

# REPUBLIC OF GHANA

# COMPOSITE BUDGET

# FOR 2018-2021

# PROGRAMME BASED BUDGET ESTIMATES

# **FOR 2018**

# UPPER DENKYIRAL EAST MUNICIPAL ASSEMBLY

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#### PART A: INTRODUCTION

#### 1. ESTABLISHMENT OF THE MUNICIPALITY

The Upper Denkyira East Municipality is one of the twenty Administrative Districts of the Central Region. The Municipality was established in 2007 by the Legislative Instrument (LI 1877) from the then Upper Denkyira District. It was inaugurated in February 2008. The Administrative Capital is Dunkwa-On-Offin.

## 2. POPULATION STRUCTURE

The total population of the Municipality is currently 72,810 (2010 PHC Analytical report). Out of the total population, males constitute 49.16 percent, and females, 50.84 percent. The sex ratio for the municipality is 96.67, which means for every 100 females there are approximately 97 males. The current growth rate of 3.3% is higher than the national growth rate of 2.7% per annum.

#### 3. MUNICIPAL ECONOMY

Skilled agriculture, forestry and fishery workers recorded the highest proportion of the employed population constituting 46.1%, followed by service and salary workers with 18.3% and craft and related trades making up 11.7%. Male population engaged in skilled agriculture, forestry and fishery is 49.2% whilst that of females is 43.0%. In other occupations the females recorded very low percentages such as Managers (2.0%), technicians and associate professionals (1.5%) and clerical support workers (1.1%).

#### a. AGRICULTURE

According to PHC 2010, there are about 14,200 households in Upper Denkyira East, of which 8,480 (59.7%) are engaged in agriculture and the remaining households not into agriculture (40.3%). The 2010 PHC categorizes agriculture into groups, mainly: crop farming, tree growing, livestock rearing and fish farming out of the households in agriculture. The highest proportion of farming activities households engaged is crop farming (95.6), 33.6 percent are into livestock rearing, tree planting 0.5 percent while the lowest being fish farming is 0.2 percent. A little above 34 percent of households in agriculture are in urban areas whiles 82.7 percent are rural areas. About 98.1 percent of agriculture households in rural areas are engaged in crop farming, 36.3 percent into livestock rearing, 0.5 percent into tree planting and the least into fish farming (0.2%). Urban households engaged in agriculture follows the same pattern as rural households engaged in agriculture.

## b. MARKET CENTRE

The table below depicts the markets in the Municipality

| NO. | DISTRICT                  | DISTRICT<br>CAPITAL | NAME OF<br>MARKET    | LOCATION      | MARKET DAYS             |
|-----|---------------------------|---------------------|----------------------|---------------|-------------------------|
| 1.  | UPPER<br>DENKYIRA<br>EAST | DUNKWA-<br>ON-OFFIN | Central Market       | Dunkwa        | Tuesdays and<br>Fridays |
| 2.  | MUNICIPAL                 |                     | Zongo Market         | Dunkwa        | Tuesdays                |
| 3.  | ASSEMBLY                  |                     | Atechem Market       | Atechem       | Daily                   |
| 4.  |                           |                     | Kyekyewere<br>Market | Kyekyewere    | Mondays                 |
| 5.  |                           |                     | Fosu Market          | Denkyira Fosu | Tuesdays                |
| 6.  |                           |                     | Mfuom Market         | Mfuom         | Daily                   |

| 7.  |  | Imbraim Market        | Imbraim             | Mondays and<br>Fridays  |
|-----|--|-----------------------|---------------------|-------------------------|
| 8.  |  | Nzema-Kyebi<br>Market | Twifu Kyebi         | Tuesdays and Fridays    |
| 9.  |  | Buabinso Market       | Buabinso            | Tuesdays and<br>Fridays |
| 10. |  | Ntontom Market        | Ntontom             | Wednesdays              |
| 11. |  | Asikuma Market        | Denkyira<br>Asikuma | Daily                   |

#### c. ROAD NETWORK

The Municipality can boast of a total length of 400km of road network. However, most of the trunk roads are in poor conditions thus making travelling and transportation of goods very difficult, especially during rainy season. This has invariably affected the conveyance of foodstuffs from the growing centers to the markets. Out of the total length of road network, 270km is feeder road with the remaining 130km covering highways and urban roads. 30km of the roads are bituminous surfaced with the remaining 370km being gravel, earth or rock surfaced. The municipality has a railway line which runs through the northern direction to the southern part. This runs from Awaso in the northern section through Abora, Dominase to Dunkwa-on-Offin, thus linking Kumasi-Dunkwa-Awaso-Takoradi and used to serve as means of transporting foodstuffs from production areas to marketing areas. The rail lines are however currently dormant.

#### d. EDUCATION

According to PHC 2010, 66 percent of the populace in the municipality were literate in English and Ghanaian language, while 22 percent were literate in English only and English and French been 0 percent.

