.                          |           |     |          |    |      |           |
| Facilitate the extension of school feeding programme  |           |     |          |    |      |           |
| to 5 new schools                                      |           |     |          |    |      |           |
| Provide financial support to 25 brilliant but needy   |           |     |          |    |      |           |
| students (40:60) and support annual                   |           |     |          |    |      |           |
| Science, Technology & Mathematics Innovation          |           |     |          |    |      |           |
| Education (STMIE)                                     |           |     |          |    |      |           |

# **BUDGET SUB-PROGRAMME SUMMARY**

# **PROGRAMME 2: SOCIAL SERVICES DELIVERY**

# SUB-PROGRAMME 2.2 Public Health Service & Management

# 1. Budget Sub-Programme Objective

The main objective of this sub-programme is to formulate, plan and implement Municipal health policies within the framework of national health policies and guidelines provided by the Minister of Health.

# 2. Budget Sub-Programme Description

The sub-programme aims at providing facilities, infrastructural services and programmes for effective and efficient promotion of public and environmental health in the Municipal. Public Health aims at delivering public, family and child health services directed at preventing diseases and promoting the health of all people living in the Municipal. It also seeks to coordinate the works of health centers or posts or community-based health workers and facilitates collection and analysis of data on health. In addition, emphasis will be placed on supporting high-risk groups to prevent the spread of HIV/AIDS, TB, and Malaria among others.

The Environmental Health aims at facilitating improved environmental sanitation and good hygiene practices in both rural and urban dwellers in the Municipal. It provides, supervises and monitors the execution of environmental health and environmental sanitation services. It also aims at empowering individuals and communities to analyse their sanitation conditions and take collective action to change their environmental sanitation situation. The sub-program operations include;

- Advising the Assembly on all matters relating to health including diseases control and prevention.
- Undertaking health education and family immunization and nutrition programmes.
- Preventing new transmission, including awareness creation, direct service delivery and supporting high risk groups.
- Providing support for people living with HIV/AIDS (PLWHA) and their families.

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- Inspection of meat, fish, vegetables and other foodstuff and liquids of whatever kind or nature, whether intended for sale or not and to seize, destroy and otherwise deal with such foodstuff or liquids as are unfit for human consumption.
- Supervise and control slaughter houses and pounds and all such matters and things as may be necessary for the convenient use of such slaughter houses.
- Advise and encourage the keeping of animals in the Municipal including horses, cattle, sheep and goats, domestic pets and poultry.

The sub-programme would be delivered through the offices of the Municipal Health Directorate and the Environmental Health Unit with a total staff strength of thirty-six (36). Funding for the delivery of this sub-programme would come from GoG transfers and Internally Generated Funds. The beneficiaries of the sub-program are the various health facilities and entire citizenry in the Municipality.

Challenges militating against the success of this sub-programme include delay and untimely release of funds from central government, inadequate staffing levels, inadequate office space, inadequate equipment and logistics to health facilities.

# **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly's measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

# Table 12: Budget Sub-Programme Results Statement

| Main Outputs       | Output Indicator    | Past   | st Years Projections |        |            |            | 5          |  |  |
|--------------------|---------------------|--------|----------------------|--------|------------|------------|------------|--|--|
|                    |                     | 2019   | 2020                 | Budget | Indicative | Indicative | Indicative |  |  |
|                    |                     |        |                      | Year   | Year       | Year       | Year       |  |  |
|                    |                     |        |                      | 2021   | 2022       | 2023       | 2024       |  |  |
| National           | Number of           |        |                      |        |            |            |            |  |  |
| Immunization       | Immunization        | 2      | 1                    | 2      | 2          | 2          | 2          |  |  |
| Programme          | Programmes          |        |                      |        |            |            |            |  |  |
| carried out in the | carried out         |        |                      |        |            |            |            |  |  |
| Municipality       | Number of           |        |                      |        |            |            |            |  |  |
|                    | Children            | 25,010 | 35,000               | 40,000 | 45,000     | 47,000     | 48,000     |  |  |
|                    | Immunized           |        |                      |        |            |            |            |  |  |
| Improve access     | Number of health    |        |                      |        |            |            |            |  |  |
| to Health care     | facilities equipped | 1      | 3                    | 3      | 3          | 3          | 3          |  |  |
| delivery           |                     |        |                      |        |            |            |            |  |  |
| Improved           | Number of           |        |                      |        |            |            |            |  |  |
| environmental      | hygienic            |        |                      |        |            |            |            |  |  |
| sanitation         | inspection and      | 4      | 3                    | 4      | 4          | 4          | 4          |  |  |
|                    | education           |        |                      |        |            |            |            |  |  |
|                    | organised           |        |                      |        |            |            |            |  |  |
|                    | quarterly           |        |                      |        |            |            |            |  |  |
|                    | Number food         |        |                      |        |            |            |            |  |  |
|                    | vendors tested      | 2,480  | 5,030                | 5,070  | 5,080      | 5,080      | 5,090      |  |  |
|                    | and certified       |        |                      |        |            |            |            |  |  |
|                    | Number              |        |                      |        |            |            |            |  |  |
|                    | communities         | 16     | 22                   | 24     | 26         | 26         | 30         |  |  |
|                    | sensitized          |        |                      |        |            |            |            |  |  |

# 3. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

# Table 13: Budget Sub-Programme Operations and Projects

| Operations                                                | Projects                                               |
|-----------------------------------------------------------|--------------------------------------------------------|
| Promote Maternal/ Infant and adolescent health            |                                                        |
| through counselling and sensitization at health           | Construction, mechanisation and rehabilitation of 5No. |
| facilities.                                               | boreholes                                              |
| Organize annual sensitization on prevention and           |                                                        |
| spread of communicable and non- communicable              |                                                        |
| diseases and promote healthy lifestyle.                   | Construct/complete/renovate of 1No CHPS                |
| Conduct refresher training on community                   |                                                        |
| management of acute malnutrition for at least 20          | Construct/Rehabilitate 1No nurses quarters, 2No.       |
| health personnel annually                                 | Nurses quarters, 1No. CHPs compound                    |
| Support annual disease control programmes                 |                                                        |
| (Immunization, bed net distribution to communities        |                                                        |
| etc)                                                      |                                                        |
| Liaise with health facilities to register at least 60% of |                                                        |
| pregnant women free of charge onto the NHIA               |                                                        |
| Programme                                                 |                                                        |
| Strengthen National Health Insurance Scheme               |                                                        |
| (NHIS)                                                    |                                                        |
|                                                           |                                                        |
| Strengthen maternal, new born care and adolescent         |                                                        |
| services                                                  |                                                        |
| Enrol at least 60% of the municipal population unto       |                                                        |
| the NHIA Programme to provide financial risk              |                                                        |
| protection against the cost of quality basic health care  |                                                        |
| for all resident                                          |                                                        |
| Support annual public sensitization, counselling and      |                                                        |
| testing programmes to ensure the reduction of new         |                                                        |
| HIV and AIDS/STIs infections, especially among the        |                                                        |
| vulnerable groups                                         |                                                        |
| Organize quarterly sensitization programme on             |                                                        |
| importance and adoption of family planning practices      |                                                        |
| Build capacity of at least 100 health staff in CHPS       |                                                        |

# **BUDGET SUB-PROGRAMME SUMMARY**

# PROGRAMME 2: SOCIAL SERVICES DELIVERY SUB-PROGRAMME 2.3 Environmental Health and Sanitation Services

# 1. Budget Sub-Programme Objective

✓ To promote and safeguard public health and accelerate the provision of improved environmental sanitation facilities.

# 2. Budget Sub-Programme Description

The Municipal Environmental Health Unit of the Abuakwa South Municipal Assembly was set up to promote and safeguard public health. It is involved in assessing, connecting and preventing those factors in the environment that can potentially affect adversely the health of present and future generations. These environmental factors may be physical, biological, social or psycho-social. The Unit thus represents the watching of all the services required to promote an environment that will allow residents to thrive well physically, mentally and socially. The staff strength for this Unit is 36 for this sub programme

- ✓ The responsibilities of the Unit, classified as special duties, are headed as follows: Water and Sanitation Unit, Food and Hygiene Unit, Solid and Liquid Waste Unit, Disease Control Unit and Public Health Education Unit. Other supporting staffs include personnel for Artisans/Labourers.
- ✓ The delivery of Health Services at the Zonal Councils level is under the supervision of a Zonal Environmental Health Officer. The functions and the responsibilities can be summarized as follows:
- ✓ Food hygiene and market sanitation, disease, vector and pest control, environmental health education, premises inspection for control of environmental health hazards,

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enforcement of sanitation bye-laws of the Assembly, control of cemeteries, health safety

| Main Outputs | Output | Past Years | Projections |
|--------------|--------|------------|-------------|
|--------------|--------|------------|-------------|

|                | Indicator      | 2019  | 2020  | Budget<br>Year<br>2021 | Indicativ<br>e Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |
|----------------|----------------|-------|-------|------------------------|-----------------------------|----------------------------|----------------------------|
| Organize       | Number of Food |       |       |                        |                             |                            |                            |
| medical        | Vendors        | 2,480 | 5,030 | 5,070                  | 5,080                       | 5,090                      | 5,100                      |
| screening for  | Screened       |       |       |                        |                             |                            |                            |
| food vendors   |                |       |       |                        |                             |                            |                            |
| to promote     |                |       |       |                        |                             |                            |                            |
| food safety    |                |       |       |                        |                             |                            |                            |
| Hygienic       | Number of      |       |       |                        |                             |                            |                            |
| inspection and | hygienic       | 4     | 3     | 4                      | 4                           | 4                          | 4                          |
| education at   | inspection and |       |       |                        |                             |                            |                            |
| schools and    | education      |       |       |                        |                             |                            |                            |
| markets and    | organised      |       |       |                        |                             |                            |                            |
| monthly clean- | quarterly      |       |       |                        |                             |                            |                            |
| up exercise to |                |       |       |                        |                             |                            |                            |
| promote        |                |       |       |                        |                             |                            |                            |
| environmental  |                |       |       |                        |                             |                            |                            |
| sanitation     |                |       |       |                        |                             |                            |                            |
| Organized      |                |       |       |                        |                             |                            |                            |

of keeping of animals and building sanitation.

# 3. Budget Sub-Programme Results Statement

The following output indicators are the means by which the Assembly measures the performance of this sub-program. The table indicates the main outputs and an indicator for each. Where past data has been collected this is presented. The projections are the Assembly's estimate of future performance.

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Projects                                                             |
|----------------------------------------------------------------------|
| Construct 2No. W/C toilet to promote environmental places sanitation |
| Procure1No. cesspit emptier                                          |
|                                                                      |

# BUDGET SUB-PROGRAMME SUMMARY

# **PROGRAMME 2: SOCIAL SERVICES DELIVERY**

# SUB-PROGRAMME 2.4 Birth and Death Registration Services

# 1. Budget Sub-Programme Objective

The objective of this sub-programme is to attain universal births and deaths registration in the Municipal

# 2. Budget Sub-Programme Description

The sub-programme seeks to provide accurate, reliable and timely information of all births and deaths occurring within the Municipal for socio-economic development through their registration and certification. The sub-program operations include;

- Legalization of registered Births and Deaths
- Storage and management of births and deaths records/register.
- Issuance of Certified Copies of Entries in the Registers of Birth and Deaths upon request.
- Preparation of documents for exportation of the remains of deceased persons.
- Processing of documents for the exhumation and reburial of the remains of persons already buried.
- Verification and authentication of births and deaths certificates for institutions.

The sub programme is delivered by staffs of the mother Municipal Birth and Death Registry who has oversight responsibilities with funds from GoG transfers. The sub-programmes would beneficial to the entire citizenry in the Municipal. Challenges facing this sub-programme include inadequate staffing levels, inadequate logistics and untimely release of funds.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

# Table 14: Budget Sub-Programme Results Statement

|                               | Past Years                   |      |      |                        | Р                          | Projections                |                            |  |  |
|-------------------------------|------------------------------|------|------|------------------------|----------------------------|----------------------------|----------------------------|--|--|
| Main Outputs                  | Output Indicator             | 2019 | 2020 | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |  |
| Turnaround time               | No. reduced from             |      |      |                        |                            |                            |                            |  |  |
| for issuing of true           | twenty (20) to ten           | 20   | 15   | 10                     | 8                          | 7                          | 5                          |  |  |
| certified copy of             | (10) working days.           |      |      |                        |                            |                            |                            |  |  |
| entries of Births             |                              |      |      |                        |                            |                            |                            |  |  |
| and Deaths in the             |                              |      |      |                        |                            |                            |                            |  |  |
|                               | No. of burial                |      |      |                        |                            |                            |                            |  |  |
| Issuance of Burial<br>Permits | permits issued to the public | 80   | 90   | 80                     | 70                         | 60                         | 50                         |  |  |

# BUDGET SUB-PROGRAMME SUMMARY

# **PROGRAMME 2: SOCIAL SERVICES DELIVERY**

SUB-PROGRAMME 2.5 Social Welfare and Community Development

# 1. Budget Sub-Programme Objective

The objective of the sub-programme is to assist the Assembly to formulate and implement social welfare and community development policies within the framework of national policy.

# 2. Budget Sub-Programme Description

The Social Welfare and Community Development department is responsible for this subprogramme. Basically, Social Welfare aims at promoting and protection of rights of children, seek justices and administration of child related issues and provide community care for disabled and needy adults.

Community Development is also tasked with the responsibility of promoting social and economic growth in the rural communities through popular participation and initiatives of community members in activities of poverty alleviation, employment creation and illiteracy eradication among the adult and youth population in the rural and urban poor areas in the Municipal. Major services to be delivered include;

- Facilitating community-based rehabilitation of persons with disabilities.
- Assist and facilitate provision of community care services including registration of persons with disabilities, assistance to the aged, personal social welfare services, and assistance to street children, child survival and development, socio-economic and emotional stability in families.
- Assist to organize community development programmes to improve and enrich rural life through literacy and adult education classes, voluntary contribution and communal labour for the provision of facilities and services such as water, schools, library, community centres and public places of convenience.

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This sub programme is undertaken with a total staff strength of seven (7) with funds from GoG transfers (PWD Fund), DACF and Assembly's Internally Generated Funds. Challenges facing this sub-programme include untimely release of funds, inadequate office space and logistics for public education.

# BUDGET SUB-PROGRAMME RESULTS STATEMENT

KEY PERFORMANCE INFORMATION FOR BUDGET PROGRAMMES

The following output indicators are the means by which the Assembly measures the performance of this sub-program. The table indicates the main outputs and an indicator for each. Where past data has been collected this is presented. The projections are the Assembly's estimate of future performance.

# Table 15: BUDGET SUB-PROGRAMME RESULTS STATEMENT

(Social Service Delivery)

|                                                              | Output                                    | Past Yea | ars  | Projections            |                            |                            |                            |  |
|--------------------------------------------------------------|-------------------------------------------|----------|------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs                                                 | Indicator                                 | 2019     | 2020 | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |
| Adults Educated on<br>Malaria Prevention<br>and Health care. | Number of<br>Adults Educated              | 350      | 150  | 400                    | 500                        | 500                        | 500                        |  |
| LEAP Fund<br>Disbursed                                       | Number of times<br>Households are<br>paid | 4        | 2    | 6                      | 6                          | 6                          | 6                          |  |
| Women trained on income generating programmes                | Number of<br>women trained                | 150      | 90   | 250                    | 300                        | 350                        | 400                        |  |
| Disability Fund<br>Disbursed                                 | Number of beneficiaries                   | 201      | 300  | 380                    | 420                        | 450                        | 460                        |  |

| Senior citizens Day<br>celebrated                                                      | Number of times<br>the Senior<br>Citizen Day is<br>observed<br>annually | 1   | 1  | 1   | 1   | 1   | 1   |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----|----|-----|-----|-----|-----|
| Communities<br>sensitized on care<br>for aged                                          | Number of communities                                                   | 10  | 15 | 35  | 35  | 35  | 35  |
| Home visits on<br>management and<br>child care<br>organized.                           | Number of<br>homes visited                                              | 150 | 95 | 300 | 350 | 400 | 450 |
| Quarterly<br>Rehabilitation<br>programmes<br>developed and<br>coordinated for<br>PWDs. | Number of<br>Rehabilitation<br>programmes<br>held                       | -   | 2  | 4   | 4   | 4   | 4   |
| Activities of early<br>childhood<br>development<br>centers monitored.                  | Number of<br>childhood<br>development<br>centres<br>monitored           | 5   | 8  | 20  | 30  | 30  | 30  |
| Social Intervention<br>Programmes<br>organized<br>Municipal wide.                      | Number of<br>programmes<br>implemented in<br>a year.                    | 2   | 1  | 4   | 4   | 4   | 4   |

3. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

# Table 16: Budget Sub-Programme Operations and Projects

| Operations                                                                                       |
|--------------------------------------------------------------------------------------------------|
| Settle at least 10 maintenance cases at Family Tribunals annually                                |
| Conduct Social Enquiry/ Investigation cases on at least 25 children in conflict with the law     |
| and the vulnerable so as to provide needed interventions                                         |
| Provide financial support for at least 50 PWDs in the area of health, education, economic and    |
| assistive devices to improve their standard of living                                            |
|                                                                                                  |
| Facilitate the training of at least 50 PWDs in basic vocational and technical skills and support |
| them with start-up kits                                                                          |
|                                                                                                  |
| Organize annual community sensitization and involvement of women indecision making at            |
| all levels                                                                                       |

Support gender desk to organize annual capacity building Programmes for female Assembly Members and women in leadership positions at all levels

# **PROGRAMME 3: INFRASTRUCTURE DELIVERY AND MANAGEMENT**

- 1. Budget Programme Objectives
  - Assist in building capacity in the Municipal to provide quality road transport systems for the safe mobility of goods and people.
  - To plan, manage and promote harmonious, sustainable and cost-effective development of human settlements in accordance with sound environmental and planning principles.
  - To implement development programmes to enhance rural transport through improved feeder and farm to market road network.
  - To improve service delivery and ensure quality of life in rural areas.

# 2. Budget Programme Description

The two main organization tasked with the responsibility of delivering the program are Physical Planning, Works and Urban Roads Departments.

The Spatial Planning sub-programme seeks to advise the Municipal Assembly on national policies on physical planning, land use and development. It basically focuses on human settlement development and ensuring that human activities within the Municipal are undertaken in a more planned, orderly and spatially organized manner.

The Department of Works of the Municipal Assembly is a merger of the former Public Works Department, Department of Feeder Roads and Water and Sanitation Unit, of the Assembly and responsible to assist the Assembly to formulate policies on works within the framework of national policies.

The programme is manned by nineteen (19) officer. The programme is implemented with funding from GoG transfers and Internally Generated Funds from of the Assembly. The beneficiaries of the program include urban and rural dwellers in the Municipal.

# **BUDGET PROGRAMME SUMMARY**

# **BUDGET SUB-PROGRAMME SUMMARY**

# **PROGRAMME 3: INFRASTRUCTURE DELIVERY AND MANAGEMENT**

# SUB-PROGRAMME 3.1 Urban Roads and Transport Services

# Budget Sub-Programme Objective

✓ To promote Programmes and co-ordinate the Construction, Rehabilitation, Maintenance and Reconstruction of Urban Roads in the Municipality.

# 1. Budget Sub-Programme Description

- ✓ Provide Technical backstop for urban roads projects and consultancy services to Government of Ghana (GoG), Ghana Road Fund & Donor funded Road Projects in the Municipality.
- ✓ Planned, Programme and Co-ordinate the Construction, Rehabilitation, Maintenance and Reconstruction of Urban Roads in the Municipality.
- ✓ To advice on Urban Roads Policy and undertake Construction, Maintenance and installation of Street and Traffic Lights on Urban Roads in the Municipality.
- $\checkmark\,$  Road Construction, Quality Control, Monitoring and Evaluation
- ✓ The Abuakwa South Municipal Urban Roads Department (ASMURD) is one of the 13 decentralized departments established under Act 936 (first schedule) for the Municipal Assemblies in order to carry its mandates. The Urban Roads Department is structured into various units headed by Head of Urban Roads Department:
  - Maintenance Unit
  - Quantity Survey Unit
  - Geodetic Survey Unit
  - Material Quality Unit
  - Traffic Management Unit

The Urban Roads Department performs its functions in coordination with other 5 stakeholders under the umbrella of the Abuakwa South Municipal Assembly, these are: - Ghana Water Company, Electricity Company of Ghana, Telecom Companies, Town & Country Planning, and Works Department

The Urban Roads Department implements its policies in three (3) different areas:

- Routine Maintenance
- Periodic Maintenance
- Traffic Management & Safety

The Urban Roads Department is also responsible for Right-of-Way Acquisition, Maintenance of Road networks, Drainage (when necessary), Road Signals and Signs and all Road Furniture in the Municipality.