Enrolment in terms of gender in schools was very encouraging in the Municipality. These may be attributed to programmes like sensitization of parents on the need to promote children education especially among girls.

| Enrolment Level (Public and Private) |           |           |           |           |           |  |  |  |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|--|--|--|
| LEVEL OF                             | TYPE OF   | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 |  |  |  |
| EDUCATION                            | EDUCATION |           |           |           |           |  |  |  |
| Kindergarten/Nursery                 | Public    | 5162      | 5199      | 5262      | 5039      |  |  |  |
|                                      | Private   | 1456      | 1470      | 1658      | 2027      |  |  |  |
|                                      | Total     | 6618      | 6669      | 6920      | 7066      |  |  |  |
| primary                              | Public    | 12854     | 13636     | 12589     | 12214     |  |  |  |
|                                      | private   | 4139      | 4003      | 4119      | 4762      |  |  |  |
|                                      | Total     | 16993     | 17639     | 16708     | 16976     |  |  |  |
| JHS                                  | Public    | 5477      | 5513      | 5369      | 5352      |  |  |  |
|                                      | Private   | 948       | 1016      | 1023      | 1051      |  |  |  |
|                                      | Total     | 6425      | 6529      | 6392      | 6403      |  |  |  |
|                                      | Public    | 3397      | 3277      | 2930      | 3112      |  |  |  |
|                                      | Private   | 658       | 820       | 910       | 870       |  |  |  |
|                                      | Total     | 4055      | 4097      | 3840      | 3982      |  |  |  |

Source: Statistics Office, GES, Dunkwa

#### ENROLMENT IN BASIC SCHOOLS BY GENDER (PUBLIC AND PRIVATE)

| GENDER  | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 |
|---------|-----------|-----------|-----------|-----------|
| MALES   | 17679     | 17923     | 17470     | 17513     |
| FEMALES | 16464     | 17011     | 16390     | 16913     |

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| Total                 | Total   |      | 34934 | 33860 | 34426 |
|-----------------------|---------|------|-------|-------|-------|
|                       | MALES   | 51.5 | 51.3  | 51.6  | 50.9  |
| % GENDER<br>ENROLMENT | FEMALES | 48.5 | 48.7  | 48.4  | 49.1  |

Source: Statistics Office, GES, Dunkwa

EDUCATIONAL FACILITIES IN THE MUNCIPALITY

| EDUCATIONAL     | PUBLIC | PRIVATE | TOTAL |
|-----------------|--------|---------|-------|
| LEVEL           |        |         |       |
| Nursery         | 5      | 30      | 35    |
| Kindergarten    | 73     | 31      | 104   |
| Primary         | 75     | 31      | 106   |
| JSS             | 57     | 16      | 73    |
| SSS             | 2      | 2       | 4     |
| Nurses training | 1      | -       | 1     |
| Grand Total     | 213    | 110     | 323   |

Source: Statistics Office, GES, Dunkwa-2017

## e. HEALTH

The Municipal has twenty - nine (29) health facilities with four (4) being private facilities. The three hospitals in the Municipality also serve the Upper Denkyira West District which is without a District Hospital, and all surrounding districts.

#### HEALTH FACILITIES IN THE MUNICIPALITY AS AT 31ST DECEMBER 2016

| S/N | Facility<br>Type | List of Facilities   |
|-----|------------------|--|
| 1.  | Hospitals        | Dunkwa Government Hospital, St. Mark Hospital (Private), Great Redeemer Hospital (Private) |

| 2. | Health<br>Centres | Kyekyewere H/C, Oponso H/C, Dunkwa RCH, Pokukrom H/C  |
|----|-------------------|---|
| 3. | Clinics           | Sunkwa Community Clinic, Cecelia Maternity Clinic, Riis County Community Clinic (all private).  |
| 4. | CHPS<br>Compounds | Agyempoma CHPS, Asikuma CHPS, Buabin CHPS, Imbraim CHPS, Asma Camp CHPS, Amoafo CHPS, Praprababida CHPS, Denyase CHPS, Zion Camp CHPS, Kramokrom CHPS, Abudukrom CHPS, Buabinso CHPS, Meretweso CHPS, Denkyira Fosu CHPS, Compound CHPS, Esaase CHPS, Achiase CHPS, Zongo CHPS, Nkwanta CHPS. |

Health delivery under the orthodox system in the Municipality exists up to the Level C under the countries primary health care system with a Municipal Hospital offering referral services.

#### f. WATER AND SANITATION

**Water:** There are about 140 communities in the Municipality, with 98 communities having access to potable drinking water making 70% coverage. The main source of household drinking water in the Municipality is obtained from six (6) main sources, namely: borehole pump/tube well, public tap/standpipe, river/stream and pipe – borne water. About two – thirds (70%) of the population have access to potable water.

Sanitation: Below is the list of liquid waste facilities

| KYIP/VIP |         | AQUA PRIVY |         | WC     |         | PIT LATRINE |         | MKT | HEALTH FAC. |      |
|----------|---------|------------|---------|--------|---------|-------------|---------|-----|-------------|------|
| Public   | Private | Public     | Private | Public | Private | Public      | Private |     | Public      | Priv |
| 6        | 555     | 7          |         | 6      | 467     | 10          | 663     | 8   | 22          | 9    |

## **Number of refuse dumps:**

| ZONAL COUNCIL |                   |    |              |               |          |          |
|---------------|-------------------|----|--------------|---------------|----------|----------|
|               | PUBLIC            |    | INSTITUTIONA | INSTITUTIONAL |          |          |
|               | APPROVED UNAPPROV |    | APPROVED     | UNAPPROV      | APPROVED | UNAPPROV |
| DUNKWA        | 12                | 20 | 20           | 28            | 4        | -        |
| KYEKYEWERE    | 3                 | 5  | 3            | 6             | -        | -        |
| ASIKUMA       | 2                 | 3  | 3            | 4             | -        | -        |
| BUABIN        | 2                 | 3  | 4            | 4             | -        | -        |
| OPPONSO       | 2                 | 3  | 2            | 3             | -        | -        |
| TOTAL         | 23                | 36 | 31           | 45            | 4        | -        |

#### Waste collection facilities:

| Type Available                            | No. in use | No. not in use |
|---|------------|----------------|
| ZL 8-10 meter cube (Skip container)       | 14         | -              |
| ZL 8 – 10 meter cube (roll on containers) |            |                |

**Remarks:** Additional 10 refuse containers are needed for replacement at vantage crude dumping areas to curtail insanitary conditions on site.