The current staff strength of two (2),

- Head of Department
- Road Maintenance Unit Head

# 2. Budget Sub-Programme Results Statement

The following output indicators are the means with which the Assembly measures the performance of this sub-program. The table below indicates the main outputs and an indicator for each

# Table 17: Budget Sub-Programme Results Statement

| Main Outputs | Output<br>Indicator | Past Y            | Past Years        |                   | Projections       |                   |                   |
|--------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|              | malcator            | 2019              | 2020              | 2021              | 2022              | 2023              | 2024              |
|              | Desilt Drains       | 700m <sup>3</sup> | 500m <sup>3</sup> | 720m <sup>2</sup> | 720m <sup>2</sup> | 720m <sup>2</sup> | 720m <sup>2</sup> |

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| Routine     | Grass Cutting     |                  |                   |                   |                   |                   |                   |
|-------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Maintenance |                   | 1.75km           | 10km              | 12km              | 12km              | 12km              | 12km              |
| Works       | Patched           |                  |                   |                   |                   |                   |                   |
|             | Potholes          |                  |                   | 150m2             | 150m2             | 150m2             | 150m2             |
|             |                   | 0m <sup>2</sup>  | 0m <sup>2</sup>   |                   |                   |                   |                   |
|             | Grading           |                  |                   | 20km              | 20km              | 20km              | 20km              |
|             |                   |                  |                   |                   |                   |                   |                   |
|             | Drain             | 5.0km            | 10.0km            | 8km               | 8km               | 8km               | 8km               |
|             | Cleaning          |                  |                   |                   |                   |                   |                   |
|             | Kerb              | 2km              | 5km               | 5m <sup>2</sup>   | 5m <sup>2</sup>   | 5m <sup>2</sup>   | 5m <sup>2</sup>   |
|             | Cleaning          | 2811             | OKI               |                   | om                | 0111              | om                |
|             | loidannig         |                  |                   |                   |                   |                   |                   |
|             | Culvert           | 0m <sup>2</sup>  |                   | 20m <sup>2</sup>  | 20m <sup>2</sup>  | 20m <sup>2</sup>  | 20m               |
|             | maintenance       |                  | 0m <sup>2</sup>   |                   |                   |                   |                   |
|             |                   |                  |                   |                   |                   |                   |                   |
|             |                   |                  |                   |                   |                   |                   |                   |
|             |                   | 12m <sup>2</sup> | 0m <sup>2</sup>   |                   |                   |                   |                   |
| Periodic    | Const. of         | 0                | 6No.              | 3No               | 3No               | 3No               | 3No               |
| Maintenance | Culverts          |                  |                   |                   |                   |                   |                   |
| Works       |                   |                  |                   |                   |                   |                   |                   |
|             | Partial           |                  |                   |                   |                   |                   |                   |
|             | construction of   |                  |                   | 13km              | 13km              | 13km              | 13km              |
|             | roads             | 5km              | 5m                |                   |                   |                   |                   |
|             | Dahah af          |                  |                   |                   |                   |                   |                   |
|             | Rehab of<br>Roads |                  |                   | 5km               | 5km               | 5km               | 5km               |
|             | Roads             |                  |                   | JKIII             | JKIII             | JKIII             | JKIII             |
|             | Asphaltic         | 4km              | 4km               |                   |                   |                   |                   |
|             | overlay           |                  |                   | 15km              | 15km              | 15km              | 15km              |
|             | ,                 |                  |                   |                   |                   |                   |                   |
|             | Gravelling        |                  |                   |                   |                   |                   |                   |
|             | _                 | 4km              | 31km              |                   |                   | 120m <sup>3</sup> | 120m <sup>3</sup> |
|             |                   |                  |                   | 120m <sup>3</sup> | 120m <sup>3</sup> |                   |                   |
|             |                   |                  |                   |                   |                   |                   |                   |
|             |                   |                  |                   |                   |                   |                   |                   |
|             |                   | 0m <sup>3</sup>  | 150m <sup>3</sup> |                   |                   |                   |                   |

| Traffic    | Speed Humps      | 4No    | -     | 22No.  | 25No.  | 28No.  | 30No. |
|------------|------------------|--------|-------|--------|--------|--------|-------|
| Management |                  |        |       |        |        |        |       |
| & Safety   | Road Signs       |        |       |        |        |        |       |
|            | clearing and     |        |       |        |        |        |       |
|            | maintenance      |        |       |        |        |        |       |
|            |                  | 14No   | 20No. | 25No.  | 27No.  | 30No.  | 31No. |
|            | Street Lights    |        |       |        |        |        |       |
|            | installation and |        |       |        |        |        |       |
|            | maintenance      |        |       |        |        |        |       |
|            |                  |        |       |        |        |        |       |
|            |                  | 756No. | 0No.  | 250No. | 255No. | 255No. | 260No |

# 3. Budget Sub-Programmes Operations and Projects

# Table 18: Budget Sub-Programmes Operations and Projects

| Projects                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------|
| Construct 1No. lorry park through PPP                                                                                          |
| Construct/Repair 2No culvert and existing drains at Dabo,                                                                      |
| Potroase, Sagyimase, Adadientam, and Ahwenease,                                                                                |
| Construct/rehabilitate/maintain 60km and 40km of feeder and                                                                    |
| urban roads respectively                                                                                                       |
| Construction of Access road and internal infrastructure facilities<br>at greenery site                                         |
| Construction of 4 acre paved vehicular terminal with a parking<br>Lot, 1No. Mini mart, 1No. Canteen, 20 seater WC toilets with |
| 10Unit bathrooms, 30 Room Guest House with ancillary                                                                           |
| facilities, 20Unit Open sheds, a washing bay, Entertainment                                                                    |
| room with extension of water and electricity                                                                                   |
|                                                                                                                                |

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# BUDGET SUB-PROGRAMME SUMMARY PROGRAMME 3: INFRASTRUCTURE DELIVERY AND MANAGEMENT

# **SUB-PROGRAMME 3.2 Spatial Planning**

# 1. Budget Sub-Programme Objective

To plan, manage and promote harmonious, sustainable and cost-effective development of human settlements in accordance with sound environmental and planning principles.

# 2. Budget Sub-Programme Description

The sub-programme seeks to co-ordinate activities and projects of departments and other agencies including non-governmental organizations to ensure compliance with planning standards. It also focuses on the landscaping and beautification of the Municipal capital. The Physical and Spatial Planning sub-programme is delivered through the Department of Physical Planning and tasked to manage the activities of the former department of Town and Country Planning and the department of Parks and Gardens in the Municipality.

Major services delivered by the sub-program include;

- Assist in the preparation of physical plans as a guide for the formulation of development policies and decisions and to design projects in the Municipal.
- Advise on setting out approved plans for future development of land at the Municipal level.
- Assist to provide the layout for buildings for improved housing layout and settlement.
- Advise the Assembly on the siting of bill boards, masts and ensure compliance with the decisions of the Assembly.
- Undertake street naming, numbering of house and related issues.

This sub programme is funded from the Central Government transfers which go to the benefit of the entire citizenry in the Municipal. The sub-programme is faced with the operational challenges which include inadequate staffing levels, inadequate office space and untimely releases of funds.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

# Table 19: Budget Sub-Programme Results Statement

|                  |                    | Past Years |      | Projections            |                            |                            |                            |  |
|------------------|--------------------|------------|------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs     | Output Indicator   | 2019       | 2020 | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |
| Building Permits | Number of building |            |      |                        |                            |                            |                            |  |
| Approved         | permits approved   | 80         | 135  | 145                    | 155                        | 160                        | 165                        |  |
|                  | at the Statutory   |            |      |                        |                            |                            |                            |  |
|                  | Planning           |            |      |                        |                            |                            |                            |  |
|                  | Committee          |            |      |                        |                            |                            |                            |  |
| Structure/Local  | Preparation of     |            |      |                        |                            |                            |                            |  |
| (Layout) plans   | layout plans       | 4          | 3    | 4                      | 4                          | 4                          | 4                          |  |
|                  | completed          |            |      |                        |                            |                            |                            |  |
| Statutory        | Number of          |            |      |                        |                            |                            |                            |  |
| meetings         | meetings           | 4          | 3    | 4                      | 4                          | 4                          | 4                          |  |
| convened         | organized          |            |      |                        |                            |                            |                            |  |
| Community        | Number of          |            |      |                        |                            |                            |                            |  |
| sensitization    | sensitization      | 2          | 1    | 3                      | 3                          | 3                          | 4                          |  |
| exercise         | exercise organized |            |      |                        |                            |                            |                            |  |
| undertaken       |                    |            |      |                        |                            |                            |                            |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

# Table 20: Budget Sub-Programme Operations and Projects

| Operations                                                                                                       | Projects                                                                      |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Support PPD & WD to undertake quarterly<br>inspection and monitoring to promote<br>effective development control | Procure and distribute at least 100 electricity poles to all electoral areas. |
| Undertake street naming & property<br>addressing exercise.                                                       |                                                                               |
| Collaborate with the traditional council to<br>develop schemes , layouts and base maps for<br>at least & towns   |                                                                               |

# **BUDGET SUB-PROGRAMME SUMMARY**

# PROGRAMME 3: INFRASTRUCTURE DELIVERY AND MANAGEMENT

# SUB-PROGRAMME 3.3 Public Works, Rural Housing and Water Management

# 1. Budget Sub-Programme Objective

- To implement development programmes to enhance rural transport through improved feeder and farm to market road network.
- To improve service delivery to ensure quality of life in rural areas.
- To accelerate the provision of affordable and safe water

# 2. Budget Sub-Programme Description

The sub-programme is tasked with the responsibility of developing and implementing appropriate strategies and programmes that aims to improve the living conditions of rural dwellers. Under this sub-programme reforms including feeder road construction and rehabilitation as well as rural housing and water programmes are adequately addressed. The department of Works comprising of former Public Works, Feeder Roads, and Rural Housing Department is delivering the sub-programme. The sub-program operations include;

- Facilitating the implementation of policies on works and report to the Assembly
- Assisting to prepare tender documents for all civil works projects to be undertaken by the Assembly through contracts or community-initiated projects.
- Facilitating the construction, repair and maintenance of public buildings, roads including feeder roads and drains along any streets in the major settlements in the Municipal.
- Facilitating the provision of adequate and wholesome supply of potable water for the entire Municipal.
- Assisting in the inspection of projects undertaken by the Municipal Assembly with relevant Departments of the Assembly.
- Provide technical and engineering assistance on works undertaken by the Assembly.

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This sub programme is funded from the Central Government transfers and Assembly's Internally Generated Funds which goes to the benefit of the entire citizenry in the Municipal. The sub-programme is managed by one staff. Key challenges encountered in delivering this sub-programme include inadequate staffing levels, inadequate office space and untimely releases of funds.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

# Table 21: Budget Sub-Programme Results Statement

|                   |                   | Past | Years  |                        | Projection                 | S                          |                            |
|-------------------|-------------------|------|--------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs      | Output Indicator  | 2019 | 2020   | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |
| Maintenance of    | Km's of feeder    |      |        |                        |                            |                            |                            |
| feeder roads      | roads             | 68km | 11.5km | 100km                  | 105km                      | 110km                      | 110km                      |
| ensured annually  | reshaped/rehabbe  |      |        |                        |                            |                            |                            |
|                   | d                 |      |        |                        |                            |                            |                            |
| Capacity of the   | Number of street  |      |        |                        |                            |                            |                            |
| Administrative    | lights maintained | 80   | 100    | 150                    | 180                        | 200                        | 200                        |
| and Institutional | Number of         |      |        |                        |                            |                            |                            |
| systems           | boreholes drilled | 40   | 30     | 35                     | 40                         | 50                         | 55                         |
| enhanced          | mechanized        |      |        |                        |                            |                            |                            |
|                   | Number of         |      |        |                        |                            |                            |                            |
|                   | communities with  | -    | 5      | 10                     | 10                         | 15                         | 17                         |
|                   | portable water    |      |        |                        |                            |                            |                            |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

Table 22: Budget Sub-Programme Operations and Projects

| Operations                             | Projects                                |
|----------------------------------------|-----------------------------------------|
|                                        | Construction of 3Storey 44 Rooms Hostel |
| Design and supervision for sub-project | at Greenery site                        |
|                                        | Construction of 300 seating capacity    |
|                                        | auditorium, restaurant, and swimming    |
|                                        | pool at greenery site                   |
|                                        | Provision for Environment and Social    |
|                                        | Safeguard                               |

# BUDGET PROGRAMME SUMMARY PROGRAMME 4: ECONOMIC DEVELOPMENT

# 1. Budget Programme Objectives

- To provide extension services in the areas of natural resources management, and rural infrastructural and small-scale irrigation.
- To facilitate the implementation of policies on trade, industry and tourism in the Municipal.

# 2. Budget Programme Description

The program aims at making efforts that seeks to improve the economic well-being and quality of life for the Municipal by creating and retaining jobs and supporting or growing incomes. It also seeks to empower small and medium scale business both in the agricultural and services sector through various capacity building modules to increase their income levels

The Program is being delivered through the offices of the departments of Agriculture, Business Advisory Center and Co-operatives.

The program is being implemented with the total support of all staff of the Agriculture department and the Business Advisory Center. Total staff strength of nine (9) are involved in the delivery of the programme. The Program is being funded through the Government of Ghana transfers with support from the Assembly's Internally Generated Fund and other donor support funds.

# BUDGET SUB-PROGRAMME SUMMARY PROGRAMME 4: ECONOMIC DEVELOPMENT

# BUDGET SUB-PROGRAMME SUMMARY

# PROGRAMME 4: ECONOMIC DEVELOPMENT

SUB-PROGRAMME 4.1 Agricultural Development

- 1. Budget Sub-Programme Objective
  - To facilitate implementation of programmes and projects to improve livelihood of rural farmers and ensure food security.
  - Technically backstop the Agric Extension Agents to enable them function effectively in extension delivery.
  - Increase growth in incomes of the rural farmer by supporting them with necessary farm inputs.
  - Monitor and evaluate planned activities in all stakeholders in agriculture.
  - Facilitate effective coordination among all stakeholders in agriculture.

# 1. Budget Sub-Programme Description

The sub programme seeks to provide effective extension delivery services to farmers. The total cost of sub programme is thirty- eight thousand one hundred and nineteen eighty-four Ghana cedis (Gh¢ 38,119.84), and nineteen thousand fifty-nine Ghana Cedis ninety-two pesewas (Gh¢ 19,059.92) financed by IGF. Another nineteen thousand fifty-nine Ghana cedis ninety-two pesewas (Gh¢ 19,059.92) from DACF.

The sub-program operations include;

- Promoting extension services to farmers.
- Assisting and participating in on-farm adaptive research.
- Lead the collection of data for analysis on cost effective farming enterprises.
- Advising and encouraging crop development through nursery propagation.

• Assisting in the development, rehabilitation and maintenance of small-scale irrigation schemes.

The sub-programme is undertaken by twelve (12) officers with funding from the GoG transfers and Assembly's support from the Internally Generated Fund and other donor support funds. It aims at benefiting the general public especially the rural farmers and dwellers. Key challenges include inadequate staffing levels, inadequate office space, untimely releases of funds and inadequate logistics for public education and sensitization.

#### 2. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

| Tuble 20. Budget oub i h |                  |           |
|--------------------------|------------------|-----------|
| Main Output              | Output Indicator | Past Year |

Table 23: Budget Sub-Programme Results Statement

| Main Output                                                                                                                                    | Output Indicator                                                                              | Past Years |      | Projections            |       |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|------|------------------------|-------|-------|-------|
|                                                                                                                                                |                                                                                               | 2019       | 2020 | Budget<br>Year<br>2021 | 2022  | 2023  | 2024  |
| Support Dept. of Agric Undertake<br>regular field monitoring and<br>administrative duties                                                      | Number of fields monitored<br>regularly, and administrative<br>duties performed               | 700        | 800  | 900                    | 1,000 | 1,100 | 1,200 |
| Facilitate distribution of farm inputs<br>under planting of food and jobs to<br>at least 250 farmers                                           | PFJ inputs accessed by Number<br>of farmers                                                   | 100        | 200  | 250                    | 300   | 350   | 400   |
| Provide technical support for at<br>least 400 farmers for livestock<br>production                                                              | Number of farmers provided with technical support                                             | 250        | 300  | 350                    | 400   | 450   | 500   |
| Organize annual sensitization for at<br>least 500 on the use of agro-<br>chemical, climate change<br>adaptation and mitigation<br>technologies | Number of farmers sensitized on<br>the use of agrochemical and<br>climate change technologies | 200        | 300  | 400                    | 500   | 600   | 650   |
| Introduce 5 improved crop varieties and distribute to at least 100                                                                             | Number of improved crop<br>varieties introduced to farmers                                    | 3          | 5    | 7                      | 9     | 11    | 13    |

farmers Facilitate the control of animal Number of animals vaccinated 100 200 300 400 500 550 diseases through surveillance and against diseases vaccination for all livestock Organize one Municipal Farmers' One Municipal Farmers' Day 1 1 1 1 1 1 Day annually organized Establish at least 2 nurseries for oil Number of nurseries established 2 1 1 1 1 and distributed to farmers palm, plantain, and citrus and distribute to 500 farmers annually Provision of travel and transport for Number of home and farm visits 4 4 4 4 4 4 field officers to facilitate planting made by officers quarterly to promote the planting for food and of food and jobs investment initiative job programme Provide support for demos on Number of demo plots established 2 2 2 2 2 2 improved crop varieties to farmers on improved crop varieties to farmers Supply nursery materials for Number of nursery materials 2 5 6 7 8 9 nursery establishment supplied for the nursery establishment Provision of veterinary drugs and Number of farmers whose 150 200 300 400 500 550 vaccine for treatment of diseases in livestock are treated by vaccines animals and veterinary drugs Sensitization on Good nutrition. Number of Farmers sensitized on 250 300 350 400 500 540 food safety and hygiene, food the Good nutrition, food safety fortification and hygiene and food fortification Number of Farmers sensitized on Handling of vaccines and 250 300 350 400 500 535 administration to livestock the handling of vaccines and administration to livestock Meat hygiene practices for Number of butchers and meat 20 30 50 70 40 60 butchers, and meat vendors vendors sensitized on meat hygiene practices Facilitate the establishment of Number of satellite market 1 1 1 1 1 1 satellite market for honey established for honey processors processors Sensitize farmers on child labour. Number of farmers sensitized on 250 300 350 400 450 500 and issues of gender in agriculture child labor and issues of gender in

and distributed to number of

farmers

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|                                      | agriculture.                     |     |     |     |     |     |     |
|--------------------------------------|----------------------------------|-----|-----|-----|-----|-----|-----|
| Hen-coop construction for local      | Number of hen coops constructed  | 1   | 1   | 1   | 1   | 1   | 1   |
| poultry farmers                      | for local poultry farmers        |     |     |     |     |     |     |
| Climate smart agriculture practices  | Number of farmers sensitized on  | 250 | 300 | 350 | 400 | 450 | 500 |
| in 10 communities                    | the climate smart agriculture    |     |     |     |     |     |     |
|                                      | practices in the 10 communities  |     |     |     |     |     |     |
| Data collection on rainfall and plot | Number of rainfall and plot      | 4   | 4   | 4   | 4   | 4   | 4   |
| cutting on annual crops/ market      | cutting data collections done on |     |     |     |     |     |     |
| information                          | annual crops/ market information |     |     |     |     |     |     |
|                                      | quarterly                        |     |     |     |     |     |     |
|                                      |                                  |     |     |     |     |     |     |

| Identify and train at least 10 FBOS in     |  |
|--------------------------------------------|--|
| conservation agriculture and climate smart |  |
| production and tenure registration         |  |
| Organize one(1) municipal farmers day      |  |
| celebration                                |  |
| Introduce 5 improved crop varieties to 800 |  |
| farmers                                    |  |

## Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                   | Projects |
|----------------------------------------------|----------|
| Build capacity of 10 AEAs and NSPs and       |          |
| provide them logistics to perform            |          |
| Support DoA to undertake regular field       |          |
| monitoring and administrative duties         |          |
| Train at least 100 cocoa farmers on organic  |          |
| cocoa farming in selected communities        |          |
| Train at least 100 farmers and provide them  |          |
| with start-up kits for NTFF cultivation      |          |
| Provide technical support 100 farmers for    |          |
| aquaculture and livestock production.        |          |
| Facilitate the control of animal disease     |          |
| through surveillance and vaccination for all |          |
| livestock annually                           |          |
| Provide support to private sectors to        |          |
| undertake aquaculture                        |          |

## **BUDGET SUB-PROGRAMME SUMMARY**

#### PROGRAMME4: ECONOMIC DEVELOPMENT

#### SUB-PROGRAMME 4.2 Trade, Tourism and Industrial development

#### 1. Budget Sub-Programme Objective

 To promote the registration of Co-operative Societies, Audit and Inspection, Settlement of Disputes, Advisory - Counselling of the public on Co-operative matters, and the Provision of Social Services to the people in the Municipality.

#### 2. Budget Sub-Programme Description

Activities in the municipality are mainly centered on trading which involves wholesalers and retailers in primary and secondary commodities. These activities are undertaken mostly at the markets and lorry parks which serve as income generating avenue for the Assembly.

The municipality has the following markets as the major for trading. These are Asiakwa, Asafo, Nkoronsoh and Apedwa markets. The biggest of these markets where the Assembly receives its greatest IGF is the Asiakwa market covering an area of 1.61 acres with an estimated trader population on market days being 500. The market can however accommodate only 400 traders causing a lot of congestion. This has compelled traders to encroach upon the only vehicular access to the market making it difficult to handle. As a measure to decongest Asiakwa market, contract had been awarded to build new lockable stores to accommodate buyers and sellers.

Registration of Co-operative Societies, Audit and Inspection, Settlement of Disputes, Advisory -Counseling of the public on Co-operative matters, and the Provision of Social Services to the people in the Municipality. 3 staff are tasked to achieve the target of this sub programme.

#### 3. Budget Sub-Programme Results Statement

The following output indicators are the means by which the Assembly measures the performance of this sub-program. The table indicates the main outputs and an indicator for each. Where past data has been collected this is presented. The projections are the Assembly's estimate of future performance.

#### Table 24: Budget Sub-Programme Results Statement

|                                                                                                    |                                                                               | Past Years |      |                        | Projections                |                            |                            |  |  |  |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------|------|------------------------|----------------------------|----------------------------|----------------------------|--|--|--|
| Main Outputs                                                                                       | Output<br>Indicator                                                           | 2019       | 2020 | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |  |  |
|                                                                                                    | Number of<br>NBSSI/REP<br>client to benefit<br>from Records<br>Keeping        | 200        | 210  | 220                    | 222                        | 225                        | 250                        |  |  |  |
| Technical and<br>Managerial<br>training<br>Organized                                               | Number of<br>females to<br>benefit from<br>Palm oil<br>Processing<br>training | 150        | 155  | 160                    | 165                        | 170                        | 180                        |  |  |  |
|                                                                                                    | Number of youth<br>trained in grass<br>cutter and snail<br>rearing            | 20         | 22   | 25                     | 28                         | 30                         | 35                         |  |  |  |
| Organize<br>registration and<br>training<br>programmes for<br>Co-operatives in<br>the Municipality | co-operatives<br>registered and<br>trained                                    | 8          | 10   | 12                     | 15                         | 18                         | 20                         |  |  |  |

|                                        | Number of                                            |    |    |    |    |    |    |
|----------------------------------------|------------------------------------------------------|----|----|----|----|----|----|
| Provide Business                       | SME's to benefit                                     |    |    |    |    |    |    |
| Counseling                             | from the                                             | 50 | 52 | 53 | 55 | 58 | 60 |
| Services for                           | business                                             | 50 | 52 | 55 | 55 | 50 | 00 |
| SMEs                                   | counseling                                           |    |    |    |    |    |    |
|                                        | service                                              |    |    |    |    |    |    |
| Co-operative<br>Societies<br>Monitored | Number of co-<br>operative<br>Societies<br>Monitored | 8  | 10 | 12 | 14 | 15 | 18 |

#### **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the sub-programme

#### Table 25: Budget Sub-Programme Operations and Projects

| Operations                                                         | Projects                                                           |
|--------------------------------------------------------------------|--------------------------------------------------------------------|
| Organize women agro processors into 4 cooperative societies of at  | Construction of 1No. 12 Unit Locakable stores                      |
| least 20 members train and equip them with processing equipment    |                                                                    |
| and help them access EDAIF loan.                                   |                                                                    |
| Identify and Train at least 50 ex-galamsey youth in alternative    | Rehabilitate and Construct 1No. 33metal cladded stalls             |
| livelihood jobs and equip them with start-up kits                  |                                                                    |
| Train 20 Youth In Handicraft And Equip Them With Start Up Kits     | Construct of 1No. 2 Storey 19 Unit lockable stores                 |
| Facilitate the training of at least 10 SMEs annually in technical, | Construction of 20Unit Lockable Stores                             |
| managerial credit management and marketing skills with emphasis    |                                                                    |
| on women                                                           |                                                                    |
| Organize training programmes for 6 Co-operatives distillers on     | Construction of a 360m <sup>2</sup> graveled area parking lot with |
| production enhancement (efficiency) and packaging.                 | 2No. 24Unit Market Stalls, 6-Seater WC Toilet facility             |
|                                                                    | with 2Unit bathrooms                                               |
| Organize 2 women groups into agro processing extraction societies  | Construct 2No. 8unit Lockable stores at Akooko and                 |
| and other business ventures                                        | Apapam                                                             |
| Facilitation the participation of SMEs in annual Trade Fair        |                                                                    |
| Exhibitions                                                        |                                                                    |
|                                                                    |                                                                    |

# BUDGET PROGRAMME SUMMARY PROGRAMME 5: ENVIRONMENTAL MANAGEMENT

#### 1. Budget Programme Objectives

- To ensure that ecosystem services are protected and maintained for future human generations.
- To manage disasters by co-ordinating resources and developing the capacity of communities to respond effectively to disasters and improve their livelihood through social mobilization, employment generation and poverty reduction projects.