#### g. ENERGY

More than half (66%) of the total main source of lighting is electricity, while flashlight/torch recorded 33.6 percent. Majority (60.1%) of rural dwellers use torch/flash light as compared to the other sources of lighting. All the other sources of lighting recorded below 1% of the total with kerosene lamp recording 8.0% but rose to 12.2% in the rural areas. Electricity constitutes 91.2% in the urban areas whereas the other forms/sources of lighting fall below 5%, making electricity the main source of lighting for the urban dwellers. The rural dwellers recorded about a quarter (26.5%) of the main source of light.

#### 4. VISION OF THE MUNICIPAL ASSEMBLY

The Vision of the Municipal Assembly is to become a world class Assembly providing client-focused and customer friendly services to stakeholders.

#### 5. MISSION STATEMENT OF THE MUNICIPAL ASSEMBLY

The Municipal Assembly exists to improve the quality of life of the people in the Municipality by initiating sustainable programmes to promote good health, education, environmental sanitation and economic development. PART B: STRATEGIC OVERVIEW

1. MTNDPF POLICY OBJECTIVES

The Medium-Term National Development Policy Framework (MTNDPF) contains thirteen (13) Policy Objectives that are relevant to the Upper Denkyira East Municipal Assembly. The Municipality was established in

2007 by the Legislative Instrument (LI 1877) from the then Upper Denkyira

District.

2. GOAL

The goal of the Municipal Assembly is to improve the quality of life of the people in the Municipality by initiating sustainable programmes to promote

good health, education, environmental sanitation and economic development.

3. CORE FUNCTIONS

The core functions of the District are outlined below:

• Exercise political and administrative authority in the district, provide

guidance, give direction to, and supervise the administrative authorities in

the district.

• Performs deliberative, legislative and executive functions.

• Responsible for the overall development of the district and shall ensure the

preparation of development plans and annual and medium term budgets of

the district related to its development plans.

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- Formulate and execute plans, programmes and strategies for the effective mobilization of the resources necessary for the overall development of the district.
- Promote and support productive activity and social development in the district and remove any obstacles to initiative and development.
- Initiate programmes for the development of basic infrastructure and provide municipal works and services in the district.
- Responsible for the development, improvement and management of human settlements and the environment in the district.
- Responsible, in cooperation with the appropriate national and local security agencies, for the maintenance of security and public safety in the district.
- Ensure ready access to Courts in the district for the promotion of justice.
- Initiate, sponsor or carry out studies that are necessary for the performance of a function conferred by Act 462 or by any other enactment.
- Perform any other functions provided for under any other legislation.
- Take the steps and measures that are necessary and expedient to
  - i. execute approved development plans and budgets for the district;
  - guide, encourage and support sub-district local government bodies, public agencies and local communities to discharge their roles in the execution of approved development plans;

- iii. initiate and encourage joint participation with any other persons or bodies to execute approved development plans;
- iv. promote or encourage other persons or bodies to undertake projects under approved development plans; and
- v. monitor the execution of projects under approved development plans and assess and evaluate their impact on the people's development, the local, district and national economy.
- Coordinate, integrate and harmonize the execution of programmes and projects under approved development plans for the district, any and other development programmes promoted or carried out by Ministries, departments, public corporations and any other statutory bodies and nongovernmental organizations in the district.
- Finally, a Municipal Assembly in the performance of its functions, is subject to the general guidance and direction of the President on matters of national policy, and shall act in co-operation with the appropriate public corporation, statutory body or non-governmental organizations.

# 4. BROAD OBJECTIVES IN LINE WITH THE MTNDPF

| KEY FOCUS            | ADOPTED NATIONAL OBJECTIVES  | ADOPTED NATIONAL STRATEGIES  |
|----------------------|--|--|
| AREA                 |  |  |
| Local Governance and | <ul> <li>Improve public expenditure<br/>management and budgetary control</li> <li>Improve sector institutional capacity</li> </ul> | Strengthen existing sub-district Structures for effective operation  |
| Decentralization     | Boost revenue mobilization, eliminate tax abuses and improve efficiency  | Develop the capacity of the Districts towards effective revenue mobilization   |
|                      | Develop adequate skilled human resource base   | Provide conducive working environment for civil servants  Develop human resource development for the public sector   |
| Health               | Improve quality of health service delivery including mental health   | Accelerate implementation of CHPS strategy in under-served areas  Expand access to primary health care  Scale up vector control strategies  Intensify behavioral change strategies especially for high risk groups |