#### 2. Budget Programme Description

The Environmental Management offers research and opinions on use and conservation of natural resources, protection of habitats and control of hazards. It also seeks to promote sustainable forest, wildlife and mineral resource management and utilization.

Disaster Prevention and Management programme is also responsible for the management of disasters as well as other emergencies in the Municipal. It seeks to enhance the capacity of society to prevent and manage disasters and to improve the livelihood of the poor and vulnerable in the rural communities through effective disaster management, social mobilization and employment generation.

Staffs from NADMO and Forestry and Game Life Section of the Forestry Commission in the Municipal is undertaking the programme with funding from GoG transfers and Internally Generated Funds of the Assembly. The beneficiaries of the program include urban and rural dwellers in the Municipal.

# BUDGET SUB-PROGRAMME SUMMARY PROGRAMME5: ENVIRONMENTAL MANAGEMENT

#### SUB-PROGRAMME 5.1 Disaster Prevention and Management

#### 1. Budget Sub-Programme Objective

To manage disasters by co-ordinating resources and developing the capacity of communities to respond effectively to disasters and improve their livelihood through social mobilization, employment generation and poverty reduction projects.

#### 2. Budget Sub-Programme Description

The National Disaster Management Organization (NADMO) section under the Assembly is responsible for delivering the sub-programme. It seeks to assist in planning and implementation of programmes to prevent and/or mitigate disaster in the Municipal within the framework of national policies.

The sub-program operations include;

- To facilitate the organization of public disaster education campaign programmes to create and sustain awareness of hazards of disaster and emphasize the role of the individual in the prevention of disaster.
- To assist and facilitate education and training of volunteers to fight fires including bush fires or take measures to manage the after effects of natural disasters.
- Prepare and review disaster prevention and management plans to prevent or control disasters arising from floods, bush fires, and human settlement fire, earthquakes and other natural disasters.
- To participate in post disaster assessment to determine the extent of damage and needs of the disaster area.
- Co-ordinate the receiving, management and supervision of the distribution of relief items in the Municipal.
- · Facilitate collection, collation and preservation of data on disasters in the Municipal.

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The sub-programme is undertaken by officers from the NADMO section with funding from the GoG transfers and Assembly's support from the Internally Generated Fund. The subprogramme goes to the benefit of the entire citizenry within the Municipal. Some challenges facing the sub-programme include inadequate office space, untimely releases of funds and inadequate logistics for public education and sensitization.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

#### Table 26: Budget Sub-Programme Results Statement

|                                                                             |                                                                       | Past Years |      | Projections            |                            |                            |                            |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|------------|------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs                                                                | Output Indicator                                                      | 2019       | 2020 | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |
| Organize public<br>durbars on Anti-<br>bush/ domestic<br>fire prevention    | Number of public<br>durbars organized<br>quarterly                    | 4          | 3    | 4                      | 4                          | 4                          | 4                          |  |
| Organize forum to<br>sensitize<br>communities on<br>flooding and<br>Cholera | Number of flood<br>sensitization<br>programmed<br>organized quarterly | 4          | 3    | 4                      | 4                          | 4                          | 4                          |  |

| Undertake regular<br>monitoring on the<br>operation of<br>mining companies<br>to ensure<br>compliance with<br>mining regulations | g site | 8 | 10 | 12 | 12 | 12 |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------|---|----|----|----|----|--|
|----------------------------------------------------------------------------------------------------------------------------------|--------|---|----|----|----|----|--|

## BUDGET SUB-PROGRAMME SUMMARY **PROGRAMME5: ENVIRONMENTAL MANAGEMENT**

# SUB-PROGRAMME 5.2 Natural Resource Conservation and Management

- 1. **Budget Sub-Programme Objective** 
  - To ensure that ecosystem services are protected and maintained for future human generations.
  - To implement existing laws and regulations and programmes on natural resources utilisation and environmental protection.
  - Increase environmental protection through re-afforestation.

#### 2. **Budget Sub-Programme Description**

The Natural Resource Conservation and Management refers to the management of natural resources such as land, water, soil, plants and animals, with a particular focus on how management affects the quality of life for both present and future generations.

Natural Resource Conservation and Management seek to protect, rehabilitate and sustainably manage the land, forest and wildlife resources through collaborative management and increased incomes of rural communities who own these resources.

The sub-programme brings together land use planning, water management, biodiversity conservation, and the future sustainability of industries like agriculture, mining, tourism, fisheries and forestry. It also recognises that people and their livelihoods rely on the health and productivity of our landscapes, and their actions as steward of the land plays a critical role in maintaining this health and productivity. The sub-programme is spearheaded by Forestry Section and Game Life Section under the Forestry Commission.

The funding for the sub-programme is from Central Government transfers. The subprogramme would be beneficial to the entire residents in the Municipal. Some challenges

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facing the sub-programme include inadequate office space, untimely releases of funds and inadequate logistics for public education and sensitization.

#### 3. **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the Municipal Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Assembly's estimate of future performance.

#### Table 27: Budget Sub-Programme Results Statement

|                                                     |                                                        | Past Years |       | Projections            |                            |                            |                            |  |
|-----------------------------------------------------|--------------------------------------------------------|------------|-------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs                                        | Output Indicator                                       | 2019       | 2020  | Budget<br>Year<br>2021 | Indicative<br>Year<br>2022 | Indicative<br>Year<br>2023 | Indicative<br>Year<br>2024 |  |
| Fire fighting<br>volunteers trained<br>and equipped | Number of<br>volunteers<br>trained                     | 15         | 15    | 20                     | 20                         | 25                         | 30                         |  |
| Re-afforestation                                    | Number of<br>seedlings<br>developed and<br>distributed | 600        | 1,500 | 1,800                  | 2,000                      | 2,100                      | 2,200                      |  |

|                                  | Operations                                                                                          |
|----------------------------------|-----------------------------------------------------------------------------------------------------|
| Organize quar                    | rterly community sensitization programme to create awareness of the public on disasters in the      |
| Municipality                     |                                                                                                     |
| Train 5 Zonal                    | officers and 5 disaster volunteer groups and disaster victims with emphasis on women and children   |
| Procure and s                    | upply relief items to disaster victims with emphasis on women and children                          |
| Establish, equ<br>conservation a | ip and empower community resource management committees to promote natural resource at local levels |

Train local community members on negotiation skills with respect to dealing with public institution on natural resource management

Sensitize registered small scale miners on impact of mining on the environment to facilitate compliance with best practises

Train CSOs and stakeholders and organise annual mass media platforms on EIA to enable them demand compliance from concessioners collaborate with NGOs and development partners to reclaim mined sites and convert them to woodlots

#### PART C: FINANCIAL INFORMATION

THE ACTIVATE BUDGET MODEL

East Akim - Kibi

| <b>Estimated Financing Surplus</b> /<br>By Strategic Objective Summary                             |            |             | -,                   | In GH¢ |
|----------------------------------------------------------------------------------------------------|------------|-------------|----------------------|--------|
| Objective                                                                                          | In-Flows   | Expenditure | Surplus /<br>Deficit | %      |
| 00000 Compensation of Employees                                                                    | 0          | 2,200,674   | Dejica               |        |
| 130302 8.a Incr. aid for trade support for dev. ctries                                             | 0          | 10,890,788  |                      |        |
| 10101 Reduce environmental pollution                                                               | 0          | 537,751     |                      | _      |
| 20201 Expand the digital landscape                                                                 | 0          | 6,728       |                      | _      |
| 70101 9.a Facilitate sus. and resilent infrastructure dev.                                         | 0          | 14,106,477  |                      |        |
| 00101 2.a Inc. invest. to enhance agric. productive capacity                                       | 0          | 175,674     |                      |        |
| 00102 6.1 Universal access to safe drinking water by 2030                                          | 0          | 351,322     |                      | —      |
| 10102 11.3 Enhance inclusive urbanization & capacity for settlement planning                       | 0          | 301,868     |                      | —      |
| 90101 Improve efficiency & effectiveness of road transp't infrasture & serv                        | 0          | 2,297,480   |                      |        |
| 90202 11.2 Improve transport and road safety                                                       | 0          | 300,000     |                      |        |
| 10101 Deepen political and administrative decentralisation                                         | 0          | 1,569,729   |                      | —      |
| 10304 1.a Mobilize resources to end poverty in all dimensions                                      | 34,515,893 | 26,000      |                      | —      |
| 520106 4.a Build & upgrade edu. fac. to be child, disable & gender sensitive                       | 0          | 1,200,000   |                      | —      |
| 30101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-<br>care serv. | 0          | 450,721     |                      | _      |
| <b>40201</b> 3.3 End epidemics of AIDS, TB, malaria and trop. Diseases by 2030                     | 0          | 18,389      |                      | _      |
| 20101 1.3 Impl. appriopriate Social Protection Sys. & measures                                     | 0          | 18,613      |                      | _      |
| 30200 11.2 Promote participation of PWDs in politics, electoral democracy and governance           | 0          | 160,000     |                      | _      |
| Grand Total ¢                                                                                      | 34,515,893 | 34,612,215  | -96,322              | -0     |

| Revenue Budget and Actual Collections by Objective<br>and Expected Result 2020 / 2021 | Projected<br>2021    | Approved and or<br>Revised Budget<br>2020 | Actual<br>Collection<br>2020 | Variance   |
|---------------------------------------------------------------------------------------|----------------------|-------------------------------------------|------------------------------|------------|
| Revenue Item<br>156 02 00 001 23                                                      | 2021                 | 2020                                      | 2020                         |            |
| Finance, ,                                                                            | <u>34,513,892.69</u> | <u>0.00</u>                               | <u>0.00</u>                  | <u>0.0</u> |
| Objective 510304 1.a Mobilize resources to end poverty in all dimensions              |                      |                                           |                              |            |
| Output 0001 BASIC RATE                                                                |                      |                                           |                              |            |
| Property income [GFS]                                                                 | 3,000.00             | 0.00                                      | 0.00                         | 0.00       |
| 1412023 Basic Rate (IGF)                                                              | 3,000.00             | 0.00                                      | 0.00                         | 0.00       |
| Output 0002 PROPERTY RATE                                                             |                      |                                           |                              |            |
| Property income [GFS]                                                                 | 293,595.00           | 0.00                                      | 0.00                         | 0.00       |
| 1412022 Property Rate                                                                 | 293,595.00           | 0.00                                      | 0.00                         | 0.00       |
| Output 0003 GRANT                                                                     |                      |                                           |                              |            |
| From foreign governments(Current)                                                     | 33,332,063.06        | 0.00                                      | 0.00                         | 0.00       |
| 1331001 Central Government - GOG Paid Salaries                                        | 2,091,403.06         | 0.00                                      | 0.00                         | 0.00       |
| 1331002 DACF - Assembly                                                               | 3,922,241.00         | 0.00                                      | 0.00                         | 0.00       |
| 1331003 DACF - MP                                                                     | 300,000.00           | 0.00                                      | 0.00                         | 0.00       |
| 1331008 Other Donors Support Transfers                                                | 105,366.00           | 0.00                                      | 0.00                         | 0.00       |
| 1331009 Goods and Services- Decentralised Department                                  | 96,969.00            | 0.00                                      | 0.00                         | 0.00       |
| 1331010 DDF-Capacity Building                                                         | 45,859.00            | 0.00                                      | 0.00                         | 0.00       |
| 1331011 District Development Facility                                                 | 1,683,142.00         | 0.00                                      | 0.00                         | 0.00       |
| 1331012 UDG Transfer Capital Development Project                                      | 25,087,083.00        | 0.00                                      | 0.00                         | 0.00       |
| Output 0004 LANDS AND ROYALTIES                                                       | ļ                    |                                           |                              |            |
| Output 0004 LANDS AND ROYALTIES Property income [GFS]                                 | 147,331.64           | 0.00                                      | 0.00                         | 0.00       |
| 1412001 Mineral Royalties                                                             | 5,000.00             | 0.00                                      | 0.00                         | 0.00       |
| 1412003 Stool Land Revenue                                                            | 73,931.64            | 0.00                                      | 0.00                         | 0.00       |
| 1412004 Sale of Building Permit Jacket                                                | 9,670.00             | 0.00                                      | 0.00                         | 0.00       |
| 1412007 Building Plans / Permit                                                       | 23,730.00            | 0.00                                      | 0.00                         | 0.00       |
| 1412009 Comm. Mast Permit                                                             | 35,000.00            | 0.00                                      | 0.00                         | 0.00       |
|                                                                                       | 00,000.00            | 0.00                                      | 0.00                         |            |
| Output 0005 RENTS OF LANDS, BUILDINGS AND HOUSING                                     | 15,256.15            | 0.00                                      | 0.00                         | 0.00       |
| Property income [GFS]           1415038         Rentals                               | 10,000.00            | 0.00                                      | 0.00                         | 0.00       |
| 1415058 Rent of Properties(Leasing)                                                   | 5,256.15             | 0.00                                      | 0.00                         | 0.00       |
|                                                                                       | 5,200.10             | 0.00                                      | 0.00                         | 0.00       |
| Output 0006 FEES                                                                      | 1                    |                                           |                              |            |
| Sales of goods and services                                                           | 224,023.90           | 0.00                                      | 0.00                         | 0.00       |
| 1423001 Markets Tolls                                                                 | 141,332.00           | 0.00                                      | 0.00                         | 0.00       |
| 1423002 Livestock / Kraals                                                            | 5,000.00             | 0.00                                      | 0.00                         | 0.00       |
| 1423006 Burial Fee                                                                    | 20,000.00            | 0.00                                      | 0.00                         | 0.00       |
| 1423011 Marriage / Divorce Registration                                               | 12,000.00            | 0.00                                      | 0.00                         | 0.00       |
| 1423014 Dislodging Fee                                                                | 13,691.90            | 0.00                                      | 0.00                         | 0.00       |
| 1423015 Street Parking Fee                                                            | 20,000.00            | 0.00                                      | 0.00                         | 0.00       |
| 1423024 Mineral Prospect                                                              | 800.00               | 0.00                                      | 0.00                         | 0.00       |
| 1423026 Consignment Transit Fee                                                       | 4,400.00             | 0.00                                      | 0.00                         | 0.00       |
| 1423223 General Chemistry                                                             | 500.00               | 0.00                                      | 0.00                         | 0.00       |
| 1423323 Medicines & Pharmaceuticals                                                   | 200.00               | 0.00                                      | 0.00                         | 0.00       |

| Revenue Budget and Actual Collections by Objective<br>and Expected Result 2020 / 2021 | Projected     | Approved and or<br>Revised Budget | Actual<br>Collection | Variance |
|---------------------------------------------------------------------------------------|---------------|-----------------------------------|----------------------|----------|
| Revenue Item                                                                          | 2021          | 2020                              | 2020                 |          |
| 1423433 Registration of NGO's                                                         | 2,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1423527 Tender Documents                                                              | 3,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1423623 Internet Services                                                             | 500.00        | 0.00                              | 0.00                 | 0.00     |
| 1423707 Auxiliary Identification Number (AIN) Renewal Fee                             | 600.00        | 0.00                              | 0.00                 | 0.00     |
| Output 0007 LICENSES                                                                  |               |                                   |                      |          |
|                                                                                       | 0.00          | 0.00                              | 0.00                 | 0.00     |
|                                                                                       | 0.00          | 0.00                              | 0.00                 | 0.00     |
| Sales of goods and services                                                           | 496,622.94    | 0.00                              | 0.00                 | 0.00     |
| 1422001 Pito / Palm Wine Sellers Tapers                                               | 2,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422003 Hawkers License                                                               | 25,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422005 Chop Bar Restaurants                                                          | 10,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422007 Liquor License                                                                | 5,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422009 Bakers License                                                                | 1,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422010 Bicycle License                                                               | 1,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422011 Artisan / Self Employed                                                       | 45,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422013 Sand and Stone Conts. License                                                 | 10,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422015 Fuel Dealers                                                                  | 15,000.00     | 0.00                              | 0.00                 | 0.0      |
| 1422016 Lotto Operators                                                               | 3,800.89      | 0.00                              | 0.00                 | 0.0      |
| 1422017 Hotel / Night Club                                                            | 3,000.00      | 0.00                              | 0.00                 | 0.0      |
| 1422018 Pharmacist Chemical Sell                                                      | 2,802.05      | 0.00                              | 0.00                 | 0.0      |
| 1422020 Taxicab / Commercial Vehicles                                                 | 10,000.00     | 0.00                              | 0.00                 | 0.0      |
| 1422024 Private Education Int.                                                        | 5,000.00      | 0.00                              | 0.00                 | 0.0      |
| 1422030 Entertainment Centre                                                          | 2,000.00      | 0.00                              | 0.00                 | 0.0      |
| 1422035 District Weekly Lotto                                                         | 800.00        | 0.00                              | 0.00                 | 0.0      |
| 1422040 Bill Boards                                                                   | 20,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422044 Financial Institutions                                                        | 20,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422047 Photographers and Video Operators                                             | 2,000.00      | 0.00                              | 0.00                 | 0.0      |
| 1422051 Millers                                                                       | 7,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422053 Block Manufacturers                                                           | 1,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422067 Beers Bars                                                                    | 15,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422072 Registration of Contracts / Building / Road                                   | 8,220.00      | 0.00                              | 0.00                 | 0.0      |
| 1422078 Permit                                                                        | 170,000.00    | 0.00                              | 0.00                 | 0.0      |
| 1422079 Mining Permit                                                                 | 15,000.00     | 0.00                              | 0.00                 | 0.0      |
| 1422090 Food & Drugs Board Permit                                                     | 90,000.00     | 0.00                              | 0.00                 | 0.0      |
| 1422140 Company Registration (A)                                                      | 5,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1422148 Penalty - over the counter medicine sellers license                           | 2,000.00      | 0.00                              | 0.00                 | 0.0      |
| Output 0008 FINES, PENALTIES AND FORFEITS                                             | · · ·         |                                   |                      |          |
| Fines, penalties, and forfeits                                                        | 2,000.00      | 0.00                              | 0.00                 | 0.00     |
| 1430006 Slaughter Fines                                                               | 2,000.00      | 0.00                              | 0.00                 | 0.00     |
| Grand Total                                                                           | 34,513,892.69 | 0.00                              | 0.00                 | 0.00     |

| Expenditure by Programme and | Source of Funding |
|------------------------------|-------------------|
|                              |                   |

|                                        | 2019   | :      | 2020         | 2021       | 2022       | 2023      |
|----------------------------------------|--------|--------|--------------|------------|------------|-----------|
| Economic Classification                | Actual | Budget | Est. Outturn | Budget     | forecast   | forecast  |
| Abuakwa South Municipal - Kibi         | 0      | 0      | 0            | 34,612,215 | 34,634,222 | 34,958,33 |
| GOG Sources                            | 0      | 0      | 0            | 2,188,372  | 2,209,286  | 2,210,25  |
| Management and Administration          | 0      | 0      | 0            | 2,104,277  | 2,125,191  | 2,125,320 |
| Social Services Delivery               | 0      | 0      | 0            | 13,413     | 13,413     | 13,54     |
| Infrastructure Delivery and Management | 0      | 0      | 0            | 36,374     | 36,374     | 36,73     |
| Economic Development                   | 0      | 0      | 0            | 34,308     | 34,308     | 34,65     |
| IGF Sources                            | 0      | 0      | 0            | 1,213,465  | 1,214,558  | 1,225,60  |
| Management and Administration          | 0      | 0      | 0            | 826,271    | 827,364    | 834,53    |
| Social Services Delivery               | 0      | 0      | 0            | 57,200     | 57,200     | 57,77     |
| Infrastructure Delivery and Management | 0      | 0      | 0            | 293,994    | 293,994    | 296,93    |
| Economic Development                   | 0      | 0      | 0            | 36,000     | 36,000     | 36,36     |
|                                        | 0      | 0      | 0            | 50,000     | 50,000     | 50,50     |
| Management and Administration          | 0      | 0      | 0            | 50,000     | 50,000     | 50,50     |
| DACF MP Sources                        | 0      | 0      | 0            | 250,000    | 250,000    | 252,50    |
| Infrastructure Delivery and Management | 0      | 0      | 0            | 250,000    | 250,000    | 252,50    |
| DACF ASSEMBLY Sources                  | 0      | 0      | 0            | 3,887,605  | 3,887,605  | 3,926,48  |
| Management and Administration          | 0      | 0      | 0            | 416,636    | 416,636    | 420,80    |
| Social Services Delivery               | 0      | 0      | 0            | 1,984,611  | 1,984,611  | 2,004,45  |
| Infrastructure Delivery and Management | 0      | 0      | 0            | 761,629    | 761,629    | 769,24    |
| Economic Development                   | 0      | 0      | 0            | 724,729    | 724,729    | 731,97    |
| CIDA Sources                           | 0      | 0      | 0            | 105,366    | 105,366    | 106,42    |
| Economic Development                   | 0      | 0      | 0            | 105,366    | 105,366    | 106,42    |
| DDF Sources                            | 0      | 0      | 0            | 1,729,002  | 1,729,002  | 1,746,29  |
| Management and Administration          | 0      | 0      | 0            | 45,859     | 45,859     | 46,31     |
| Economic Development                   | 0      | 0      | 0            | 1,683,143  | 1,683,143  | 1,699,97  |
| UDG Sources                            | 0      | 0      | 0            | 25,188,405 | 25,188,405 | 25,440,28 |
| Management and Administration          | 0      | 0      | 0            | 353,360    | 353,360    | 356,89    |
| Social Services Delivery               | 0      | 0      | 0            | 330,251    | 330,251    | 333,55    |
| Infrastructure Delivery and Management | 0      | 0      | 0            | 16,021,878 | 16,021,878 | 16,182,09 |
| Economic Development                   | 0      | 0      | o            | 8,482,916  | 8,482,916  | 8,567,74  |
| Grand Total                            | 0      | 0      | o            | 34,612,215 | 34,634,222 | 34,958,33 |

|                 |                                                              | 2019   | 1      | 2020         | 2021       | 2022               | 2023      |
|-----------------|--------------------------------------------------------------|--------|--------|--------------|------------|--------------------|-----------|
| Econo           | mic Classification                                           | Actual | Budget | Est. Outturn | Budget     | forecast           | forecas   |
|                 | South Municipal - Kibi                                       | 0      | 0      | 0            | 34,612,215 | 34,634,222         | 34,958,33 |
| Manage          | ment and Administration                                      | 0      | 0      | 0            | 3,796,404  | 3,818,411          | 3,834,368 |
| SP1:            | General Administration                                       | 0      | 0      | 0            | 3,223,311  | 3,245,318          | 3,255,54  |
| 1 Con           | pensation of employees [GF8]                                 | 0      | 0      | 0            | 2,200,674  | 2,222,681          | 2,222,68  |
| 21              |                                                              | 0      | 0      | 0            | 2,200,674  | 2,222,681          | 2,222,68  |
|                 | 21110 Established Position                                   | 0      | 0      | 0            | 2,091,403  | 2,112,317          | 2,112,31  |
|                 | 21111 Wages and salaries in cash [GFS]                       | 0      | 0      | 0            | 69,636     | 70,332             | 70,33     |
|                 | 21112 Wages and salaries in cash [GFS]                       | 0      | 0      | 0            | 39,636     | 40,032             | 40,032    |
| 2 Use           | of goods and services                                        | 0      | 0      | 0            | 757,787    | 757,787            | 765,36    |
| 22              | -                                                            | 0      | 0      | 0            | 757,787    | 757,787            | 765,365   |
|                 | 22101 Materials - Office Supplies                            | 0      | 0      | 0            | 250,787    | 250,787            | 253,29    |
|                 | 22102 Utilities                                              | 0      | 0      | 0            | 34,500     | 34,500             | 34,845    |
|                 | 22103 General Cleaning                                       | 0      | 0      | 0            | 2,000      | 2,000              | 2,020     |
|                 | 22104 Rentals                                                | 0      | 0      | 0            | 15,000     | 15,000             | 15,150    |
|                 | 22105 Travel - Transport                                     | 0      | 0      | 0            | 190,000    | 190,000            | 191,90    |
|                 | 22107 Training - Seminars - Conferences                      | 0      | 0      | 0            | 225,000    | 225,000            | 227,25    |
|                 | 22109 Special Services                                       | 0      | 0      | 0            | 40,000     | 40,000             | 40,40     |
|                 | 22111 Other Charges - Fees                                   | 0      | 0      | 0            | 500        | 500                | 50        |
| 7 800           | lai benefits [GFS]                                           | 0      | 0      | 0            | 5,000      | 5,000              | 5,05      |
|                 | 3 Employer social benefits                                   | 0      | 0      | 0            | 5,000      | 5,000              | 5,050     |
|                 | 27311 Employer Social Benefits - Cash                        | 0      | 0      | 0            | 5,000      | 5,000              | 5,050     |
| 8 Ofb           | er expense                                                   | 0      | 0      | 0            | 21.000     | 21,000             | 21,210    |
| 282             |                                                              | 0      | 0      | 0            | 21,000     | 21,000             | 21,210    |
|                 | 28210 General Expenses                                       | 0      | 0      | 0            | 21,000     | 21,000             | 21,210    |
| 1 Non           | Financial Assets                                             | 0      | 0      | 0            | 238,849    | 238,849            | 241,23    |
|                 | Fixed assets                                                 | 0      | 0      | 0            | 238,849    | 238,849            | 241,238   |
| 0.              | 31131 Infrastructure Assets                                  | 0      | 0      | 0            | 238,849    | 238,849            | 241,238   |
| SP2:            | Finance                                                      | 0      |        | 1            | · · ·      |                    |           |
|                 |                                                              |        | 0      | 0            | 26,000     | 26,000             | 26,26     |
| 2 Use           | of goods and services                                        | 0      | 0      | 0            | 26,000     | 26,000             | 26,260    |
| 22              | Use of goods and services                                    | 0      | 0      | 0            | 26,000     | 26,000             | 26,260    |
|                 | 22107 Training - Seminars - Conferences                      | 0      | 0      | 0            | 26,000     | 26,000             | 26,260    |
| SP3:            | Human Resource                                               | 0      | 0      | 0            | 405,656    | 405,656            | 409,71    |
| 2 1166          | of goods and services                                        | 0      | 0      | 0            | 405,656    | 405,656            | 409,71    |
| 22 <sup>2</sup> | -                                                            | 0      | 0      | 0            | 405,656    | 405,656            | 409,713   |
|                 | 22107 Training - Seminars - Conferences                      | 0      | 0      | 0            | 405.656    | 405,656            | 409,713   |
| SP4:            | Planning, Budgeting, Monitoring and Evaluation               | 0      | 0      | 0            | 141,437    |                    | 142,85    |
| o II-           | of mode and condect                                          | 0      | 0      | 0            | 141,437    | 141,437<br>141,437 | 142,03    |
|                 | of goods and services Use of goods and services              | 0      | 0      | 0            |            | 141,437            | 142,851   |
| 22              | 22105 Travel - Transport                                     | 0      |        |              | 141,437    |                    |           |
|                 | 22105 Trainipolit<br>22107 Training - Seminars - Conferences | 0      | 0      | 0            | 1,000      | 1,000              | 1,010     |
|                 |                                                              | 0      |        | 0            | 39,000     | 39,000             | 39,390    |
|                 | 22108 Consulting Services                                    | v      | 0      | 0            | 101,437    | 101,437            | 102,451   |

|                                                                         | 2019   |        | 2020         | 2021      | 2022      | 202     |
|-------------------------------------------------------------------------|--------|--------|--------------|-----------|-----------|---------|
| Economic Classification                                                 | Actual | Budget | Est. Outturn | Budget    | forecast  | foreca  |
| SP2.1 Education, youth & sports and Library services                    | 0      | 0      | 0            | 1,200,000 | 1,200,000 | 1,212,0 |
| 2 Use of goods and services                                             | 0      | 0      | 0            | 190,000   | 190,000   | 191,9   |
| 221 Use of goods and services                                           | 0      | 0      | 0            | 190,000   | 190,000   | 191,9   |
| 22101 Materials - Office Supplies                                       | 0      | 0      | 0            | 80,000    | 80,000    | 80,8    |
| 22107 Training - Seminars - Conferences                                 | 0      | 0      | 0            | 5,000     | 5,000     | 5,0     |
| 22109 Special Services                                                  | 0      | 0      | 0            | 105,000   | 105,000   | 106,0   |
| 8 Other expense                                                         | 0      | 0      | 0            | 20,000    | 20,000    | 20,     |
| 282 Miscellaneous other expense                                         | 0      | 0      | 0            | 20,000    | 20,000    | 20,     |
| 28210 General Expenses                                                  | 0      | 0      | 0            | 20,000    | 20,000    | 20,     |
| 1 Non Financial Assets                                                  | 0      | 0      | 0            | 990,000   | 990,000   | 999,    |
| 311 Fixed assets                                                        | 0      | 0      | 0            | 990,000   | 990,000   | 999,    |
| 31111 Dwellings                                                         | 0      | 0      | 0            | 590,000   | 590,000   | 595,    |
| 31112 Nonresidential buildings                                          | 0      | 0      | 0            | 400,000   | 400,000   | 404,    |
| SP2.2 Public Health Services and management                             | 0      | 0      | 0            | 469,111   | 469,111   | 473     |
| 2 Use of goods and services                                             | 0      | 0      | 0            | 4,500     | 4,500     | 4,      |
| 221 Use of goods and services                                           | 0      | 0      | 0            | 4,500     | 4,500     | 4,      |
| 22105 Travel - Transport                                                | 0      | 0      | 0            | 2,000     | 2,000     | 2,      |
| 22107 Training - Seminars - Conferences                                 | 0      | 0      | 0            | 2,500     | 2,500     | 2,      |
| 7 Social benefits [GFS]                                                 | 0      | 0      | 0            | 18,389    | 18,389    | 18,     |
| 273 Employer social benefits                                            | 0      | 0      | 0            | 18,389    | 18,389    | 18,     |
| 27311 Employer Social Benefits - Cash                                   | 0      | 0      | 0            | 18,389    | 18,389    | 18,     |
| 1 Non Financial Assets                                                  | 0      | 0      | 0            | 446,221   | 446,221   | 450,    |
| 311 Fixed assets                                                        | 0      | 0      | 0            | 446,221   | 446,221   | 450,    |
| 31111 Dwellings                                                         | 0      | 0      | 0            | 174,371   | 174,371   | 176,    |
| 31112 Nonresidential buildings                                          | 0      | 0      | 0            | 271,850   | 271,850   | 274,    |
| SP2.3 Environmental Health and sanitation Services                      | 0      | 0      | 0            | 537,751   | 537,751   | 543     |
|                                                                         | 0      | 0      | 0            |           |           | 492,    |
| 2 Use of goods and services<br>221 Use of goods and services            | 0      |        |              | 487,751   | 487,751   |         |
|                                                                         | 0      | 0      | 0            | 487,751   | 487,751   | 492,    |
|                                                                         | 0      | 0      | 0            | 100,000   | 100,000   | 101,    |
| 11.01                                                                   | 0      | 0      | 0            | 50,000    | 50,000    | 50,     |
| 22107 Training - Seminars - Conferences<br>22108 Consulting Services    | 0      | 0      | 0            | 7,500     | 7,500     | 7,      |
|                                                                         | 0      | 0      | 0            | 330,251   | 330,251   | 333,    |
| 1 Non Financial Assets<br>311 Fixed assets                              | 0      | 0      | 0            | 50,000    | 50,000    | 50,     |
|                                                                         | 0      | 0      | 0            | 50,000    | 50,000    | 50,     |
| 31131 Infrastructure Assets SP2.5 Social Welfare and community services |        | 0      | 0            | 50,000    | 50,000    | 50,     |
| or 2.0 Obtian Menare and Community Scivices                             | 0      | 0      | 0            | 178,613   | 178,613   | 180     |
| 2 Use of goods and services                                             | 0      | 0      | 0            | 18,613    | 18,613    | 18,     |
| 221 Use of goods and services                                           | 0      | 0      | 0            | 18,613    | 18,613    | 18,     |
| 22105 Travel - Transport                                                | 0      | 0      | 0            | 6,650     | 6,650     | 6,      |
| 22107 Training - Seminars - Conferences                                 | 0      | 0      | 0            | 11,963    | 11,963    | 12,     |
| 7 Social benefits [GFS]                                                 | 0      | 0      | 0            | 160,000   | 160,000   | 161,    |
| 273 Employer social benefits                                            | 0      | 0      | 0            | 160,000   | 160,000   | 161,    |
| 27311 Employer Social Benefits - Cash                                   | 0      | 0      | 0            | 160,000   | 160,000   | 161,    |

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|                                                               | 2019   | 1      | 2020         | 2021       | 2022       | 202        |
|---------------------------------------------------------------|--------|--------|--------------|------------|------------|------------|
| Economic Classification                                       | Actual | Budget | Est. Outturn | Budget     | forecast   | forecas    |
| nfrastructure Delivery and Management                         | 0      | 0      | 0            | 17,363,875 | 17,363,875 | 17,537,513 |
| SP3.1 Urban Roads and Transport services                      | 0      | 0      | 0            | 2,297,480  | 2,297,480  | 2,320,4    |
| 2 lies of goods and sometions                                 | 0      | 0      | 0            | 35,006     | 35,006     | 35,3       |
| 22 Use of goods and services<br>221 Use of goods and services | 0      | 0      | 0            | 35,006     | 35,006     | 35,3       |
| 22105 Travel - Transport                                      | 0      | 0      | 0            | 6,400      | 6,400      | 6,4        |
| 22106 Repairs - Maintenance                                   | 0      | 0      | 0            | 3,000      | 3,000      | 3,0        |
| 22107 Training - Seminars - Conferences                       | 0      | 0      | 0            | 25,606     | 25,606     | 25,8       |
|                                                               | 0      | 0      | 0            | 2,262,474  | 2,262,474  | 2,285,0    |
| Non Financial Assets     311 Fixed assets                     | 0      | 0      | 0            |            | 2,262,474  | 2,285,0    |
| 31113 Other structures                                        | 0      | 0      | 0            | 2,262,474  | 2,262,474  | 2,285,0    |
| SP3.2 Physical and Spatial Planning                           |        | 0      | 0            | 2,262,474  | 2,202,474  | 2,203,0    |
| or o.2 Thysical and opatial Hamming                           | 0      | 0      | 0            | 308,596    | 308,596    | 311,       |
| 2 Use of goods and services                                   | 0      | 0      | 0            | 91,868     | 91,868     | 92,7       |
| 221 Use of goods and services                                 | 0      | 0      | 0            | 91,868     | 91,868     | 92,7       |
| 22107 Training - Seminars - Conferences                       | 0      | 0      | 0            | 10,000     | 10,000     | 10,1       |
| 22108 Consulting Services                                     | 0      | 0      | 0            | 1,868      | 1,868      | 1,8        |
| 22109 Special Services                                        | 0      | 0      | 0            | 80,000     | 80,000     | 80,8       |
| e Grants                                                      | 0      | 0      | 0            | 6,728      | 6,728      | 6,7        |
| 263 To other general government units                         | 0      | 0      | 0            | 6,728      | 6,728      | 6,7        |
| 26311 Re-Current                                              | 0      | 0      | 0            | 6,728      | 6,728      | 6,7        |
| 28 Other expense                                              | 0      | 0      | 0            | 210,000    | 210,000    | 212,1      |
| 282 Miscellaneous other expense                               | 0      | 0      | 0            | 210,000    | 210,000    | 212,1      |
| 28210 General Expenses                                        | 0      | 0      | 0            | 210,000    | 210,000    | 212,1      |
| SP3.3 Public Works, rural housing and water management        | 0      | 0      | 0            | 14,757,799 | 14,757,799 | 14,905,    |
| 22 Use of goods and services                                  | 0      | 0      | 0            | 542,351    | 542,351    | 547,7      |
| 221 Use of goods and services                                 | 0      | 0      | 0            | 542,351    | 542,351    | 547,7      |
| 22108 Consulting Services                                     | 0      | 0      | 0            | 542,351    | 542,351    | 547,7      |
| 1 Non Financial Assets                                        | 0      | 0      | 0            | 14,215,448 | 14,215,448 | 14,357,6   |
| 311 Fixed assets                                              | 0      | 0      | 0            | 14,215,448 | 14,215,448 | 14,357,6   |
| 31111 Dwellings                                               | 0      | 0      | 0            | 8,618,173  | 8,618,173  | 8,704,3    |
| 31113 Other structures                                        | 0      | 0      | 0            | 300,000    | 300,000    | 303,0      |
| 31122 Other machinery and equipment                           | 0      | 0      | 0            | 250,000    | 250,000    | 252,5      |
| 31131 Infrastructure Assets                                   | 0      | 0      | 0            | 5,047,275  | 5,047,275  | 5,097,7    |
| Economic Development                                          | 0      | 0      | 0            |            |            | 11,177,127 |
|                                                               | - 1    | U      | U            | 11,066,462 | 11,066,462 | 11,177,127 |
| SP4.1 Agricultural Services and Management                    | 0      | 0      | 0            | 175,674    | 175,674    | 177,       |
| 2 Use of goods and services                                   | 0      | 0      | 0            | 175,674    | 175,674    | 177,4      |
| 221 Use of goods and services                                 | 0      | 0      | 0            | 175,674    | 175,674    | 177,4      |
| 22101 Materials - Office Supplies                             | 0      | 0      | 0            | 27,808     | 27,808     | 28,0       |
| 22105 Travel - Transport                                      | 0      | 0      | 0            | 32,500     | 32,500     | 32,8       |
| 22107 Training - Seminars - Conferences                       | 0      | 0      | 0            | 23,000     | 23,000     | 23,2       |
| 22108 Consulting Services                                     | 0      | 0      | 0            | 62,366     | 62,366     | 62,9       |
| 22109 Special Services                                        | 0      | 0      | 0            | 30,000     | 30,000     | 30,3       |
|                                                               |        |        | 5            | 00,000     | 00,000     | 00,0       |

| Expen         | ıditur   | e by Programme, Sub Prog          | gramme | and Eco | onomic Cl    | assificatio | n          | In GH¢     |
|---------------|----------|-----------------------------------|--------|---------|--------------|-------------|------------|------------|
|               |          |                                   | 2019   | :       | 2020         | 2021        | 2022       | 2023       |
| Econon        | nic Cla  | ssification                       | Actual | Budget  | Est. Outturn | Budget      | forecast   | forecast   |
| 22 Use        | of good  | s and services                    | 0      | 0       | 0            | 30,000      | 30,000     | 30,300     |
| 221           | Use of g | oods and services                 | 0      | 0       | 0            | 30,000      | 30,000     | 30,300     |
|               | 22107    | Training - Seminars - Conferences | 0      | 0       | 0            | 30,000      | 30,000     | 30,300     |
| 31 <b>Non</b> | Financi  | al Assets                         | 0      | 0       | 0            | 10,860,788  | 10,860,788 | 10,969,39  |
| 311           | Fixed as | sets                              | 0      | 0       | 0            | 10,860,788  | 10,860,788 | 10,969,396 |
|               | 31113    | Other structures                  | 0      | 0       | 0            | 10,860,788  | 10,860,788 | 10,969,396 |
|               |          | Grand Total                       | 0      | 0       | 0            | 34,612,215  | 34,634,222 | 34,958,337 |

|                                              |                              | 2021 APROPRIATION<br>Stimma RV of EVDENDITTIRE RV PROCEAM ECONOMIC CLASSIFICATION AND ETINDING | OF FYPEN  | DITURER        | 2021<br>V PROCE    | APPROPRI                      | ATION   | SSIFICATI                      | A UN A ND | INDING              | 3      | (in GH Cedis)             |              |                     |                |
|----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|-----------|----------------|--------------------|-------------------------------|---------|--------------------------------|-----------|---------------------|--------|---------------------------|--------------|---------------------|----------------|
|                                              |                              | Central GOG and CF                                                                             | d CF      |                |                    | 1 6                           | F       |                                | FILA      | E II N D S / OTHERS |        | Development Partner Funds | Partner Fund |                     |                |
| SECTOR / MDA / MMDA                          | Compensation<br>of Employees |                                                                                                | бХ        | Total GoG      | Comp.<br>of Emp Go | Comp.<br>of Emp Goods/Service | ex      | Total IGH STATUTORY Capex ABFA | титоку са | pex ABFA            | Others | Goods Service             | Capex T      | Capex Tot. External | Grand<br>Total |
| Abuakwa South Municipal - Kibi               | 2,091,403                    | 773,145                                                                                        | 3,461,428 | 6,325,977      | 109,271            | 872,428                       | 236,766 | 1,218,465                      | 50,000    | 0                   | 0      | 1,657,186                 | 25,365,586   | 27,022,773          | 34,617,215     |
|                                              | 0                            | 0                                                                                              | 0         | 0              | 0                  | 5,000                         | 0       | 5,000                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 5,000          |
| Trade, Industry and Tourism                  | 0                            | 0                                                                                              | 0         | 0              | 0                  | 5,000                         | 0       | 5,000                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 5,000          |
| Trade                                        | 0                            | 0                                                                                              | 0         | 0              | 0                  | 5,000                         | 0       | 5,000                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 5,000          |
| Management and Administration                | 2,091,403                    | 190,661                                                                                        | 238,849   | 2,520,913      | 109,271            | 717,000                       | 0       | 826,271                        | 50,000    | 0                   | 0      | 399,219                   | 0            | 399,219             | 3,796,404      |
| Central Administration                       | 2,091,403                    | 190,661                                                                                        | 238,849   | 2,520,913      | 109,271            | 711,000                       | 0       | 820,271                        | 50,000    | 0                   | 0      | 379,219                   | 0            | 379,219             | 3,770,404      |
| Administration (Assembly Office)             | 2,091,403                    | 190,661                                                                                        | 238,849   | 2,520,913      | 109,271            | 711,000                       | 0       | 820,271                        | 50,000    | 0                   | 0      | 379,219                   | 0            | 379,219             | 3,770,404      |
| Finance                                      | 0                            | 0                                                                                              | 0         | 0              | 0                  | 6,000                         | 0       | 6,000                          | 0         | 0                   | 0      | 20,000                    | 0            | 20,000              | 26,000         |
|                                              | 0                            | 0                                                                                              | 0         | 0              | 0                  | 6,000                         | 0       | 6,000                          | 0         | 0                   | 0      | 20,000                    | 0            | 20,000              | 26,000         |
| Social Services Delivery                     | 0                            | 511,802                                                                                        | 1,486,221 | 1,998,024      | 0                  | 57,200                        | 0       | 57,200                         | 0         | 0                   | 0      | 330,251                   | 0            | 330,251             | 2,385,474      |
| Education, Youth and Sports                  | 0                            | 170,000                                                                                        | 000'066   | 1,160,000      | 0                  | 40,000                        | 0       | 40,000                         | 0         | 0                   | 0      | 0                         | 0            | 0                   | 1,200,000      |
| Education                                    | 0                            | 170,000                                                                                        | 000'066   | 1,160,000      | 0                  | 40,000                        | 0       | 40,000                         | 0         | 0                   | 0      | 0                         | 0            | 0                   | 1,200,000      |
| Health                                       | 0                            | 168,389                                                                                        | 496,221   | 664,611        | 0                  | 12,000                        | 0       | 12,000                         | 0         | 0                   | 0      | 330,251                   | 0            | 330,251             | 1,006,861      |
| Office of District Medical Officer of Health | 0                            | 18,389                                                                                         | 0         | 18,389         | 0                  | 0                             | 0       | 0                              | 0         | 0                   | 0      | 0                         | 0            | 0                   | 18,389         |
| Environmental Health Unit                    | 0                            | 150,000                                                                                        | 50,000    | 200,000        | 0                  | 7,500                         | 0       | 7,500                          | 0         | 0                   | 0      | 330,251                   | 0            | 330,251             | 537,751        |
| Hospital services                            | 0                            | 0                                                                                              | 446,221   | 446,221        | 0                  | 4,500                         | 0       | 4,500                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 450,721        |
| Social Weffare & Community Development       | 0                            | 173,413                                                                                        | 0         | 173,413        | 0                  | 5,200                         | 0       | 5,200                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 178,613        |
| Social Welfare                               | 0                            | 173,413                                                                                        | 0         | 173,413        | 0                  | 5,200                         | 0       | 5,200                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 178,613        |
| Infrastructure Delivery and Management       | 0                            | 36,374                                                                                         | 1,011,629 | 1,048,003      | 0                  | 57,228                        | 236,766 | 293,994                        | 0         | 0                   | 0      | 792,351                   | 15,229,527   | 16,021,878          | 17,363,875     |
| Physical Planning                            | 0                            | 11,868                                                                                         | •         | 11,868         | 0                  | 46,728                        | 0       | 46,728                         | 0         | 0                   | 0      | 250,000                   | 0            | 250,000             | 308,596        |
| Town and Country Planning                    | 0                            | 11,868                                                                                         | 0         | 11,868         | 0                  | 40,000                        | 0       | 40,000                         | 0         | 0                   | 0      | 250,000                   | 0            | 250,000             | 301,868        |
| Parks and Gardens                            | 0                            | 0                                                                                              | 0         | 0              | 0                  | 6,728                         | •       | 6,728                          | 0         | 0                   | 0      | 0                         | 0            | 0                   | 6,728          |
| Works                                        | 0                            | 0                                                                                              | 936,629   | 936,629        | 0                  | 0                             | 236,766 | 236,766                        | 0         | 0                   | 0      | 542,351                   | 13,042,053   | 13,584,404          | 14,757,799     |
| Public Works                                 | 0                            | 0                                                                                              | 285,307   | 285,307        | 0                  | 0                             | 236,766 | 236,766                        | 0         | 0                   | 0      | 542,351                   | 13,042,053   | 13,584,404          | 14,106,477     |
| Water                                        | 0                            | 0                                                                                              | 351,322   | 351,322        | 0                  | 0                             | 0       | 0                              | 0         | 0                   | 0      | 0                         | 0            | 0                   | 351,322        |
| Feeder Roads                                 | 0                            | 0                                                                                              | 300,000   | 300,000        | 0                  | 0                             | •       | 0                              | 0         | 0                   | 0      | 0                         | 0            | 0                   | 300,000        |
| Urban Roads                                  | 0                            | 24,506                                                                                         | 75,000    | <b>99</b> ,506 | 0                  | 10,500                        | 0       | 10,500                         | 0         | 0                   | 0      | 0                         | 2,187,474    | 2,187,474           | 2,297,480      |
| Monday, January 25, 2021 10:47:41            |                              |                                                                                                |           |                |                    |                               |         |                                |           |                     |        |                           |              | Pa                  | Page 95        |
|                                              |                              |                                                                                                |           |                |                    |                               |         |                                |           |                     |        |                           |              |                     |                |