| EDUCATION SPORTS              |   |     | Remove the physical, financial                |
|-------------------------------|---|-----|---|
| EDUCATION, SPORTS DEVELOPMENT |   | _   | and social barriers and constraints           |
| DEVELOPIVIENT                 |   |     | to access to education at all levels          |
|                               |   |     |   |
|                               | Enhance inclusive & equitable access &    | -   | Increase the number of trained                |
|                               | participation in education at all levels  |     | teachers, trainers, instructors and           |
|                               |   |     | attendants                                    |
|                               |   | -   | Provide infrastructure facilities for schools |
|                               |   | _   | Promote schools sports                        |
|                               |   | _   | Tromote schools sports                        |
|                               |   | -   | Introduce policies to transform               |
| AGRICULTURE                   |   |     | smallholder production into                   |
|                               |   |     | viable enterprises                            |
|                               |   | -   | Create District Agricultural                  |
|                               |   |     | Advisory (DAAS) to provide                    |
|                               |   |     | advice on productivity enhancing              |
|                               | Strengthen processes towards achieving    |     | technologies Services                         |
|                               | food sovereignty                          | -   | Develop, promote affordable                   |
|                               |   |     | irrigation schemes including dug-             |
|                               |   |     | outs, boreholes and other water               |
|                               |   |     | harvesting systems                            |
|                               |   | -   | Rehabilitate, existing dug-outs for           |
|                               |   |     | small irrigation purpose                      |
|                               |   | -   |   |
| TRANSPORT                     | Create and sustain an efficient transport |     | rioritize the maintenance of existing         |
| INFRASTRUCTURE:               | system that meets user needs              |     | and infrastructure to reduce vehicle          |
|                               |   | · · | perating costs (VOC) and future               |
| ROAD, RAIL,                   |   |     | habilitation costs                            |
| WATER AND AIR                 |   |     | nprove accessibility to key centers           |
|                               |   | 0   | f population, production and tourism          |

| WATER AND ENVIRONMENTAL SANITATION AND HYGIENE DISABILITY / WOMEN EMPOWERMENT | - Improve access & coverage of potable water in rural & urban communities - Improve access to sanitation  - Formulate & implement programme & project to reduce vulnerability & exclusion - Empower women and mainstream gender into socioeconomic development | Sustain labour-based methods of road construction and maintenance to improve roads and maximize employment     Adopt cost effective borehole drilling mechanisms     Build sanitation facilities      Mainstream issues of disability into the planning process at all levels     Sustain public education, advocacy and sensitization on the need to reform outmoded sociocultural practices, beliefs and perceptions that promote gender |
|---|--|--|
| SECURITY/<br>DISASTER MGT   | <ul><li>Enhance security service delivery</li><li>Enhance public safety</li></ul>  | Provide security infrastructure     Institute measure to mitigate     disaster   |

# 5. POLICY OUTCOME INDICATORS AND TARGETS

| Outcome  | Unit of Measurement                                       | Baseline |       | Latest Status |       | Target |       |
|--|---|----------|-------|---------------|-------|--------|-------|
| Indicator<br>Description                               | Unit of Measurement                                       | Year     | Value | Year          | Value | Year   | Value |
| Increased inclusive and equitable access               | Number of pupils benefiting from GSFP                     | 2016     | 5,029 | 2017          | 5,050 | 2018   | 6,500 |
| to education in basic school                           | Number of classroom blocks constructed                    | 2016     | 3     | 2017          | 1     | 2018   | 4     |
| Decentralization policy and                            | Number of General Assembly meetings held                  | 2016     | 0     | 2017          | 1     | 2018   | 3     |
| programmes<br>implemented                              | Number of operational Unit<br>Committees & Zonal Councils | 2016     | 0     | 2017          | 2     | 2018   | 3     |
| Improved internally generated funds of the assembly    | Percentage increase in IGF                                | 2016     | 10%   | 2017          | -0.5  | 2018   | 30%   |
| Environmental  | Number of refuse evacuations undertaken                   | 2016     | 6     | 2017          | 3     | 2018   | 8     |
| sanitation Improved                                    | Number of sanitation facilities constructed/maintained    | 2016     | 3     | 2017          | 3     | 2018   | 4     |
| Improved performance in the public service             | Number of staff trained by<br>December 2017               | 2016     | 0     | 2017          | 20    | 2018   | 40    |
| Orderly development<br>of Human<br>Settlement promoted | Number of lay outs and building plans approved            | 2016     | 113   | 2017          | 94    | 2018   | 120   |
| Safe and affordable water provided                     | Number of bore holes/potable water provided               | 2016     | 13    | 2017          | 13    | 2018   | 10    |
| Efficient and effective transport                      | Number of foot bridges constructed                        | 2016     | 1     | 2017          | 0     | 2018   | 1     |
| system created   | Kilometers of roads rehabilitated                         | 2016     | 27    | 2017          | 15    | 2018   | 25    |
| Enhanced capacity to mitigate impact of                |   | 2016     | 13    | 2017          | 13    | 2018   | 25    |
| natural disasters, risk and vulnerabilities            | Number of disasters recorded                              | 2016     | 42    | 2017          | 150   | 2018   | 30    |