|                             |                              | Central GOG and CF                                                                               | d CF     |         |                    | 9 1         | 4     |                 | FUN      | F U N D S / OTHERS |        | Development Partner Funds         | Partner Fund        | s                     | Grand      |
|-----------------------------|------------------------------|--------------------------------------------------------------------------------------------------|----------|---------|--------------------|-------------|-------|-----------------|----------|--------------------|--------|-----------------------------------|---------------------|-----------------------|------------|
| SECTOR / MDA / MMDA         | compensation<br>of Employees | Comp.<br>Goods/Service Capex Total GoG of Emp Goods/Service Capex Total IGF STATUTORY Capex ABFA | Capex To | tal GoG | Comp.<br>of Emp Go | ods/Service | Capex | Total IGF STATL | ITORY Ca | pex ABFA           | Others | Goods Service Capex Tot. External | Capex               | ot. External          | Total      |
|                             | 0                            | 24,506                                                                                           | 75,000   | 99,506  | 0                  | 10,500      | •     | 10,500          | •        | 0                  | 0      | 0                                 | 2,187,474 2,187,474 | 2,187,474             | 2,297,480  |
| Economic Development        | 0                            | 34,308                                                                                           | 724,729  | 759,037 | 0                  | 36,000      | 0     | 36,000          | 0        | 0                  | 0      | 135,366                           | 10,136,059          | 10,136,059 10,271,425 | 11,066,462 |
| Agriculture                 | 0                            | 34,308                                                                                           | 0        | 34,308  | 0                  | 36,000      | 0     | 36,000          | 0        | 0                  | 0      | 105,366                           | 0                   | 105,366               | 175,674    |
|                             | 0                            | 34,308                                                                                           | 0        | 34,308  | 0                  | 36,000      | 0     | 36,000          | 0        | 0                  | 0      | 105,366                           | 0                   | 105,366               | 175,674    |
| Trade, Industry and Tourism | 0                            | 0                                                                                                | 724,729  | 724,729 | 0                  | 0           | 0     | 0               | 0        | 0                  | 0      | 30,000                            | 10,136,059          | 10,166,059            | 10,890,788 |
| Trade                       | 0                            | 0                                                                                                | 724,729  | 724,729 | 0                  | 0           | 0     | 0               | 0        | 0                  | 0      | 30,000                            | 10,136,059          | 10,166,059            | 10,890,788 |

10:47:41

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Amo</u>                                            | ount (GH¢) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------|
| Institution 01 Government of Ghana Sector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>                                                  |            |
| Fund Type/Source 11001 GOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total By Fund Source                                  | 2,104,277  |
| Function Code 70111 Exec. & leg. Organs (cs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |            |
| Organisation 1560101001 Abuakwa South Municipal - Kibi_Central Adult Abuakwa South Abuakwa South Municipal - Kibi_Central Adult Abuakwa South Abuakwa South Municipal - Kibi_Central Adult Abuakwa South Abuakwa | dministration_Administration (Assembly Office)Eastern |            |
| Location Code 0513001 East Akim - Kibi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Compensation of employees [GFS]                       | 2,091,403  |
| Dbjective 000000 Compensation of Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ;                                                     | 2,091,403  |
| Program 92001 Management and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | j                                                     | 2,091,403  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ======,                                               |            |
| Sub-Program 92001001    SP1: General Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | 2,091,403  |
| Dperation 000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0 0.0 0.0                                           | 2,091,403  |
| Wages and salaries [GFS]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | 2,091,403  |
| 2111001 Established Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | 2,091,403  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Use of goods and services                             | 12,874     |
| Dbjective 410101 Deepen political and administrative decentralisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | 12,874     |
| Program 92001 Management and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | 12,874     |
| Sub-Program 92001003 893: Human Resource                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ======                                                | 6,437      |
| Dperation 910802 910802 - Personnel and Staff Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.0 1.0 1.0                                           | 6,437      |
| Use of goods and services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | 6,437      |
| 2210710 Staff Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | 6,43       |
| Sub-Program 92001004 SP4: Planning, Budgeting, Monitoring and Evaluation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | 6,43       |
| Operation 910101 910111 - DATA COLLECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0 1.0 1.0                                           | 6,437      |
| Use of goods and services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | 6,437      |
| 2210503 Fuel and Lubricants - Official Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | 1,000      |
| 2210709 Seminars/Conferences/Workshops - Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       | 4,000      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | ,          |

2021

|               |                       |                                             | Ar                                                       | nount (GH¢) |
|---------------|-----------------------|---------------------------------------------|----------------------------------------------------------|-------------|
| nstitution    | 01                    | Government of Ghana Sector                  |                                                          |             |
| und Type/Sour |                       |                                             | Total By Fund Source                                     | 820,271     |
| unction Code  | 70111                 | Exec. & leg. Organs (cs)                    |                                                          |             |
| Organisation  | 1560101001            | Abuakwa South Municipal - Kibi_Centr        | ral Administration_Administration (Assembly Office)Easte | rn          |
|               |                       |                                             |                                                          | 1           |
| ocation Code  | 0513001               | East Akim - Kibi                            |                                                          |             |
|               |                       | in                                          | Compensation of employees [GFS]                          | 109,271     |
| bjective 000  |                       | tion of Employees                           |                                                          | 109,271     |
| ogram 92001   | Manager               | nent and Administration                     | _،ا<br>                                                  | 109,271     |
| ub-Program    | 92001001 <b>SP1</b> : | General Administration                      |                                                          | 109,271     |
| peration 0    | 00000                 |                                             | 0.0 0.0 0.0                                              | 109,271     |
| Wages ar      | nd salaries [GFS]     |                                             |                                                          | 109,271     |
|               |                       | y paid and casual labour                    |                                                          | 69,636      |
|               | 2111224 Traditi       | onal Authority Allowance                    |                                                          | 9,636       |
|               | 2111243 Transf        | er Grants                                   |                                                          | 30,000      |
|               |                       |                                             | Use of goods and services                                | 685,000     |
| bjective 410  | 101 Deepen pol        | litical and administrative decentralisation | !<br>                                                    | 685,000     |
| ogram 92001   | Managei               | ment and Administration                     |                                                          | 685,000     |
| ub-Program    | 92001001 <b>SP1</b> : | General Administration                      | ======                                                   | 630,000     |
| peration 9    | 10801 910801 - 1      | Procurement management                      | 1.0 1.0 1.0                                              | 360,000     |
| Use of an     | ods and services      |                                             |                                                          | 360,000     |
|               |                       | Material and Stationery                     |                                                          | 30,000      |
|               |                       | Facilities, Supplies and Accessories        |                                                          | 103,000     |
|               |                       | Office Materials and Consumables            |                                                          | 50,000      |
|               |                       | city charges                                |                                                          | 30,000      |
|               | 2210202 Water         | -                                           |                                                          | 2,000       |
|               |                       | mmunications                                |                                                          | 2,000       |
|               |                       | Charges                                     |                                                          | 500         |
|               |                       | ng Materials                                |                                                          | 2,000       |
|               |                       | nd Lubricants - Official Vehicles           |                                                          | 90,000      |
|               | 2210505 Runnir        | ng Cost - Official Vehicles                 |                                                          | 50,000      |
|               |                       | Charges                                     |                                                          | 500         |
| peration 9    | 10803 910803 - 1      | Protocol services                           | 1.0 1.0 1.0                                              | 55,000      |
| Use of ao     | ods and services      |                                             |                                                          | 55,000      |
| -             | 2210404 Hotel A       | Accommodations                              |                                                          | 5,000       |
|               | 2210708 Refres        |                                             |                                                          | 50,000      |
| peration 9    | 10804 910804 - 1      | Legislative enactment and oversight         | 1.0 1.0 1.0                                              | 40,000      |
| Use of ao     | ods and services      |                                             |                                                          | 40,000      |
| •             |                       | ucture Allowances                           |                                                          | 40,000      |
|               |                       | Administrative and technical meetings       | 1.0 1.0 1.0                                              | 150,000     |
| Use of no     | ods and services      |                                             |                                                          | 150,000     |
| -             |                       | ars/Conferences/Workshops - Domestic        |                                                          | 150,000     |
|               |                       | Citizen participation in local governance   | 1.0 1.0 1.0                                              | 25,000      |
| Liss of       | ods and services      |                                             |                                                          | 05 000      |
| use or go     | ous and services      |                                             |                                                          | 25,000      |

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| Sub-Program 92001003 SP3: Human Resource                                                                                                      |                                            | 20,000             |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|
| Dperation 910802 910802 Personnel and Staff Management                                                                                        | 1.0 1.0 1.0                                | 20,000             |
| Use of goods and services                                                                                                                     |                                            | 20,000             |
| 2210710 Staff Development                                                                                                                     |                                            | 20,000             |
| Sub-Program 92001004   SP4: Planning, Budgeting, Monitoring and Evaluation                                                                    |                                            | 35,000             |
| Operation 910810 910810 - Plan and budget preparation                                                                                         | 1.0 1.0 1.0                                | 35,000             |
| Use of goods and services                                                                                                                     |                                            | 35,000             |
| 2210711 Public Education and Sensitization                                                                                                    |                                            | 35,000             |
|                                                                                                                                               | Social benefits [GFS]                      | 5,000              |
| Objective 410101                                                                                                                              | 1<br>                                      | 5,000              |
| Program 92001 Management and Administration                                                                                                   | i:<br> ,                                   | 5.000              |
| Sub-Program 92001001 SP1: General Administration                                                                                              | ===                                        | <u>5,000</u>       |
| Operation 910801 910801 - Procurement management                                                                                              | 1.0 1.0 1.0                                | 5,000              |
|                                                                                                                                               |                                            |                    |
| Employer social benefits 2731102 Staff Welfare Expenses                                                                                       |                                            | 5,000<br>5,000     |
|                                                                                                                                               | Other expense                              | 21,000             |
| Objective 410101 Deepen political and administrative decentralisation                                                                         | <u></u>                                    | 21,000             |
| Program 92001 Management and Administration                                                                                                   | !                                          |                    |
| Sub-Program 92001001 SP1: General Administration                                                                                              | ===                                        | <u>21,000</u>      |
|                                                                                                                                               |                                            |                    |
| Operation 910801 910801 - Procurement management                                                                                              | 1.0 1.0 1.0                                | 11,000             |
| Miscellaneous other expense                                                                                                                   |                                            | 11,000             |
| 2821007 Court Expenses                                                                                                                        |                                            | 1,000              |
| 2821009         Donations           Operation         910803         910803 - Protocol services                                               | 1.0 1.0 1.0                                | 10,000             |
|                                                                                                                                               |                                            | 10,000             |
| Miscellaneous other expense                                                                                                                   |                                            | 10,000             |
| 2821010 Contributions                                                                                                                         |                                            | 10,000             |
| Institution 01 Government of Ghana Sector                                                                                                     |                                            | <u>10unt (GH¢)</u> |
| Fund Type/Source 12600                                                                                                                        | Total By Fund Source                       | 50,000             |
| Function Code 70111 Exec. & leg. Organs (cs)                                                                                                  |                                            | ,                  |
| Organisation 1560101001 Abuakwa South Municipal - Kibi_Central Administrati                                                                   | on_Administration (Assembly Office)_Easter | n                  |
|                                                                                                                                               |                                            |                    |
| Location Code 0513001 East Akim - Kibi                                                                                                        |                                            |                    |
| Objective 410101  Deepen political and administrative decentralisation                                                                        | Use of goods and services                  | 50,000             |
| Program 92001 Management and Administration                                                                                                   | !_                                         | 50,000             |
|                                                                                                                                               | ===;                                       | 50,000             |
|                                                                                                                                               |                                            | 50,000             |
| Sub-Program 92001001 SP1: General Administration                                                                                              |                                            |                    |
| Sub-Program         92001001         ISP1: General Administration           Operation         910801         1910801 - Procurement management | 1.0 1.0 1.0                                | 50,000             |
|                                                                                                                                               | <br>1.0 1.0 1.0                            | 50,000             |

BUDGET DETAILS BY CHART OF ACCOUNT,

|                                                                                                                                                                                                  | Amou                                                | ınt (GH¢)            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|
| Institution         01         Government of Ghana Sector           Fund Type/Source         12603         DACF ASSEMBLY           Function Code         770111         Exec. & leg. Organs (cs) | Total By Fund Source                                | 416,636              |
| Organisation 156010101 Abuakwa South Municipal - Kibi_Central Admi                                                                                                                               | nistration_Administration (Assembly Office)_Eastern |                      |
|                                                                                                                                                                                                  | Use of goods and services                           | 177,787              |
| Objective 410101 Deepen political and administrative decentralisation                                                                                                                            |                                                     | 177,787              |
| Program 92001 Management and Administration                                                                                                                                                      | i'                                                  | 177,787              |
| Sub-Program 92001001    SP1: General Administration    ==================================                                                                                                        | ===== <br> <br>                                     | 77,787               |
| Operation 910801 910801 - Procurement management                                                                                                                                                 | 1.0 1.0 1.0                                         | 67,787               |
| Use of goods and services                                                                                                                                                                        |                                                     | 67,787               |
| 2210102         Office Facilities, Supplies and Accessories           Opcration         910803 - Protocol services                                                                               | 1.0 1.0 1.0                                         | 67,787<br>10,000     |
| Use of goods and services                                                                                                                                                                        |                                                     | 10,000               |
| 2210404 Hotel Accommodations Sub-Program 92001004 SP4: Planning, Budgeting, Monitoring and Evaluation                                                                                            |                                                     | 10,000<br>100,000    |
| Operation 910810 91080 - Plan and budget preparation                                                                                                                                             | 1.0 1.0 1.0                                         | 100,000              |
| Use of goods and services 2210801 Local Consultants Fees                                                                                                                                         |                                                     | 100,000              |
|                                                                                                                                                                                                  | Non Financial Assets                                | 100,000<br>238,849   |
| Objective 410101 Deepen political and administrative decentralisation                                                                                                                            | <u></u>                                             | 238,849              |
| Program 92001 Management and Administration                                                                                                                                                      |                                                     | 238,849              |
| Sub-Program 92001001 SP1: General Administration                                                                                                                                                 | =====/''==                                          | 238,849              |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                                                                                                                              | 1.0 1.0 1.0                                         | 238,849              |
| Fixed assets                                                                                                                                                                                     |                                                     | 238,849              |
| 3113108 Furniture & Fittings                                                                                                                                                                     | Amo                                                 | 238,849<br>1nt (GH¢) |
| Institution 01 Government of Ghana Sector<br>Fund Type/Source 40009 DDF<br>Function Code 70111 Ever 8 log Organs (cs)                                                                            | Total By Fund Source                                | 45,859               |
|                                                                                                                                                                                                  | nistration_Administration (Assembly Office)_Eastern |                      |
| Location Code 0513001 East Akim - Kibi                                                                                                                                                           |                                                     |                      |
|                                                                                                                                                                                                  | Use of goods and services                           | 45,859               |
| Objective 410101 Deepen political and administrative decentralisation                                                                                                                            | <br>                                                | 45,859               |
| Program 92001 Management and Administration                                                                                                                                                      | '!<br>!!                                            | 45,859               |
| Sub-Program 92001003 SP3: Human Resource                                                                                                                                                         | =====                                               | 45,859               |
| Operation 910802 910802 - Personnel and Staff Management                                                                                                                                         | 1.0 1.0 1.0                                         | 45,859               |
| Use of goods and services                                                                                                                                                                        |                                                     | 45,859               |

|                  |                              |                                           |                                                | Amount (GH¢)       |
|------------------|------------------------------|-------------------------------------------|------------------------------------------------|--------------------|
| Institution      | 01                           | Government of Ghana Sector                |                                                |                    |
| Fund Type/Source |                              | UDG                                       | Total By Fund Source                           | 333,360            |
| Function Code    | 70111                        | Exec. & leg. Organs (cs)                  |                                                | 7                  |
| Organisation     | 1560101001                   | Abuakwa South Municipal - Kibi_Central Ad | dministration_Administration (Assembly Office) | Eastern            |
| Location Code    | 0513001                      | East Akim - Kibi                          |                                                |                    |
|                  |                              |                                           | Use of goods and services                      | 333,360            |
| Objective 41010  | 1 Deepen polit               | ical and administrative decentralisation  |                                                |                    |
| ·                | —' _,                        |                                           |                                                | 333,360            |
| rogram 92001     | wanagem                      | ent and Administration                    |                                                | 333,360            |
| Sub-Program 920  | 001003 <b>SP3</b> : <b>I</b> |                                           |                                                | 333,360            |
| Operation 9108   | 302 910802 - P               | ersonnel and Staff Management             | 1.0 1.0                                        | 1.0 <b>333,360</b> |
| Use of goods     | s and services               |                                           |                                                | 333,360            |
| 22               | 10710 Staff De               | velopment                                 |                                                | 333,360            |
|                  |                              |                                           | Total Cost Centre                              | 3,770,404          |

|                                                                                                                                                                                                                                                    | Amou                        | ınt (GH¢)                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| Institution 01 Government of Ghana Sector<br>Fund Type/Source 72200 IGF<br>Function Code 70112 Financial & fiscal affairs (CS)                                                                                                                     |                             | 6,000                       |
| Organisation [1560200001 - Abuakwa South Municipal - Kibi_Finance_Eastern                                                                                                                                                                          |                             |                             |
| Location Code 0513001 East Akim - Kibi                                                                                                                                                                                                             |                             |                             |
|                                                                                                                                                                                                                                                    | Use of goods and services   | 6,000                       |
| Objective 510304 11.4 Mobilize resources to end poverty in all dimensions                                                                                                                                                                          | ¦i                          | 6,000                       |
| Program 92001 Management and Administration                                                                                                                                                                                                        | i:                          | 6,000                       |
| Sub-Program 92001002    SP2: Finance                                                                                                                                                                                                               | ==                          | 6,000                       |
| Operation 910809 910809 - Citizen participation in local governance                                                                                                                                                                                | 1.0 1.0 1.0                 | 6,000                       |
| Use of goods and services 2210711 Public Education and Sensitization                                                                                                                                                                               | Amou                        | 6,000<br>6,000<br>Int (GH¢) |
| Institution     01     Government of Ghana Sector       Fund Type/Source     14010     UDG       Function Code     70112     Irinancial & fiscal affairs (CS)       Organisation     1560200001     Abuakwa South Municipal - Kibi_Finance_Eastern | <u>Total By Fund Source</u> | 20,000                      |
| Location Code 0513001 East Akim - Kibi                                                                                                                                                                                                             |                             |                             |
|                                                                                                                                                                                                                                                    | Use of goods and services   | 20,000                      |
| Objective 510304 11.a Mobilize resources to end poverty in all dimensions                                                                                                                                                                          |                             | 20,000                      |
| Program 92001 Management and Administration                                                                                                                                                                                                        | ,                           | 20,000                      |
| Sub-Program 92001002 SP2: Finance                                                                                                                                                                                                                  |                             | 20,000                      |
| Operation 910809 910809 - Citizen participation in local governance                                                                                                                                                                                | 1.0 1.0 1.0                 | 20,000                      |
| Use of goods and services                                                                                                                                                                                                                          |                             | 20,000                      |
| 2210710 Staff Development                                                                                                                                                                                                                          |                             | 20,000                      |
|                                                                                                                                                                                                                                                    | Total Cost Centre           | 26,000                      |

|                                                                                                                                             |                             | Amount (GH¢) |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|
| Institution 01 Government of Ghana Sector                                                                                                   |                             |              |
| Fund Type/Source 12200 IGF 7                                                                                                                | <b>Fotal By Fund Source</b> | 40,000       |
| Function Code 70912 Primary education                                                                                                       | *                           | 1            |
| Organisation [1560302002   Abuakwa South Municipal - Kibi_Education, Youth and Sports_                                                      | Education_Primary_Eastern   |              |
| Location Code 0513001 East Akim - Kibi                                                                                                      |                             |              |
| Use o                                                                                                                                       | f goods and services        | 20,000       |
| bjective 520106   14.a Build & upgrade edu. fac. to be child, disable & gender sensitive                                                    |                             | 20,000       |
| rogram 92002 Social Services Delivery                                                                                                       |                             | 20,000       |
| Sub-Program 92002001 SP2.1 Education, youth & sports and Library services                                                                   |                             |              |
|                                                                                                                                             |                             | 20,000       |
| peration 910402 910402 - Supervision and inspection of Education Delivery                                                                   | 1.0 1.0 1                   | .0 5,00      |
|                                                                                                                                             |                             | <u> </u>     |
| Use of goods and services                                                                                                                   |                             | 5,000        |
| 2210710 Staff Development                                                                                                                   |                             | 5,00         |
| peration <u>910404</u> 910404 - support toteaching and learning delivery (Schools and Teachers award scheme, educational financial support) | 1.0 1.0 1                   | .0           |
| Use of goods and services                                                                                                                   |                             | 15,00        |
| 2210902 Official Celebrations                                                                                                               |                             | 15,00        |
|                                                                                                                                             | Other expense               | 20,00        |
| jective 520106 4.a Build & upgrade edu. fac. to be child, disable & gender sensitive                                                        |                             | 20.00        |
| ogram 92002 Social Services Delivery                                                                                                        |                             |              |
|                                                                                                                                             |                             | 20,00        |
| ub-Program 92002001 SP2.1 Education, youth & sports and Library services                                                                    |                             | 20,00        |
| Deration 910404 91404 - support toteaching and learning delivery (Schools and Teachers award schere, educational financial support)         | 1.0 1.0 1                   | .0 20,00     |
| Miscellaneous other expense                                                                                                                 |                             | 20,00        |
| 2821019 Scholarship and Bursaries                                                                                                           |                             | 20,00        |

|                                                                                                                                       |                               | Amount (GH¢)       |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|
| Institution 01 Government of Ghana Sector<br>Fund Type/Source 12603 DACF ASSEMBLY<br>Function Code 70912 Primary education            | Total By Fund Source          | 1,160,000          |
| Organisation 1560302002 Abuakwa South Municipal - Kibi_Education, Youth and Spo                                                       | rts_Education_Primary_Eastern | ±ı<br>l            |
| Location Code 0513001 East Akim - Kibi                                                                                                |                               |                    |
| Us                                                                                                                                    | e of goods and services       | 170,000            |
| bjective       520106       14.a Build & upgrade edu. fac. to be child, disable & gender sensitive                                    |                               | 170,000            |
| rogram 92002 Social Services Delivery                                                                                                 |                               | 170,000            |
| Sub-Program 92002001 SP2.1 Education, youth & sports and Library services                                                             |                               | 170,000            |
| peration 910401 910401 - School Feeding operations                                                                                    | 1.0 1.0 1                     | 1.0 <b>80,000</b>  |
| Use of goods and services                                                                                                             |                               | 80,000             |
| 2210113 Feeding Cost                                                                                                                  |                               | 80,000             |
| Decration 910404 910404 - support toteaching and learning delivery (Schools and Teachers award scheme, educational financial support) | 1.0 1.0 1                     | 9 <b>0,000</b>     |
| Use of goods and services                                                                                                             |                               | 90,000             |
| 2210902 Official Celebrations                                                                                                         |                               | 90,000             |
|                                                                                                                                       | Non Financial Assets          | 990,000            |
| bjective 520106   4.a Build & upgrade edu. fac. to be child, disable & gender sensitive                                               |                               | 990,000            |
| rogram 92002  Social Services Delivery                                                                                                |                               | 990,000            |
| Sub-Program 92002001 SP2.1 Education, youth & sports and Library services                                                             |                               | 990,000            |
| roject 910114 910114 ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                                                                      | 1.0 1.0 1                     | 1.0 <b>990,000</b> |
| Fixed assets                                                                                                                          |                               | 990,000            |
| 3111103 Bungalows/Flats                                                                                                               |                               | 590,000            |
| 3111205 School Buildings                                                                                                              |                               | 400,000            |
|                                                                                                                                       | Total Cost Centre             | 1,200,000          |

|                  |                 |                                                          | Amou                                   | ınt (GH¢) |
|------------------|-----------------|----------------------------------------------------------|----------------------------------------|-----------|
| Institution      | 01              | Government of Ghana Sector                               |                                        |           |
| Fund Type/Source | 12603           | DACF ASSEMBLY                                            | Total By Fund Source                   | 18,389    |
| Function Code    | 70721           | General Medical services (IS)                            |                                        |           |
| Organisation     | 1560401001      | Abuakwa South Municipal - Kibi_Health_Office of Dist     | rict Medical Officer of Health_Eastern |           |
| Location Code    | 0513001         | East Akim - Kibi                                         |                                        |           |
|                  |                 |                                                          | Social benefits [GFS]                  | 18,389    |
| bjective 54020   | <u>''''_'</u>   | emics of AIDS, TB, malaria and trop. Diseases by 2030    |                                        | 18,389    |
| rogram 92002     | Social Ser      | vices Delivery                                           |                                        | 18,389    |
| Sub-Program 92   | 002002 SP2.2    | Public Health Services and management                    |                                        | 18,389    |
| Operation 910    | 501 910501 - Di | strict response initiative (DRI) on HIV/AIDS and Malaria | 1.0 1.0 1.0                            | 18,389    |
| Employer so      | cial benefits   |                                                          |                                        | 18,389    |
| 27               | 31103 Refund    | of Medical Expenses                                      |                                        | 18,389    |
|                  |                 |                                                          | Total Cost Centre                      | 18,389    |

Amount (GH¢) Institution 01 Government of Ghana Sector Fund Type/Source 12200 IGF 7,500 Total By Fund Source 70740 Function Code Public health services Abuakwa South Municipal - Kibi Health Environmental Health Unit Eastern 1560402001 Organisation Location Code 0513001 East Akim - Kibi Use of goods and services 7,500 Objective 210101 Reduce environmental pollution 7,500 Program 92002 Social Services Delivery 7,500 SP2.3 Environmental Health and sanitation Services Sub-Program 92002003 7.500 910503 910503 - Public Health services Operation 1.0 1.0 1.0 7,500 Use of goods and services 7.500 2210709 Seminars/Conferences/Workshops - Domestic 3,000 2210711 Public Education and Sensitization 4.500 Amount (GH¢) Institution 01 Government of Ghana Sector 12603 DACF ASSEMBLY Fund Type/Source Total By Fund Source 200,000 70740 Function Code Public health services Abuakwa South Municipal - Kibi\_Health\_Environmental Health Unit\_Eastern 1560402001 Organisation Location Code 0513001 East Akim - Kibi Use of goods and services 150.000 Objective 210101 tal pollutic 150,000 Social Services Delivery Program 92002 150.000 \_\_\_\_ Sub-Program 92002003 SP2.3 Enviror 150,000 Operation 910503 910503 - Public Health services 1.0 1.0 1.0 150,000 Use of goods and services 150,000 2210116 Chemicals and Consumables 100,000 2210205 Sanitation Charges 50,000 Non Financial Assets 50,000 duce environmental pollution Objective 210101 50,000 Social Services Deliver Program 92002 50,000 \_ Sub-Program 92002003 SP2.3 Environmental Health and sanitation Services 50,000 910115 - MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF EXISTING ASSETS Project 910115 1.0 1.0 1.0 50,000 Fixed assets 50,000

2021

3113102 Sewers

50,000

|                  |                    |                                               | An                          | ount (GH¢) |
|------------------|--------------------|-----------------------------------------------|-----------------------------|------------|
| Institution      | 01                 | Government of Ghana Sector                    |                             |            |
| Fund Type/Source |                    | UDG                                           | Total By Fund Source        | 330,251    |
| Function Code    | 70740              | Public health services                        | ===                         |            |
| Organisation     | 1560402001         | Abuakwa South Municipal - Kibi_Health_Environ | nmental Health Unit_Eastern |            |
| Location Code    | 0513001            | East Akim - Kibi                              |                             |            |
|                  |                    |                                               | Use of goods and services   | 330,251    |
| bjective 21010   | Reduce envi        | ronmental pollution                           |                             |            |
| ·                | —'I <u>_, _</u> _  |                                               |                             | 330,251    |
| rogram 92002     | Social Sei         | vices Delivery                                | ;                           | 330,251    |
| Sub-Program 920  | 02003 <b>SP2.3</b> |                                               | ·====<br>                   | 330,251    |
| Operation 9105   | 03 910503 - Pi     | ublic Health services                         | 1.0 1.0 1.0                 | 330,251    |
| Use of good      | s and services     |                                               |                             | 330,251    |
| 0                |                    | onsultants Fees                               |                             | 330,251    |
|                  |                    |                                               | Total Cost Centre           | 537,751    |

Amount (GH¢) Government of Ghana Sector Institution 01 12200 IGF Fund Type/Source Total By Fund Source 4.500 70731 Function Code General hospital services (IS) Abuakwa South Municipal - Kibi Health Hospital services Eastern 1560403001 Organisation Location Code 0513001 East Akim - Kibi Use of goods and services 4,500 Objective 530101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-care serv 4,500 Program 92002 Social Services Deliver 4,500 SP2.2 Public Health Services and managemen Sub-Program 92002002 4,500 910502 910502 - Clinical services 1.0 Operation 1.0 1.0 4,500 Use of goods and services 4.500 2210511 Local travel cost 2,000 2210711 Public Education and Sensitization 2.500 Amount (GH¢) Institution 01 Government of Ghana Sector 12603 DACF ASSEMBLY Fund Type/Source Total By Fund Source 446,221 70731 Function Code General hospital services (IS) Abuakwa South Municipal - Kibi\_Health\_Hospital services\_Eastern 1560403001 Organisation Location Code 0513001 East Akim - Kibi Non Financial Assets 446.221 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health-care serv. Objective 530101 446,221 Social Services Delivery Program 92002 446.221 Sub-Program 92002002 SP2.2 Public Health Services 446,221 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET Project 1.0 1.0 1.0 446,221 Fixed assets 446,221 3111103 Bungalows/Flats 174,371 3111201 Hospitals 271,850 **Total Cost Centre** 450,721

|                                                  |                                 |                                                           |                    |          | Amount (GH¢)      |
|--------------------------------------------------|---------------------------------|-----------------------------------------------------------|--------------------|----------|-------------------|
| Institution<br>Fund Type/Source<br>Function Code | 01<br>11001<br>70421            | Government of Ghana Sector                                | Total By Fund      | l Source | 34,308            |
| Organisation                                     | 1560600001                      | \ <u> </u>                                                | astern             |          | - — — I           |
| Location Code                                    | 0513001                         | East Akim - Kibi                                          |                    |          | '<br>]            |
|                                                  |                                 |                                                           | Use of goods and s | services | 34,308            |
| bjective 300101                                  | 2.a Inc. inve                   | st. to enhance agric. productive capacity                 |                    |          | 34,308            |
| ogram 92004                                      | Economic                        | Development                                               |                    |          | 34,308            |
| Sub-Program 920                                  | 004001 SP4.1                    | Agricultural Services and Management                      | ==== <u> </u>      |          | 34,308            |
| peration 9103                                    | 01 910301 - Ex                  | tension Services                                          | 1.0                | 1.0 1.   | 0 7,500           |
|                                                  |                                 |                                                           |                    |          | i                 |
| -                                                | s and services<br>10104 Medical | Supplies                                                  |                    |          | 7,500<br>3,000    |
|                                                  | 10511 Local tra                 |                                                           |                    |          | 2,500             |
| 221                                              |                                 | onsultants Fees                                           |                    |          | 2,000             |
| peration 9103                                    | 910303 - Pr                     | omotion and development of aquaculture                    | 1.0                | 1.0 1.   | 0 <b>3,000</b>    |
| 0                                                | s and services                  |                                                           |                    |          | 3,000             |
| 221<br>peration 9103                             |                                 | Materials<br>pricultural Research and Demonstration Farms | 1.0                | 1.0 1.   | 3,000<br>0 23,808 |
| peration <u>oro</u>                              |                                 |                                                           | 1.0                | 1.0 1.   |                   |
| Use of goods                                     | s and services                  |                                                           |                    |          | 23,808            |
|                                                  |                                 | ffice Materials and Consumables                           |                    |          | 1,808             |
|                                                  |                                 | avel and Transportation<br>velopment                      |                    |          | 2,000<br>20,000   |
| 22                                               | IU/IU Stall De                  | velopment                                                 |                    |          | Amount (GH¢)      |
| institution                                      | 01                              | Government of Ghana Sector                                |                    |          |                   |
| Fund Type/Source                                 | 12200                           |                                                           | Total By Fund      | l Source | 36,000            |
| Function Code                                    | 70421                           | Agriculture cs                                            |                    | <br>     | ,                 |
| Organisation                                     | 1560600001                      | Abuakwa South Municipal - Kibi_AgricultureE               | astern             |          | I                 |
| ocation Code                                     | 0513001                         | East Akim - Kibi                                          |                    |          | ]                 |
|                                                  |                                 | <u></u>                                                   | Use of goods and   | services | 36,000            |
| bjective 300101                                  | 2.a Inc. inve                   | st. to enhance agric. productive capacity                 |                    |          | 36,000            |
| ogram 92004                                      | Economic                        | Development                                               |                    |          | 36,000            |
| ub-Program 920                                   | 004001 SP4.1                    | Agricultural Services and Management                      | ====               |          | 36,000            |
| peration 9103                                    | 910304 - Ag                     | ricultural Research and Demonstration Farms               | 1.0                | 1.0 1.   | 0 <b>36,000</b>   |
| Use of goods                                     | s and services                  |                                                           |                    |          | 36,000            |
|                                                  |                                 | ffice Materials and Consumables                           |                    |          | 6,000             |
| 221                                              | 10902 Official (                | Celebrations                                              |                    |          | 30,000            |

| 2210111 | Other Office Materials and Consumables |   |
|---------|----------------------------------------|---|
| 2210902 | Official Celebrations                  | 3 |

|                                                                             |                  |          | Amo  | unt (GH¢) |
|-----------------------------------------------------------------------------|------------------|----------|------|-----------|
| Institution 01 Government of Ghana Sector                                   |                  |          |      |           |
| Fund Type/Source 13132 CIDA                                                 | Total By Fi      | ind Soi  | ırce | 105,366   |
| Function Code 70421 Agriculture cs                                          |                  |          |      |           |
| Organisation                                                                |                  |          |      | 1         |
| Location Code 0513001 East Akim - Kibi                                      |                  |          |      |           |
|                                                                             | Use of goods and | d servio | es [ | 105,366   |
| Objective 300101 2.a Inc. invest. to enhance agric. productive capacity     |                  |          | I    | 105,366   |
| Program 92004 Economic Development                                          |                  |          |      |           |
| * ==i                                                                       |                  |          |      | 105,366   |
| Sub-Program 92004001 SP4.1 Agricultural Services and Management             |                  |          |      | 105,366   |
| Operation 910301 910301 - Extension Services                                | 1.0              | 1.0      | 1.0  | 12,500    |
| Use of goods and services                                                   |                  |          |      | 12,500    |
| 2210502 Maintenance and Repairs - Official Vehicles                         |                  |          |      | 12,500    |
| Operation 910302 910302 - Surveillance and Management of Diseases and Pests | 1.0              | 1.0      | 1.0  | 80,866    |
| Use of goods and services                                                   |                  |          |      | 80,866    |
| 2210105 Drugs                                                               |                  |          |      | 5,000     |
| 2210503 Fuel and Lubricants - Official Vehicles                             |                  |          |      | 15,500    |
| 2210801 Local Consultants Fees                                              |                  |          |      | 60,366    |
| Operation 910304 910304 - Agricultural Research and Demonstration Farms     | 1.0              | 1.0      | 1.0  | 12,000    |
| Use of goods and services                                                   |                  |          |      | 12,000    |
| 2210101 Printed Material and Stationery                                     |                  |          |      | 9,000     |
| 2210111 Other Office Materials and Consumables                              |                  |          |      | 3,000     |
|                                                                             | Total Co.        | st Centr | re   | 175,674   |

| T                                                                                                                                              |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           | A                                    | <u>mount (GH¢)</u>                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Institution                                                                                                                                    | 01                                                                                                                             | Government of Ghana Sector                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                  |
| Fund Type/Source                                                                                                                               |                                                                                                                                | GOG                                                                                                                                                                                                                                                                                                                                                       | Total By Fund Source                 | 11,868                                                                                                                                                                           |
| Function Code                                                                                                                                  | 70133                                                                                                                          | Overall planning & statistical services (CS)                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                  |
| Organisation                                                                                                                                   | 1560702001                                                                                                                     | <sup>¬ </sup> Abuakwa South Municipal - Kibi_Physical Planni<br>                                                                                                                                                                                                                                                                                          | ng_Town and Country Planning_Eastern |                                                                                                                                                                                  |
| Location Code                                                                                                                                  | 0513001                                                                                                                        | East Akim - Kibi                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                  |
|                                                                                                                                                |                                                                                                                                | <u>·</u>                                                                                                                                                                                                                                                                                                                                                  | Use of goods and services            | 11,86                                                                                                                                                                            |
| bjective 31010                                                                                                                                 | )2   11.3 Enhanc                                                                                                               | e inclusive urbanization & capacity for settlement planning                                                                                                                                                                                                                                                                                               | g  <br>                              |                                                                                                                                                                                  |
| rogram 92003                                                                                                                                   | Infrastruc                                                                                                                     | ture Delivery and Management                                                                                                                                                                                                                                                                                                                              | ;-<br> ;-<br>                        |                                                                                                                                                                                  |
| Sub-Program 92                                                                                                                                 | 2003002 SP3.2                                                                                                                  | Physical and Spatial Planning                                                                                                                                                                                                                                                                                                                             |                                      | 11,86                                                                                                                                                                            |
| Operation 911                                                                                                                                  | 003 911003 - S                                                                                                                 | treet Naming and Property Addressing System                                                                                                                                                                                                                                                                                                               | 1.0 1.0 1.0                          | 11,86                                                                                                                                                                            |
| Use of good                                                                                                                                    | ds and services                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                                      | 11,86                                                                                                                                                                            |
|                                                                                                                                                |                                                                                                                                | Education and Sensitization                                                                                                                                                                                                                                                                                                                               |                                      | 10,00                                                                                                                                                                            |
| 22                                                                                                                                             | 210801 Local C                                                                                                                 | onsultants Fees                                                                                                                                                                                                                                                                                                                                           |                                      | 1,86                                                                                                                                                                             |
| Institution                                                                                                                                    | 01                                                                                                                             | Government of Ghana Sector                                                                                                                                                                                                                                                                                                                                | A                                    | <u>mount (GH¢</u>                                                                                                                                                                |
|                                                                                                                                                |                                                                                                                                | Overall planning & statistical services (CS)                                                                                                                                                                                                                                                                                                              | i                                    | — —,                                                                                                                                                                             |
| -                                                                                                                                              | 1560702001                                                                                                                     | Abuakwa South Municipal - Kibi_Physical Planni                                                                                                                                                                                                                                                                                                            | ng_Town and Country PlanningEastern  |                                                                                                                                                                                  |
| -                                                                                                                                              | 1560702001<br>0513001                                                                                                          |                                                                                                                                                                                                                                                                                                                                                           |                                      | <br>                                                                                                                                                                             |
| Location Code                                                                                                                                  | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni                                                                                                                                                                                                                                                                                                            | Use of goods and services            |                                                                                                                                                                                  |
| bjective 31010                                                                                                                                 | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni                                                                                                                                                                                                                                                                                                            | Use of goods and services            |                                                                                                                                                                                  |
| bjective 31010                                                                                                                                 | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e inclusive urbanization & capacity for settlement planning                                                                                                                                                                                                                         | Use of goods and services            |                                                                                                                                                                                  |
| bjective <u>31010</u><br>rogram <u>92003</u><br>Sub-Program <u>92</u>                                                                          | 0513001<br>02  <br>11.3 Enhanc<br>  Infrastruc<br> Infrastruc<br>2003002 SP3.2                                                 | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management                                                                                                                                                                                         | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00                                                                                                                                                 |
| bjective 31010<br>rogram 92003<br>Sub-Program 92<br>peration 911                                                                               | 0513001 ]<br>2    11.3 Enhanc<br>2    Infrastruc<br>003002    19932<br>002    911002 - L                                       | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e inclusive urbanization & capacity for settlement plannin<br>iture Delivery and Management<br>Physical and Spatial Planning                                                                                                                                                        | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00                                                                                                                                                 |
| bjective 31010<br>rogram 92003<br>Sub-Program 92<br>Operation 911<br>Use of good                                                               | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e inclusive urbanization & capacity for settlement plannin<br>iture Delivery and Management<br>Physical and Spatial Planning                                                                                                                                                        | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00                                                                                                                                        |
| bjective 31010<br>rogram 92003<br>Sub-Program 92<br>Operation 911<br>Use of good                                                               | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management<br>Physical and Spatial Planning                                                                                                                                                        | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00                                                                                                                      |
| Location Code<br>bijective 31010<br>rogram 92003<br>Sub-Program 92<br>pperation 911<br>Use of gooc<br>22                                       | 0513001 ]<br>2    11.3 Enhanc<br>2    Infrastruc<br>003002    1932 2<br>002    911002 - L<br>ds and services<br>210908 Propert | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management<br>Physical and Spatial Planning                                                                                                                                                        | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00                                                                                                                      |
| Location Code<br>bjective 31010<br>rogram 92003<br>Sub-Program 92<br>Operation 911<br>Use of good<br>22<br>bjective 31010                      | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management<br>Physical and Spatial Planning<br>and use and Spatial planning                                                                                                                        | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00                                                                                                             |
| Location Code<br>Dbjective 31010<br>rogram 92003<br>Sub-Program 92<br>Dperation 911<br>Use of good<br>22<br>Dbjective 31010<br>rogram 92003    | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management<br>Physical and Spatial Planning<br>and use and Spatial planning<br>y Valuation Expenses<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00                   |
| Drogram 92003<br>Sub-Program 92<br>Operation 911<br>Use of good                                                                                | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management<br>Physical and Spatial Planning<br>and use and Spatial planning                                                                                                                        | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00 |
| Location Code<br>Disjective 31010<br>rogram 92003<br>Sub-Program 92<br>Deperation 911<br>Use of good<br>22<br>Dispective 31010<br>rogram 92003 | 0513001                                                                                                                        | Abuakwa South Municipal - Kibi_Physical Planni<br>East Akim - Kibi<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management<br>Physical and Spatial Planning<br>and use and Spatial planning<br>y Valuation Expenses<br>e Inclusive urbanization & capacity for settlement planning<br>ture Delivery and Management | Use of goods and services            | 30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>30,00<br>10,00<br>10,00<br>10,00                                                                                  |