| Outcome   | TI C.N.   | Baseline |        | Latest Status |       | Target |       |
|---|---|----------|--------|---------------|-------|--------|-------|
| Indicator<br>Description  | Unit of Measurement   | Year     | Value  | Year          | Value | Year   | Value |
| Increased access to extension services  | Number of field/home visits conducted                                   | 2016     | 492    | 2017          | 370   | 2018   | 560   |
| Livestock and<br>Poultry development<br>promoted                              | Number of animals vaccinated  | 2016     | 91,673 | 2017          | 85000 | 2018   | 96520 |
| Efficiency in<br>governance and<br>management of<br>health system<br>improved | Number of health posts (CHPS<br>Compound) and facilities<br>constructed | 2016     | 3      | 2017          | 2     | 2018   | 0     |
| HIV & AIDS/STIs infections reduced  | Number of surveillance cases reported                                   | 2016     | 92     | 2017          | 248   | 2018   | 150   |
| Increased participation in district level planning and budgeting              | Number of stakeholder<br>consultations/town halls<br>meetings organised | 2016     | 1      | 2017          | 1     | 2018   | 2     |
|   | Number of reported cases on child and women abuse                       | 2016     | 61     | 2017          | 54    | 2017   | 50    |
| Rights of the poor<br>and vulnerable<br>protected                             | Number of Physically challenged supported with the DACF allocation      | 2016     | 148    | 2017          | 128   | 2018   | 180   |
| Improved access to the justice system   | Number of court building constructed and functional                     | 2016     | 0      | 2017          | 1     | 2018   | 0     |

# 6. REVENUE MOBILIZATION STRATEGIES FOR KEY REVENUE SOURCES IN 2018

| REVENUE SOURCE                               | KEY STRATEGIES   |
|--|--|
| 1. RATES (Basic Rates/Proper ty Rates)Rates) | <ul> <li>Sensitize all ratepayers on the need to pay Basic/Property rates.</li> <li>Activate Revenue taskforce to assist in the collection of cattle rates</li> </ul>  |
| 2. LANDS                                     | <ul> <li>Sensitize the people in the district on the need to seek building permit before putting up any structure.</li> <li>Establish a unit within the Works Department solely for issuance of building permits</li> </ul>  |
| 3. LICENSES                                  | Sensitize business operators to acquire licenses and also renew their licenses when expired  |
| 4. RENT                                      | <ul> <li>Numbering and registration of all Government bungalows/stores</li> <li>Sensitize occupants of Government bungalows/stores on the need to pay rent.</li> <li>Issuance of demand notice</li> </ul>  |
| 5. FEES AND<br>FINES                         | <ul> <li>Sensitize various market women, trade associations and transport unions on the need to pay fees on export of commodities</li> <li>Formation of revenue monitoring team to check on the activities of revenue collectors, especially on market days.</li> </ul>  |
| 6. INVESTME<br>NT (Cesspit<br>Emptier)       | <ul> <li>Assign a revenue collector to the vehicle.</li> <li>Improving monitoring on the activities of the operators of the Emptier.</li> </ul>  |
| 7. REVENUE<br>COLLECTO<br>RS                 | <ul> <li>Quarterly rotation of revenue collectors</li> <li>Setting target for revenue collectors</li> <li>Engaging the service of the Chief Local Revenue Inspector (at RCC) to build the capacity of the revenue collectors</li> <li>Sanction underperforming revenue collectors</li> <li>Awarding best performing revenue collectors.</li> </ul> |

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## PART C: BUDGET PROGRAMME SUMMARY

#### PROGRAMME 1: MANAGEMENT AND ADMINISTRATION

#### 1. Budget Programme Objectives

The objectives of this programme are as follows:

- To provide administrative support for the Assembly
- To formulate and translate policies and priorities of the Assembly into strategies for efficient and effective service delivery
- Improve resource mobilization and financial management
- Provide timely reporting and monitoring and evaluation (M&E) of projects and programmes.
- To provide efficient human resource management of the District.

#### 2. Budget Programme Description

The Management and Administration programme is responsible for all activities and programmes relating to Human Resource Management, General Services, Planning and Budgeting, Finance and Revenue Mobilization, Procurement/Stores, Transport, Public Relations, Training and Travels, ICT, Security and Legal. This programme also includes the operations being carried out by the Zonal councils namely, Dunkwa, Asikuma, Kyekyewere, Buabin and Opponso Zonal Councils.

The Central Administration Department is the Secretariat of the Municipal Assembly and responsible for the provision of support services, effective and efficient general administration and organization of the Municipal Assembly. The Department manages all sections of the assembly including: records, estate, transport, logistics and procurement, budgeting functions and accounts, stores,

security and human Resources Management. The Department also coordinates the general administrative functions, development planning and management functions, rating functions, statistics and information services generally, and human Resource Planning and Development of the Municipal Assembly. Units under the central administration to carry out this programme are spelt out below.

- ➤ The Finance Unit leads in the management and use of financial resources to achieve value for money and keeps proper accounts records.
- ➤ The Human Resource Unit is mainly responsible for managing, developing capabilities and competencies of each staff as well as coordinating human resource management programmes to efficiently deliver public services.
- ➤ The Budget Unit facilitates the preparation and execution of budgets of the Municipal Assembly by preparing, collating and submitting annual estimates of decentralized departments in the Municipality; translating national medium term programme into the district specific investment programme; and organizing in-service-training programmes for the staff of the departments in budget preparation, financial management and dissemination of information on government financial policies. The unit also verify and certify the status of district development projects before request for funds for payment are submitted to the relevant funding; prepare rating schedules of the Municipal Assembly; collate statistical inputs that will enhance the preparation of the budget; and monitor programmes and projects of the Assembly as a measure to ensure economic utilization of budgetary resources.