|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                       |                |            | ount (GH¢)                                                              |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|----------------|------------|-------------------------------------------------------------------------|
| Institution                                                                                               | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Government of Ghana Sector                                  |                       |                |            |                                                                         |
| Fund Type/Source                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UDG                                                         | Total By Fu           | nd Sou         | rce        | 250,000                                                                 |
| Function Code                                                                                             | 70133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Overall planning & statistical services (CS)                |                       |                |            |                                                                         |
| Organisation                                                                                              | 1560702001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 니Abuakwa South Municipal - Kibi_Physical Planning_Tow<br>니  | n and Country Plannin | g_Easter       | rn         | <br>_                                                                   |
| Location Code                                                                                             | 0513001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | East Akim - Kibi                                            |                       |                |            |                                                                         |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             | Use of goods and      | servic         | es         | 50,000                                                                  |
| Objective 31010                                                                                           | <u>_</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e inclusive urbanization & capacity for settlement planning |                       |                |            | 50,000                                                                  |
| rogram 92003                                                                                              | Infrastrue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sture Delivery and Management                               |                       |                | ,—–<br>  _ | 50,000                                                                  |
| Sub-Program 920                                                                                           | 003002 SP3.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Physical and Spatial Planning                               |                       |                |            | 50,000                                                                  |
|                                                                                                           | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | 1                     |                | L          |                                                                         |
| Operation 9110                                                                                            | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and use and Spatial planning                                | 1.0                   | 1.0            | 1.0        | 50,000                                                                  |
|                                                                                                           | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and use and Spatial planning                                | 1.0                   | 1.0            | 1.0        | 50,000                                                                  |
| Use of good                                                                                               | 002 911002 - L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and use and Spatial planning                                | 1.0                   | 1.0            | 1.0        |                                                                         |
| Use of good                                                                                               | 002 911002 - L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                       | 1.0<br>r expen |            | 50,000                                                                  |
| Use of good                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y Valuation Expenses                                        |                       |                |            | 50,000<br>50,000                                                        |
| Use of good                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y Valuation Expenses                                        |                       |                |            | 50,000<br>50,000<br>200,000                                             |
| Use of good<br>22<br>Dbjective 31010                                                                      | 002 911002 - L<br>Is and services<br>210908 Properi<br>2 111.3 Enhance<br>1 11.3 Enhance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | y Valuation Expenses                                        |                       |                |            | 50,000<br>50,000<br>200,000<br>200,000                                  |
| Use of good<br>22<br>Dbjective 31010<br>trogram 92003<br>Sub-Program 920                                  | 002  911002 - L<br>Is and services<br>210908 Propert<br>2   11.3 Enhance<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | y Valuation Expenses                                        |                       |                |            | 50,000<br>50,000<br>200,000<br>200,000<br>200,000                       |
| Use of good<br>22<br>Dijective 31010<br>rogram 92003<br>Sub-Program 920<br>Operation 9110<br>Miscellaneou | 002  911002 - L<br>is and services<br>210908 Propen<br>2  11.3 Enhano<br>2  11.3 Enhan | y Valuation Expenses                                        | Othe                  | r expen        | se [       | 50,000<br>50,000<br>200,000<br>200,000<br>200,000<br>200,000            |
| Use of good<br>22<br>Dijective 31010<br>rogram 92003<br>Sub-Program 920<br>Operation 9110<br>Miscellaneou | 002  911002 - L<br>is and services<br>210908 Propen<br>2  11.3 Enhano<br>2  11.3 Enhan | y Valuation Expenses                                        | Othe                  | r expen        | se [       | 50,000<br>50,000<br>200,000<br>200,000<br>200,000<br>200,000<br>200,000 |

|                                                                                    |                      | Amount (GH¢)   |
|------------------------------------------------------------------------------------|----------------------|----------------|
| Institution 01 Government of Ghana Sector                                          |                      |                |
|                                                                                    | Total By Fund Source | 6,728          |
| Function Code 70540 Protection of biodiversity and landscape                       |                      |                |
| Organisation 1560703001 Abuakwa South Municipal - Kibi_Physical Planning_Parks and | d Gardens_Eastern    |                |
| Location Code 0513001 East Akim - Kibi                                             |                      |                |
|                                                                                    | Grants               | 6,728          |
| bjective 2001   Expand the digital landscape                                       |                      | 6,728          |
| rogram 92003 Infrastructure Delivery and Management                                |                      | 6,728          |
| Sub-Program 92003002 SP3.2 Physical and Spatial Planning                           |                      | 6,728          |
| peration 911004 911004 - Parks and gardens operations                              | 1.0 1.0 1.0          | 0 <b>6,728</b> |
| To other general government units                                                  |                      | 6,728          |
| 2631119 Research and Innovation Facility                                           |                      | 6,728          |
|                                                                                    | Total Cost Centre    | 6,728          |

|                  |                |                                                     | Amo                                            | unt (GH¢) |
|------------------|----------------|-----------------------------------------------------|------------------------------------------------|-----------|
| Institution      | 01             | Government of Ghana Sector                          | <b></b>                                        |           |
| Fund Type/Source | 11001          | GOG                                                 | Total By Fund Source                           | 13,413    |
| Function Code    | 71040          | Family and children                                 |                                                |           |
| Organisation     | 1560802001     | - — Abuakwa South Municipal - Kibi_Social Welfare a | & Community Development_Social Welfare_Eastern | 1<br>     |
| Location Code    | 0513001        | East Akim - Kibi                                    |                                                |           |
|                  |                |                                                     | Use of goods and services                      | 13,41     |
| Objective 620101 | 1.3 Impl. a    | appriopriate Social Protection Sys. & measures      |                                                | 13,41     |
| Program 92002    | Social         | Services Delivery                                   |                                                | 13,41     |
| Sub-Program 920  | 02005 SP       | 2.5 Social Welfare and community services           |                                                | 13,41     |
| Operation 9106   | 910602         | Gender empowerment and mainstreaming                | 1.0 1.0 1.0                                    | 9,650     |
| Use of goods     | s and services | \$                                                  |                                                | 9,650     |
| 22               | 10511 Loca     | travel cost                                         |                                                | 6,65      |
| 22               | 10709 Semi     | nars/Conferences/Workshops - Domestic               |                                                | 3,000     |
| Operation 9106   | 910604         | - Child right promotion and protection              | 1.0 1.0 1.0                                    | 3,763     |
| Use of goods     |                |                                                     |                                                | 3,763     |
| 22               | 10711 Publi    | c Education and Sensitization                       |                                                | 3,763     |
|                  |                |                                                     | Amo                                            | unt (GH¢) |
| Institution      | 01             | Government of Ghana Sector                          |                                                |           |
| Fund Type/Source | 12200          | IGF                                                 | Total By Fund Source                           | 5,200     |
| Function Code    | 71040          | Family and children                                 | <b></b>                                        |           |
| Organisation     | 1560802001     | Abuakwa South Municipal - Kibi_Social Welfare       | Community Development_Social Welfare_Eastern   | 1<br>     |
| Location Code    | 0513001        | East Akim - Kibi                                    | 7                                              |           |
|                  | <u> </u>       | <u>: ; </u>                                         | Use of goods and services                      | 5,20      |
| Objective 620101 | 1.3 Impl. a    | ppriopriate Social Protection Sys. & measures       |                                                | 5,200     |
| rogram 92002     | Social         | Services Delivery                                   | \<br>                                          |           |
| Sub-Program 920  | 02005 SP       | 2.5 Social Welfare and community services           | /                                              | <u> </u>  |
|                  |                | Gender empowerment and mainstreaming                |                                                |           |
| Operation 9106   | <u>102</u>     | - Gondor ompowerment and manistreanning             | 1.0 1.0 1.0                                    | 5,200     |
| Use of goods     | s and services |                                                     |                                                | 5,200     |
|                  |                | c Education and Sensitization                       |                                                | 5,200     |

|                  |                |                                                                         |                            | Amount (GH¢)      |
|------------------|----------------|-------------------------------------------------------------------------|----------------------------|-------------------|
| Institution      | 01             | Government of Ghana Sector                                              |                            | 1                 |
| Fund Type/Source |                | DACF ASSEMBLY                                                           | Total By Fund Source       | 160,000           |
| Function Code    | 71040          | Family and children                                                     |                            | ]                 |
| Organisation     | 1560802001     | Abuakwa South Municipal - Kibi_Social Welfare & Community               | Development_Social Welfare | Eastern           |
| Location Code    | 0513001        | East Akim - Kibi                                                        |                            | ]                 |
|                  |                |                                                                         | Social benefits [GFS]      | 160,000           |
| bjective 630200  | <u></u>        | e participation of PWDs in politics, electoral democracy and governance |                            | 160,000           |
| rogram 92002     | Social Ser     | vices Delivery                                                          |                            | 160,000           |
| Sub-Program 920  | 02005 SP2.5 :  | Social Welfare and community services                                   |                            | 160,000           |
| Operation 9106   | 01 910601 - So | cial intervention programmes                                            | 1.0 1.0 1.                 | .0 <b>160,000</b> |
| Employer so      | cial benefits  |                                                                         |                            | 160,000           |
| 27               | 31102 Staff We | Ifare Expenses                                                          |                            | 160,000           |
|                  |                |                                                                         | Total Cost Centre          | 178,613           |

2021

|                  |                          |                                                                                 | Amo    | unt (GH¢) |
|------------------|--------------------------|---------------------------------------------------------------------------------|--------|-----------|
| Institution      | 01                       | Government of Ghana Sector                                                      |        |           |
| Fund Type/Source |                          | IGF Total By Fund S                                                             | Source | 236,766   |
| Function Code    | 70610                    | Housing development                                                             |        |           |
| Organisation     | 1561002001               | →Abuakwa South Municipal - Kibi_Works_Public Works_Eastern<br>→                 |        |           |
| ocation Code     | 0513001                  | East Akim - Kibi                                                                |        |           |
|                  |                          | Non Financial A                                                                 | Assets | 236,766   |
| ojective 27010   | 1 9.a Facilita           | ate sus. and resilent infrastructure dev.                                       |        | 236,766   |
| ogram 92003      | Infrastru                |                                                                                 | ·——!!  | 230,700   |
| 192003           | "i                       | · ·                                                                             |        | 236,766   |
| ub-Program 920   | )03003 <b>SP3</b> .      | 3 Public Works, rural housing and water management                              |        | 236,766   |
| oject 9101       | 115 910115 -<br>EXISTING | MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF 1.0 1.0<br>SASSETS  | 0 1.0  | 236,766   |
| Fixed assets     | 5                        |                                                                                 |        | 236,766   |
| 31               | 11103 Bunga              | lows/Flats                                                                      |        | 236,766   |
|                  |                          |                                                                                 | Amo    | unt (GH¢) |
| nstitution       | 01                       | Government of Ghana Sector                                                      |        |           |
| und Type/Source  |                          | DACF ASSEMBLY Total By Fund S                                                   | Source | 285,307   |
| unction Code     | 70610                    | Housing development                                                             |        |           |
| Organisation     | 1561002001               | Abuakwa South Municipal - Kibi_Works_Public Works_Eastern                       |        | 1         |
| ocation Code     | 0513001                  | East Akim - Kibi                                                                | ·      |           |
|                  | <u> </u>                 | Non Financial A                                                                 | Assets | 285,30    |
| bjective 27010   | 1 9.a Facilita           | ate sus. and resilent infrastructure dev.                                       | li — — | 205 20    |
| ogram 92003      |                          | Incture Delivery and Management                                                 | !      | 285,307   |
| ogram 192003     |                          | icture Denvery and management                                                   |        | 285,30    |
| ub-Program 920   | )03003 <b>SP3</b> .      | 3 Public Works, rural housing and water management                              |        | 285,307   |
| oject 9101       |                          | MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF 1.0 1.0<br>3 ASSETS | 0 1.0  | 285,307   |
|                  |                          |                                                                                 |        |           |
| Fixed assets     | ;                        |                                                                                 |        | 285,307   |

|                                                                                               |                                                                                                 |                                                                                                                                                                                                                           | An                        | nount (GH¢)                                                                                                                              |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Institution                                                                                   | 01                                                                                              | Government of Ghana Sector                                                                                                                                                                                                |                           |                                                                                                                                          |
| Fund Type/Source                                                                              | 14010                                                                                           | UDG                                                                                                                                                                                                                       | Total By Fund Source      | 13,584,404                                                                                                                               |
| Function Code                                                                                 | 70610                                                                                           | Housing development                                                                                                                                                                                                       | • <b>=</b>                |                                                                                                                                          |
| Organisation                                                                                  | 1561002001                                                                                      | Abuakwa South Municipal - Kibi_Works_Public Wo                                                                                                                                                                            | rks_Eastern               |                                                                                                                                          |
| Location Code                                                                                 | 0513001                                                                                         | East Akim - Kibi                                                                                                                                                                                                          |                           |                                                                                                                                          |
|                                                                                               |                                                                                                 |                                                                                                                                                                                                                           | Use of goods and services | 542,35                                                                                                                                   |
| bjective 27010                                                                                | <u>"</u>                                                                                        | te sus. and resilent infrastructure dev.                                                                                                                                                                                  |                           | 542,35                                                                                                                                   |
| rogram 92003                                                                                  |                                                                                                 | cture Delivery and Management                                                                                                                                                                                             | ,<br>                     | 542,35                                                                                                                                   |
| Sub-Program 92                                                                                | 003003 <b>SP3</b> .                                                                             |                                                                                                                                                                                                                           | ====/                     | 542,35                                                                                                                                   |
| peration 911                                                                                  | 101 911101 - 5                                                                                  | Supervision and regulation of infrastructure development                                                                                                                                                                  | 1.0 1.0 1.0               | 542,35                                                                                                                                   |
| Use of good                                                                                   | Is and services                                                                                 |                                                                                                                                                                                                                           |                           |                                                                                                                                          |
| 000 0. 9000                                                                                   |                                                                                                 |                                                                                                                                                                                                                           |                           |                                                                                                                                          |
| 22                                                                                            | 210801 Local (                                                                                  | Consultants Fees                                                                                                                                                                                                          |                           | 542,35 <sup>-</sup><br>542.35                                                                                                            |
| 22                                                                                            | 210801 Local (                                                                                  | Consultants Fees                                                                                                                                                                                                          | Non Financial Assets      | 542,35<br>542,35<br>13,042,05                                                                                                            |
|                                                                                               |                                                                                                 | Consultants Fees<br>te sus. and resilent infrastructure dev.                                                                                                                                                              | Non Financial Assets      | 542,35<br>13,042,05                                                                                                                      |
| bjective 27010                                                                                | 1   9.a Facilita                                                                                | te sus. and resilent infrastructure dev.                                                                                                                                                                                  | Non Financial Assets      | 542,35<br>13,042,05                                                                                                                      |
| bjective 27010<br>rogram 92003                                                                | 9.a Facilita<br>   <br> Infrastru                                                               |                                                                                                                                                                                                                           | Non Financial Assets      | 542,35<br>                                                                                                                               |
| bjective 27010                                                                                | 9.a Facilita<br>   <br> Infrastru                                                               | te sus. and resilent infrastructure dev.                                                                                                                                                                                  | Non Financial Assets      | 542,35<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05                                                                               |
| bjective 27010<br>ogram 92003<br>sub-Program 92                                               | 1   9.a Facilita<br>1   <br>2   Infrastru<br>2  <br>003003   SP3.<br>2                          | te sus. and resilent infrastructure dev.<br>cture Delivery and Management                                                                                                                                                 | Non Financial Assets      | 542,35<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05                                                                  |
| bjective 27010<br>rogram 92003<br>Sub-Program 92                                              | 1   9.a Facilita<br>        1<br>  1  1  1  1  1  1  1  1  1  1  1  1                           | te sus. and resilent infrastructure dev.<br>cture Delivery and Management                                                                                                                                                 |                           | 542,35<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05                                                     |
| bjective 27010<br>rogram 92003<br>Sub-Program 92<br>roject 910<br>Fixed asset                 | 1<br><br><br><br>103003 ] SP3<br>114910114 - J<br>S                                             | te sus. and resilent infrastructure dev.<br>cture Delivery and Management                                                                                                                                                 |                           | 542,35<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05                                        |
| bjective 27010<br>rogram 192003<br>isub-Program 192<br>roject 1910<br>Fixed assett<br>31      | 1   9.a Facilita<br>     nfrastru<br>003003   593.<br>  114 _ 910114 - j<br>s<br>111153 WIP - F | te sus. and resilent infrastructure dev.<br>cture Delivery and Management<br>Delice Works, rural housing and water management<br>ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                                              |                           | 542,35<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05<br>13,042,05 |
| bjective 27010<br>rogram 192003<br>isub-Program 192<br>roject 1910<br>Fixed asset<br>31<br>31 | 1   9.a Facilita<br>     nfrastru<br>003003   593.<br>  114 _ 910114 - j<br>s<br>111153 WIP - F | te sus. and resilent infrastructure dev.<br>cture Delivery and Management<br>3 Public Works, rural housing and water management<br>ACQUISITION OF MOVABLES AND IMMOVABLE ASSET<br>Bungalows/Flats<br>saping and Gardening |                           | 542,35                                                                                                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Am                   | ount (GH¢)                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|
| Institution         01         Government of Ghana Sector           Fund Type/Source         12602         DACF MP           Function Code         70630         Water supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total By Fund Source | 250,000                          |
| Function Code     Image: Constraint of the state of the s |                      |                                  |
| .ocation Code 0513001 East Akim - Kibi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Non Financial Assets | 250,000                          |
| bjective 300102   6.1 Universal access to safe drinking water by 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 250,000                          |
| rogram 92003 Infrastructure Delivery and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,·                   | 250,000                          |
| ub-Program 92003003 SP3.3 Public Works, rural housing and water management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 250,000                          |
| oject 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0 1.0 1.0          | 250,000                          |
| Fixed assets 3112206 Plant and Machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Am                   | 250,000<br>250,000<br>ount (GH¢) |
| nstitution 01 Government of Ghana Sector<br>und Type/Source 12603 DACF ASSEMBLY<br>unction Code 170630 Water supply<br>Organisation 1561003001 Abuakwa South Municipal - Kibi_Works_Water_Eastern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total By Fund Source | 101,322                          |
| .ocation Code 0513001 [East Akim - Kibi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Non Financial Assets | 101,322                          |
| Dijective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>_</u>             | 101,322                          |
| ogram 92003 Infrastructure Delivery and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,<br>                | 101,322                          |
| ub-Program 92003003 SP3.3 Public Works, rural housing and water management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 101,322                          |
| oject 910114 970114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0 1.0 1.0          | 101,322                          |
| Fixed assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 101,322                          |
| 3113110 Water Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 101,322                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Cost Centre    | 351,322                          |

|                  |                           |                                                                              |                             | Amount (GH¢)      |
|------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------|-------------------|
| Institution      | 01                        | Government of Ghana Sector                                                   |                             |                   |
| Fund Type/Source |                           | DACF ASSEMBLY                                                                | <b>Total By Fund Source</b> | 300,000           |
| Function Code    | 70451                     | Road transport                                                               |                             |                   |
| Organisation     | 1561004001                | ⊐ <sup> </sup> Abuakwa South Municipal - Kibi_Works_Feeder Roads_Easter<br>⊐ | n                           | l                 |
| Location Code    | 0513001                   | East Akim - Kibi                                                             |                             |                   |
|                  |                           |                                                                              | Non Financial Assets        | 300,000           |
| bjective 390202  | 11.2 Improv               | e transport and road safety                                                  |                             |                   |
| ·                | —'I_,                     |                                                                              |                             | 300,000           |
| rogram 92003     | Infrastru                 | cture Delivery and Management                                                |                             | 300,000           |
| Sub-Program 920  | 103003 <b>SP3</b> .       | 3 Public Works, rural housing and water management                           |                             | 300,000           |
| roject 9101      | 15 910115 - I<br>EXISTING | MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF<br>ASSETS        | 1.0 1.0 1.                  | .0 <b>300,000</b> |
| Fixed assets     |                           |                                                                              |                             | 300,000           |
| 311              | 11360 WIP-F               | eeder Roads                                                                  |                             | 300,000           |
|                  |                           |                                                                              | Total Cost Centre           | 300,000           |

Amount (GH¢) Government of Ghana Sector Institution 01 12200 Fund Type/Source IGF Total By Fund Source 5.000 70411 Function Code General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi\_Trade, Industry and Tourism\_Trade\_Eastern 1561102001 Organisation Location Code 0513001 East Akim - Kibi Use of goods and services 5,000 8.a Incr. aid for trade support for dev. ctries Objective 130302 5,000 Program 00000 5,000 Sub-Program 00000000 5,000 Operation 000000 1.0 1.0 1.0 5,000 Use of goods and services 5.000 2210511 Local travel cost 2,000 2210910 Trade Promotion / Publicity 3.000 Amount (GH¢) Institution 01 Government of Ghana Sector 12603 DACF ASSEMBLY Fund Type/Source Total By Fund Source 724,729 70411 Function Code General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi\_Trade, Industry and Tourism\_Trade\_Eastern 1561102001 Organisation Location Code 0513001 East Akim - Kibi Non Financial Assets 724,729 8.a Incr. aid for trade support for dev. ctrie Objective 130302 724,729 Program 92004 Economic Developmen 724,729 \_\_\_\_ Sub-Program 92004002 SP4.2 Trade, Industry and Tourism Services 724,729 Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET 1.0 1.0 1.0 564,085 Fixed assets 564,085 3111354 WIP - Markets 564,085 910115 910115 - MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF Project 1.0 1.0 1.0 160,644 EXISTING ASSETS Fixed assets 160,644 3111354 WIP - Markets 160,644

2021

Monday, January 25, 2021

|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                      |             |           | An    | <u>nount (GH¢)</u>                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------|----------------------------------------|
| Institution                                                                                                                                                                                                          | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Government of Ghana Sector                                                                                                                                                                                                                                                                                                                                                           |             | - 10      |       |                                        |
| Fund Type/Source<br>Function Code                                                                                                                                                                                    | 70411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                      | Total By    | Fund Sol  | urce  | 1,683,143                              |
| Function Code                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General Commercial & economic affairs (CS)                                                                                                                                                                                                                                                                                                                                           | Trada Fast  |           |       | · — I                                  |
| Organisation                                                                                                                                                                                                         | 1561102001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <sup>니</sup> Abuakwa South Municipal - Kibi_Trade, Industry and Tourism<br>                                                                                                                                                                                                                                                                                                          | _IradeEast  | ern       |       |                                        |
| Location Code                                                                                                                                                                                                        | 0513001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | East Akim - Kibi                                                                                                                                                                                                                                                                                                                                                                     |             |           |       |                                        |
| Eocation Code                                                                                                                                                                                                        | 0313001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                      | Non Fina    | ncial Ass | ets   | 1,683,143                              |
| bjective 13030                                                                                                                                                                                                       | 2 8.a Incr. aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | for trade support for dev. ctries                                                                                                                                                                                                                                                                                                                                                    |             |           |       |                                        |
| rogram 92004                                                                                                                                                                                                         | Economic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Development                                                                                                                                                                                                                                                                                                                                                                          |             |           |       | 1,683,143                              |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                      |             |           |       | 1,683,14                               |
| Sub-Program 92                                                                                                                                                                                                       | 004002 SP4.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Trade, Industry and Tourism Services                                                                                                                                                                                                                                                                                                                                                 |             |           |       | 1,683,143                              |
| roject 910                                                                                                                                                                                                           | 114 910114 - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CQUISITION OF MOVABLES AND IMMOVABLE ASSET                                                                                                                                                                                                                                                                                                                                           | 1.0         | 1.0       | 1.0   | 911,442                                |
| Fixed assets                                                                                                                                                                                                         | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                      |             |           |       | 911,442                                |
|                                                                                                                                                                                                                      | 111304 Markets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                      | _           |           |       | 911,442                                |
| roject <u>910</u>                                                                                                                                                                                                    | 115 910115 - M<br>EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OI<br>ASSETS                                                                                                                                                                                                                                                                                                                | F 1.0       | 1.0       | 1.0   | 771,701                                |
| Fixed assets                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                      |             |           |       | 771,70                                 |
| 31                                                                                                                                                                                                                   | 111354 WIP - N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | larkets                                                                                                                                                                                                                                                                                                                                                                              |             |           |       | 771,70                                 |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                      |             |           | A     |                                        |
| Fund Type/Source<br>Function Code                                                                                                                                                                                    | 01<br>14010<br>70411<br>1561102001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Government of Ghana Sector<br>UDG<br>General Commercial & economic affairs (CS)<br>Abuakwa South Municipal - Kibi_Trade, Industry and Tourism                                                                                                                                                                                                                                        | Total By T  |           |       | <u>nount (GH¢)</u><br>8,482,91€<br>·── |
| Fund Type/Source<br>Function Code<br>Organisation                                                                                                                                                                    | 70411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UDG<br>General Commercial & economic affairs (CS)                                                                                                                                                                                                                                                                                                                                    |             |           |       |                                        |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code                                                                                                                                                   | 54010<br>70411<br>1561102001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | East Akim - Kibi     Use                                                                                                                                                                                                                                                                                                                                                             |             | ern       |       | 8,482,916<br>                          |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code                                                                                                                                                   | 0513001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General Commercial & economic affairs (CS) Caracteristic Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries                                                                                                                                                                                                           | _Trade_East | ern       |       | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code                                                                                                                                                   | 0513001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | East Akim - Kibi     Use                                                                                                                                                                                                                                                                                                                                                             | _Trade_East | ern       |       | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code                                                                                                                                                   | 2 14010<br>14010<br>1561102001<br>0513001<br>0<br>18.a Incr. aid<br>1<br>Economic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General Commercial & economic affairs (CS) Caracteristic Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries                                                                                                                                                                                                           | _Trade_East | ern       |       | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>bbjective 13030<br>rogram 192004<br>Sub-Program 192                                                                                            | 14010           1561102001           15613001           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UDG                                                                                                                                                                                                                                                                                                                                                                                  | _Trade_East | ern       |       | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Diplective 13030<br>rogram 192004<br>Sub-Program 1920                                                                                          | 14010           1561102001           15613001           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UDG General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries Development Trade, Industry and Tourism Services                                                                                                                                                                    | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Dispective 12030<br>rogram 192004<br>Sub-Program 1920<br>Use of good                                                                           | 14010           1561102001           1561102001           1561102001           12           18.a Incr. ald 1           12           1           1           1           1001000           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UDG General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries Development Trade, Industry and Tourism Services                                                                                                                                                                    | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Dispective 12030<br>rogram 192004<br>Sub-Program 1920<br>Use of good                                                                           | 14010           1561102001           1561102001           1561102001           10513001           12           18.a Incr. aid 1           12           1           1004002           1910201 - Pi           201           1910201 - Pi           3s and services           210709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UDG General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries covelopment Trade, Industry and Tourism Services romotion of Small, Medium and Large scale enterprises rs/Conferences/Workshops - Domestic                                                                          | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>bbjective [13030<br>rogram ]92004<br>Sub-Program ]920<br>Sub-Program ]920<br>Use of good<br>22                                                 | 14010           1561102001           1561102001           1561102001           1561102001           1561102001           1           1561102001           1           1           1561102001           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1                                                                                                                                                                                                                                                                                                                                                                                                                                                         | General Commercial & economic affairs (CS) General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries Development Trade, Industry and Tourism Services romotion of Small, Medium and Large scale enterprises rs/Conferences/Workshops - Domestic for trade support for dev. ctries | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Dispective [13030]<br>trogram [92004]<br>Sub-Program [920<br>Use of good<br>22<br>Dispective [13030]                                           | 14010           1561102001           1561102001           1561102001           1561102001           1561102001           1           1561102001           1           1           1561102001           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UDG General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries covelopment Trade, Industry and Tourism Services romotion of Small, Medium and Large scale enterprises rs/Conferences/Workshops - Domestic                                                                          | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Dipiective [130300<br>program [92004]<br>Sub-Program [92004]<br>Use of good<br>222<br>Dipiective [130300<br>program [92004]                    | 1         1         1           170411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General Commercial & economic affairs (CS) General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries Development Trade, Industry and Tourism Services romotion of Small, Medium and Large scale enterprises rs/Conferences/Workshops - Domestic for trade support for dev. ctries | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Disjective [13030]<br>trogram [92004]<br>Sub-Program [920<br>Use of good<br>22<br>Disjective [13030]<br>trogram [92004]<br>Sub-Program [92004] | 14010           170411           1561102001           1561102001           1561102001           1561102001           1561102001           1561102001           1561102001           1561102001           1561102001           1561102001           16010000           160100000000           18.a Incr. aid           1           16.conomic           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1      <                                                                                                                                                                                                                                                                                                                                                                                                  | UDG                                                                                                                                                                                                                                                                                                                                                                                  | of goods a  | ern       | ces [ | 8,482,916                              |
| Fund Type/Source<br>Function Code<br>Organisation<br>Location Code<br>Disjective [13030]<br>trogram [92004]<br>Sub-Program [920<br>Use of good<br>22<br>Disjective [13030]<br>trogram [92004]<br>Sub-Program [92004] | 14010           170411           1561102001           1561102001           15613001           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1 </td <td>UDG      </td> <td>of goods a</td> <td>nd servi</td> <td>urce</td> <td>8,482,916</td>                                                                                                                                                                                                                                                                                                                                                                               | UDG                                                                                                                                                                                                                                                                                                                                                                                  | of goods a  | nd servi  | urce  | 8,482,916                              |
| Program 92004<br>Sub-Program 920<br>Use of good<br>22<br>Dbjective 13030<br>Program 92004<br>Sub-Program 920<br>Project 910<br>Fixed assets                                                                          | 14010           170411           1561102001           1561102001           15613001           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1           1 </td <td>UDG General Commercial &amp; economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries Development Trade, Industry and Tourism Services rs/Conferences/Workshops - Domestic for trade support for dev. ctries Development Trade, Industry and Tourism Services CQUISITION OF MOVABLES AND IMMOVABLE ASSET</td> <td>of goods a</td> <td>nd servi</td> <td>urce</td> <td>8,482,916</td> | UDG General Commercial & economic affairs (CS) Abuakwa South Municipal - Kibi_Trade, Industry and Tourism East Akim - Kibi Use for trade support for dev. ctries Development Trade, Industry and Tourism Services rs/Conferences/Workshops - Domestic for trade support for dev. ctries Development Trade, Industry and Tourism Services CQUISITION OF MOVABLES AND IMMOVABLE ASSET  | of goods a  | nd servi  | urce  | 8,482,916                              |

|                                                                                                         | Amo                       | unt (GH¢) |
|---------------------------------------------------------------------------------------------------------|---------------------------|-----------|
| Institution 01 Government of Ghana Sector                                                               |                           |           |
| Fund Type/Source         11001         GOG           Function Code         70451         Read transport | Total By Fund Source      | 24,506    |
|                                                                                                         |                           | -1        |
| Organisation                                                                                            | Eastern<br>               |           |
| Location Code 0513001East Akim - Kibi                                                                   |                           |           |
|                                                                                                         | Use of goods and services | 24,506    |
| Objective 390101   Improve efficiency & effectiveness of road transp't infrasture & serv                |                           | 24,506    |
| Program 92003 Infrastructure Delivery and Management                                                    | i;                        |           |
|                                                                                                         | /                         | 24,506    |
| Sub-Program 92003001 SP3.1 Urban Roads and Transport services                                           |                           | 24,506    |
| Operation 911501 911501 - Management of transport services                                              | 1.0 1.0 1.0               | 24,506    |
| Use of goods and services                                                                               |                           | 24,506    |
| 2210511 Local travel cost                                                                               |                           | 1,400     |
| 2210711 Public Education and Sensitization                                                              |                           | 23,106    |
|                                                                                                         | Amo                       | unt (GH¢) |
| Institution 01 Government of Ghana Sector                                                               |                           |           |
| Fund Type/Source 12200 IGF                                                                              | Total By Fund Source      | 10,500    |
| Function Code 70451 Road transport                                                                      |                           | ,         |
| Organisation 156160001 Abuakwa South Municipal - Kibi_Urban RoadsE                                      | Eastern                   | 1         |
| Location Code 0513001 East Akim - Kibi                                                                  |                           | -'        |
| Location Code 0513001 East Akim - Kibi                                                                  | Use of goods and services | 10,500    |
| Objective 390101 Improve efficiency & effectiveness of road transp't infrasture & serv                  |                           |           |
|                                                                                                         |                           | 10,500    |
| Program 92003 Infrastructure Delivery and Management                                                    | ,                         | 10,500    |
| Sub-Program 92003001 SP3.1 Urban Roads and Transport services                                           | ====                      | 10,500    |
|                                                                                                         |                           |           |
| Operation 911501 911501 - Management of transport services                                              | 1.0 1.0 1.0               | 10,500    |
| Use of goods and services                                                                               |                           | 10,500    |
| 2210511 Local travel cost                                                                               |                           | 5,000     |
|                                                                                                         |                           |           |
| 2210601 Roads, Driveways and Grounds                                                                    |                           | 3,000     |

|                                                              |                                                                                                      |                                                                       | A                          | nount (GH¢)  |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------|--------------|
| Institution                                                  | 01                                                                                                   | Government of Ghana Sector                                            |                            |              |
| Fund Type/Source                                             |                                                                                                      | DACF ASSEMBLY                                                         | Total By Fund Source       | 75,000       |
| Function Code                                                | 70451                                                                                                | Road transport                                                        |                            |              |
| Organisation                                                 | 1561600001                                                                                           | → Abuakwa South Municipal - Kibi_Urban RoadsEastern<br>               |                            |              |
| Location Code                                                | 0513001                                                                                              | East Akim - Kibi                                                      |                            |              |
|                                                              |                                                                                                      |                                                                       | Non Financial Assets       | 75,000       |
| Objective 39010                                              | )1 Improve eff                                                                                       | iciency & effectiveness of road transp't infrasture & serv            | <br>                       | 75,000       |
| rogram 92003                                                 | Infrastru                                                                                            | cture Delivery and Management                                         | ;_                         |              |
|                                                              |                                                                                                      |                                                                       |                            | 75,000       |
| Sub-Program 92                                               | 2003001 SP3.                                                                                         | 1 Urban Roads and Transport services                                  |                            | 75,000       |
| Project 910                                                  | )115 910115 - I<br>EXISTING                                                                          | MAINTENANCE, REHABILITATION, REFURBISHMENT AND UPGRADING OF<br>ASSETS | 1.0 1.0 1.0                | 75,000       |
| Fixed asset                                                  | ts                                                                                                   |                                                                       |                            | 75,000       |
| 3                                                            | 111363 WIP-D                                                                                         | rainage                                                               |                            | 75,000       |
|                                                              |                                                                                                      | -                                                                     | A.                         | nount (GH¢)  |
| Institution                                                  | 01                                                                                                   | Government of Ghana Sector                                            |                            | nount (One)  |
| Fund Type/Source                                             | <u>بة مع مع</u>                                                                                      |                                                                       | Total By Fund Source       | 2,187,474    |
| Function Code                                                | 70451                                                                                                | Road transport                                                        | <u>Iour by Fund Source</u> | 2,101,414    |
|                                                              | 1561600001                                                                                           | Abuakwa South Municipal - Kibi_Urban RoadsEastern                     |                            | - <u>—</u> I |
| Organisation                                                 | 1561600001                                                                                           | -1                                                                    |                            | l            |
| Location Code                                                | 0513001                                                                                              | East Akim - Kibi                                                      |                            |              |
|                                                              |                                                                                                      |                                                                       | Non Financial Assets       | 2,187,474    |
|                                                              | Improve eff                                                                                          | iciency & effectiveness of road transp't infrasture & serv            |                            | 2,187,474    |
| Objective 39010                                              | <u></u>                                                                                              |                                                                       | 11                         |              |
| Dbjective 39010<br>Program 92003                             | <u>'_ </u>                                                                                           | cture Delivery and Management                                         | !<br> ;=                   | 2.187.474    |
| rogram 92003                                                 | <br>  Infrastru                                                                                      |                                                                       |                            | 2,187,474    |
| ·                                                            | <br>  Infrastru                                                                                      | cture Delivery and Management                                         |                            | =====        |
| rogram <u>92003</u><br>Sub-Program 92                        | 2003001   SP3.                                                                                       | Urban Roads and Transport services                                    |                            | 2,187,474    |
| rogram 92003<br>Sub-Program 92                               | Infrastru<br>  Infrastru<br>2003001   SP3.<br>  I15   910115 - I<br>  I15   910115 - I<br>  EXISTING | Urban Roads and Transport services                                    |                            | 2,187,474    |
| rogram 92003<br>Sub-Program 92<br>Project 910<br>Fixed asset | Infrastru<br>  Infrastru<br>2003001   SP3.<br>  I15   910115 - I<br>  I15   910115 - I<br>  EXISTING | I Urban Roads and Transport services                                  |                            | 2,187,474    |
| rogram 92003<br>Sub-Program 92<br>roject 910<br>Fixed asset  | Infrastru<br>  Infrastru<br>2003001   SP3.<br>  115   910115 - I<br>  115   910115 - I<br>  115   S  | I Urban Roads and Transport services                                  |                            |              |

|                                                           |                              | SUMMARY            | 2021 APPROPRIATION<br>SUMMARY OF EXPENDITURE BY PROGRAM, ECONOMIC CLASSIFICATION AND FUNDING | DITURE B)     | 2021 .<br>V PROGRA            | 2021 APPROPRIATION<br>OGRAM, ECONOMIC C | ATION<br>MIC CLA | SSIFICATIC                     | N AND FU  | <b>DNION</b>       |        | (in GH Cedis)             |             |               |            |
|-----------------------------------------------------------|------------------------------|--------------------|----------------------------------------------------------------------------------------------|---------------|-------------------------------|-----------------------------------------|------------------|--------------------------------|-----------|--------------------|--------|---------------------------|-------------|---------------|------------|
|                                                           |                              | Central GOG and CF | d CF                                                                                         |               |                               | 9                                       | L.               |                                | FUN       | F U N D S / OTHERS |        | Development Partner Funds | Partner Fun | ls            | Grand      |
| SECTOR / MDA / MMDA                                       | Compensation<br>of Employees | Goods/Service      | Capex Total GoG                                                                              |               | Comp.<br>of Emp Goods/Service | ds/Service                              | Capex T          | Total IGH STATUTORY Capex ABFA | UTORY Cap | ex ABFA            | Others | Goods Service             | Capex       | Tot. External | Total      |
| Abuakwa South Municipal - Kibi                            | 2,091,403                    | 773,145            | 3,461,428                                                                                    | 6,325,977     | 109,271                       | 872,428                                 | 236,766          | 1,218,465                      | 50,000    | 0                  | 0      | 1,657,186                 | 25,365,586  | 27,022,773    | 34,617,215 |
|                                                           | 0                            | 0                  | 0                                                                                            | 0             | 0                             | 5,000                                   | 0                | 5,000                          | 0         | 0                  | 0      | 0                         | 0           | 0             | 5,000      |
|                                                           | 0                            | 0                  | 0                                                                                            | 0             | 0                             | 5,000                                   | 0                | 5,000                          | 0         | 0                  | 0      | 0                         | 0           | 0             | 5,000      |
| Management and Administration                             | 2,091,403                    | 190,661            | 238,849                                                                                      | 2,520,913     | 109,271                       | 717,000                                 | 0                | 826,271                        | 50,000    | 0                  | 0      | 399,219                   | 0           | 399,219       | 3,796,404  |
| SP1: General Administration                               | 2,091,403                    | 71,787             | 238,849                                                                                      | 2,408,039     | 109,271                       | 656,000                                 | 0                | 765,271                        | 50,000    | 0                  | 0      | 0                         | 0           | 0             | 3,223,311  |
| SP2: Finance                                              | 0                            | 0                  | 0                                                                                            | 0             | 0                             | 6,000                                   | 0                | 6,000                          | 0         | 0                  | 0      | 20,000                    | 0           | 20,000        | 26,000     |
| SP3: Human Resource                                       | 0                            | 6,437              | 0                                                                                            | 6,437         | 0                             | 20,000                                  | 0                | 20,000                         | 0         | 0                  | 0      | 379,219                   | 0           | 379,219       | 405,656    |
| SP4: Planning, Budgeting, Monitoring and<br>Evaluation    | 0                            | 106,437            | 0                                                                                            | 106,437       | 0                             | 35,000                                  | 0                | 35,000                         | 0         | 0                  | 0      | 0                         | 0           | 0             | 141,437    |
| Social Services Delivery                                  | 0                            | 511,802            | 1,486,221                                                                                    | 1,998,024     | 0                             | 57,200                                  | 0                | 57,200                         | 0         | 0                  | 0      | 330,251                   | 0           | 330,251       | 2,385,474  |
| SP2.1 Education, youth & sports and Library               | 0                            | 170,000            | 000'066                                                                                      | 1,160,000     | 0                             | 40,000                                  | 0                | 40,000                         | 0         | 0                  | 0      | 0                         | 0           | 0             | 1,200,000  |
| SP2.2 Public Health Services and management               | 0                            | 18,389             | 446,221                                                                                      | 464,611       | 0                             | 4,500                                   | 0                | 4,500                          | 0         | 0                  | 0      | 0                         | 0           | 0             | 469,111    |
| SP2.3 Environmental Health and sanitation                 | 0                            | 150,000            | 50,000                                                                                       | 200,000       | 0                             | 7,500                                   | 0                | 7,500                          | 0         | 0                  | 0      | 330,251                   | 0           | 330,251       | 537,751    |
| SP2.5 Social Welfare and community services               | 0                            | 173,413            | 0                                                                                            | 173,413       | 0                             | 5,200                                   | 0                | 5,200                          | 0         | 0                  | 0      | 0                         | 0           | 0             | 178,613    |
| Infrastructure Delivery and Management                    | •                            | 36,374             | 1,011,629                                                                                    | 1,048,003     | 0                             | 57,228                                  | 236,766          | 293,994                        | 0         | 0                  | 0      | 792,351                   | 15,229,527  | 16,021,878    | 17,363,875 |
| SP3.1 Urban Roads and Transport services                  | 0                            | 24,506             | 75,000                                                                                       | <b>99'206</b> | 0                             | 10,500                                  | 0                | 10,500                         | 0         | 0                  | 0      | 0                         | 2,187,474   | 2,187,474     | 2,297,480  |
| SP3.2 Physical and Spatial Planning                       | 0                            | 11,868             | 0                                                                                            | 11,868        | 0                             | 46,728                                  | 0                | 46,728                         | 0         | 0                  | 0      | 250,000                   | 0           | 250,000       | 308,596    |
| SP3.3 Public Works, rural housing and water<br>management | 0                            | 0                  | 936,629                                                                                      | 936,629       | 0                             | 0                                       | 236,766          | 236,766                        | 0         | 0                  | 0      | 542,351                   | 13,042,053  | 13,584,404    | 14,757,799 |
| Economic Development                                      | 0                            | 34,308             | 724,729                                                                                      | 7 59,037      | 0                             | 36,000                                  | 0                | 36,000                         | 0         | 0                  | 0      | 135,366                   | 10,136,059  | 10,271,425    | 11,066,462 |
| SP4.1 Agricultural Services and Management                | 0                            | 34,308             | 0                                                                                            | 34,308        | 0                             | 36,000                                  | 0                | 36,000                         | 0         | 0                  | 0      | 105,366                   | 0           | 105,366       | 175,674    |
| SP4.2 Trade, Industry and Tourism Services                | 0                            | 0                  | 724,729                                                                                      | 724,729       | 0                             | 0                                       | 0                | 0                              | 0         | 0                  | 0      | 30,000                    | 10,136,059  | 10,166,059    | 10,890,788 |
|                                                           |                              |                    |                                                                                              |               |                               |                                         |                  |                                |           |                    |        |                           |             |               |            |

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