> The Planning Unit is responsible for strategic planning, efficient integration and implementation of public policies and programmes to achieving sustainable economic growth and development. The unit is the secretariat of District Planning and Co-ordination unit (DPCU).

> The Internal Audit Unit provides reliable assurance and consulting services to management on the effectiveness of the control system in place to

mitigate risk and promote the control culture of the Assembly.

> Procurement and stores facilitate the procurement of Goods and Services, and assets for the District. They also ensure the safe custody and issue of

store items.

> The Information services unit which serves the Assembly in Public

Relations promotes a positive image of the Municipal with the broad aim of

securing for the Assembly, public goodwill, understanding and support for

overall management of the district.

Out of the five (5) Zonal Councils, only Kyekyewere Zonal Council has been

inaugurated. Leaving Dunkwa, Asikuma, Buabin and Opponso Zonal Councils.

Plans are underway to inaugurate the remaining four councils to make them

operational and strengthened to bring more meaning into the decentralization

process and hence responsible for grassroots support and engagement in planning,

budgeting and resources mobilization.

Staff for the delivery of this programme is 106 (80 are on GoG pay-roll and 26 on

IGF pay-roll).

**Upper Denkyira East Municipal Assembly** 

**BUDGET SUB-PROGRAMME SUMMARY** 

**PROGRAMME1: Management and Administration** 

SUB-PROGRAMME 1.1 General Administration

**Budget Sub-Programme Objective** 

• Improve public expenditure management and budgetary control

• Enhance security service delivery

**Budget Sub-Programme Description** 

The general Administration sub-programme oversees and manages the support

functions for the Upper Denkyira East Municipal Assembly. The sub-programme

is mainly responsible for coordinating activities of decentralized departments and

providing support services. The sub-programme provides transportation, records,

security, public relations, adequate office equipment and stationery and other

supporting logistics.

The a total of 42 staff to execute this sub-programme comprising of 3

Administration officers, 2 Executive officers, 1 Receptionist, 5 Secretaries, 6

Drivers, 7 Security Officers,6 cleaners, and 2 Messengers. Funding for this

programme is mainly IGF, DACF, DDF, GoG and Donors whereas the Zonal

councils dwell mainly on ceded revenue from internally generated revenue. The

departments of the assembly and the general public are beneficiaries of the sub-

programme.

**Upper Denkyira East Municipal Assembly** 

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# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the Municipality measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs  | Output Indicator                                       | Past ears |      |                        | Projections            |                        |                        |  |
|---|--|-----------|------|------------------------|------------------------|------------------------|------------------------|--|
|   |  | 2016      | 2017 | Budget<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Completion of Assembly<br>Hall Complex                  | Structure completed and in use                         |           | 1    | 1                      | 0                      | 0                      | 0                      |  |
| Establishment and<br>Strengthening of Sub-<br>Structure | No. of sub structures inaugurated and functional       | 2         | 0    | 3                      | 0                      | 0                      | 0                      |  |
| Community initiated programs                            | Number of communities supplied with building materials | 25        | 20   | 40                     | 40                     | 45                     | 45                     |  |
| Revaluation of properties in the Municipality           | No. of properties valued                               | 0         | 5700 | 1000                   | 1000                   | 1000                   | 1000                   |  |
| Organize Capacity<br>Building programmes for<br>staff   | No. of training programmes organized                   | 0         | 1    | 3                      | 3                      | 3                      | 3                      |  |
| Organize ordinary<br>general assembly<br>meetings       |  | 0         | 1    | 3                      | 3                      | 3                      | 3                      |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations  | Projects   |
|---|--|
| Servicing and Maintenance of<br>Official Vehicles   | Construction of 1 No. Assembly Hall  |
| Internal management and running of the office   | Renovation of the Municipal Assembly office accommodation                    |
| Furnish some residences of the<br>Municipal Assembly and other<br>Decentralized Departments | Construction of 1 No. Storey<br>building for District Police<br>Headquarters |
| Support Security Agency to fight crime  | Provision of office accommodation and office equipment for sub structures    |
| Organise Senior Citizens Day  | Rehabilitation and furnishing of<br>High Court Judges Bungalow               |
| Organise regular Management meetings  | Paving and Landscaping of High<br>Court Building                             |

| Organize Entity Tender Committees |  |
|-----------------------------------|--|
| meetings                          |  |
| Organize District Security        |  |
| Committee meetings                |  |
| Organize Public Relations and     |  |
| Complaints Committee (PRCC)       |  |
| meetings                          |  |
|                                   |  |

#### **BUDGET SUB-PROGRAMME SUMMARY**

**PROGRAMME1:** Management and Administration

**SUB-PROGRAMME 1.2 Finance and Revenue Mobilization** 

## 1. Budget Sub-Programme Objective

• Boost revenue mobilization, eliminate tax abuses and improve efficiency

## 2. Budget Sub-Programme Description

The sub-programme seeks to ensure effective and efficient resource mobilization and management. The Finance and Revenue mobilization sub-programme comprises of two units namely, the Accounts/Treasury, budget units and internal audit. Each Unit has specific rolls they play in delivering the said outputs for the sub-programme. The account unit collects records and summarizes financial transactions into financial statements and reports to assist management and other stakeholders in decision making. They also receive, keep safe custody and disburse public funds. This unit together with the Budget unit sees to the payment of expenditures within the Municipality. The budget unit issue warrants of payment and participating in internal revenue generation of the Assembly.

The internal audit unit ensures that payment vouchers submitted to the treasury are duly registered and checking all supporting documents to payment vouchers, to ensure they are complete before payments are effected. This is to strengthen the control mechanisms of the Assembly.

This major activity helps to ensures reconciliations and helps in providing accurate information during the preparation of monthly financial statement which is later submitted for further actions. The sub-programme is proficiently manned by 20 officers, comprising 1 Principal Accountant, 2 Senior Accounts officer, 1 Junior Accounts Officer, 2Budget Analyst, 1 Internal Auditor, 12 Revenue collectors and 1 technical and supporting staff. Funding for the Finance sub-programme is from Internally Generated Revenue (IGF), GoG and DACF.

## Challenges

The following are the key Challenges to be encountered in delivering this sub-programme:

- Inadequate revenue collectors.
- Inadequate revenue database.

## 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs   | Output Indicator   | Past ears |       | Projections            |                        |                        |                        |  |
|--|--|-----------|-------|------------------------|------------------------|------------------------|------------------------|--|
|  |  | 2016      | 2017  | Budget<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Revaluation of properties in the Municipality                        | No. of properties valued   | 0         | 5700  | 1000                   | 1000                   | 1000                   | 1000                   |  |
| Revenue properly receipted and accounted for                         | Percentage increase in IGF   | 10%       | -0.5% | 30%                    | 10%                    | 10%                    | 10%                    |  |
| Revenue collection<br>monitored and supervised                       | No. of visits to market Centre   | 2         | 1     | 4                      | 4                      | 4                      | 4                      |  |
| Monthly Financial reports prepared                                   | No. of monthly financial reports prepared and submitted by every 15 <sup>th</sup> of ensuing month | 12        | 12    | 12                     | 12                     | 12                     | 12                     |  |
| Accounts and records of funds are maintained and submitted for Audit | No. of times Accounts and records are audited  | 6         | 6     | 6                      | 6                      | 6                      | 6                      |  |

## 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Regular monitoring and supervision of revenue collection |  |  |  |  |  |  |  |  |
| Preparation of revenue improvement action                |  |  |  |  |  |  |  |  |
| Keeping proper records of accounts                       |  |  |  |  |  |  |  |  |
| Revaluation of properties                                |  |  |  |  |  |  |  |  |

|     | Projects                                |  |  |  |  |  |
|-----|---|--|--|--|--|--|
|     |   |  |  |  |  |  |
| Rel | habilitation and maintenance of markets |  |  |  |  |  |
|     |   |  |  |  |  |  |
|     |   |  |  |  |  |  |
|     |   |  |  |  |  |  |
|     |   |  |  |  |  |  |

#### **BUDGET SUB-PROGRAMME SUMMARY**

PROGRAMME1: Management and Administration

SUB-PROGRAMME 1.3 Planning, Budgeting and Coordination

1. Budget Sub-Programme Objective

• Facilitate, formulate and coordinate plans and budgets and

• Monitoring of projects and programmes.

2. Budget Sub-Programme Description

The sub-programme is responsible for preparation of comprehensive, accurate and reliable action plans and budgets. The sub-programme will be delivered by conducting needs assessment of Area councils and communities; hold budget committee meetings, MPCU meetings, stakeholder meetings, public hearings to ensure participatory planning and budgeting. The two main units for the sub-programme include the planning unit and budget unit as well as the expanded DPCU. Funds to carry out the programme include IGF, DACF, and DDF. Effective delivery of this sub-programme will benefit not only the community members but also development partners and the departments of the assembly.

Plans and budgets of decentralized departments are not easy to come by and thus posing a hindrance towards achieving the objectives of this sub-programme. Other

challenges include lack of motorbikes to undertake effective M&E, lack of commitment and team work from departments, inadequate knowledge on new planning and budgeting reforms by the decentralized departments and political interference. The sub-programme is proficiently managed by 5 officers comprising of 1 Budget Analyst, 3 Planning Officers and 1 Secretary. Funding for the planning and budgeting sub-programme is from IGF and DACF.

The sub-programme will be manned by 6 officers comprising of 2 Budget Analyst, 2 Planning Officers ad 2 Typist. The main challenges in carrying out the sub-programme include: untimely release of funds for planned programmes/activities, lack of collaboration with other decentralized departments and non-adherence to rules and regulations.

## 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs  | Output Indicator  | Past ears                |                          | Projections              |                          |                          |                          |  |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
|   |   | 2016                     | 2017                     | Budget<br>Year<br>2018   | Indic.<br>Year<br>2019   | Indic.<br>Year<br>2020   | Indic.<br>Year<br>2021   |  |
| Fee fixing resolution prepared  | Fee fixing resolution prepared and gazetted by 31/12/17 | 31/12                    | 31/12                    | 31/12                    | 31/12                    | 31/12                    | 31/12                    |  |
| Monitoring of projects and programmes   | No. of site visits undertaken                           | 2                        | 2                        | 4                        | 4                        | 4                        | 4                        |  |
|   | Annual Action Plan prepared                             | June                     | June                     | June                     | June                     | June                     | June                     |  |
| Plans and Budgets produced and reviewed   | District Composite Budget prepared/ approved            | 31 <sup>st</sup><br>Oct  | 31 <sup>st</sup><br>Oct  | 31 <sup>st</sup> Oct     | 31 <sup>st</sup><br>Oct  | 31 <sup>st</sup><br>Oct  | 31 <sup>st</sup><br>Oct  |  |
|   | AAP and composite budget reviewed                       | 30 <sup>th</sup><br>June |  |
| Level of Implementation<br>of Revenue Improvement<br>Action Plan (RIAP)<br>improved | % of Implementation of the RIAP                         | 50%                      | 50%                      | 80%                      | 80%                      | 80%                      | 80%                      |  |

## **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the subprogramme

| Operations   | Projects |
|--|----------|
| Organise stakeholder meetings  |          |
| Budget committee meetings  |          |
| Organise MPCU meetings   |          |
| Organise public hearings   |          |
| Prepare District Medium Term<br>Development Plan (2018-2021)                               |          |
| Prepare AAP and District Composite<br>Budget (Medium Term Expenditure<br>Framework – MTEF) |          |
| Review AAP and composite budget  |          |
| Prepare District Water, Sanitation and<br>Health Plan                                      |          |

#### **BUDGET SUB-PROGRAMME SUMMARY**

PROGRAMME1: Management and Administration

**SUB-PROGRAMME 1.5 Human Resource Management** 

## 1. Budget Sub-Programme Objective

The objective of the sub-programme is

• Develop adequate skilled human resource base

# 2. Budget Sub-Programme Description

The Human resource management sub-programme seeks to manage, develop capabilities and competences of staff and coordinate human resource programmes for efficient delivery of public service. The sub-programme would be carried out through ensuring regular updates of staff records, staff needs assessment, ensuring general welfare of staff, ensuring inter and intra departmental collaboration to facilitate staff performance and development, organizing staff trainings to build their capabilities, skills and knowledge.

The human resource unit has strength of 1 officers comprising of 1 Human resource officer. Funds to deliver the human resource sub-programme include IGF, DACF and DDF capacity building. The main challenge faced

in the delivery of this sub-programme is the weak collaboration in human resource planning and management with key stakeholders.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs Output Indicator   |   | Past years |      | Projections            |                        |                        |                        |  |
|---|---|------------|------|------------------------|------------------------|------------------------|------------------------|--|
|   |   | 2016       | 2017 | Budget<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Accurate and comprehensive HRMIS data updated and submitted to RCC                                      | No. of updates and submissions done               | 12         | 3    | 12                     | 12                     | 12                     | 12                     |  |
| Train revenue collectors in revenue mobilization  | No. of staff trained                              | -          | -    | 12                     | 12                     | 12                     | 12                     |  |
| Junior staff supported to<br>undertake secretarial<br>courses at Gov't<br>secretariat school,<br>Tamale | No. of staff                                      | 2          | -    | 4                      | 4                      | 4                      | 4                      |  |
| Staff assisted in performance appraisal   | Number of staff appraised                         | 15         | -    | 30                     | 30                     | 30                     | 30                     |  |
| Ensure efficiency in service delivery   | No. of staff trained /supported for short courses | 15         | 15   | 20                     | 20                     | 20                     | 20                     |  |
|   |   |            |      |                        |                        |                        |                        |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                              | Projects |
|---|----------|
| Personnel and Staff management          |          |
| Human Resource planning                 |          |
| Human Resource management               |          |
| Human Resource training and development |          |
|   |          |

#### **BUDGET PROGRAMME SUMMARY**

#### PROGRAMME 2: INFRASTRUCTURE DELIVERY AND MANAGEMENT

## 1. Budget Programme Objectives

- Promote sustainable, spatially integrated orderly human settlements.
- Improve access & coverage of potable water in rural & urban communities.

## 2. Budget Programme Description

The programme is responsible for provision of physical and socioeconomic infrastructure while promoting a sustainable human settlement development on principle of efficiency, orderliness, safe and healthy growth of communities. Key departments in carrying the programme include the Physical Planning Department and the Municipal Works Department.

The physical planning is responsible for:

- Planning and management of human settlements; provision of planning services to public authorities and private developers;
- Development of layouts plans (planning schemes) to guide orderly development;

- Collaboration with survey department, prepare acquisition plans when stool land is being acquired;
- Responsible for physical/spatial planning of customary land in conjunction with the stool/skin; and
- Responsible for development control through granting of permit.

The Municipal Works department carry out such functions in relation to feeder roads, water, rural housing etc.

- The department advises the Assembly on matters relating to works in the Municipality;
- Assist in preparation of tender documents for civil works projects;
- Facilitate the construction of public roads and drains;
- Advice on the construction, repair, maintenance and diversion or alteration of street;
- Assist to inspect projects under the Assembly with departments of the Assembly:
- Provide technical advice for the machinery and structural layout of building plans to facilitate escape from fire, rescue operation and fire management; and
- Provide technical and engineering assistance on works undertaken by the Assembly and owners of premises.

The Municipal physical planning office lacks some office facilities to facilitate their work. The Works department also lacks work. There are in all 18 staff to carry out the infrastructure delivery ad management programme. The programme

will be funded with funds from IGF, DACF, DDF and Ghana Social Opportunity Project (GSOP).

**BUDGET SUB-PROGRAMME SUMMARY** 

PROGRAMME2: Infrastructure Delivery and Management

**SUB-PROGRAMME 2.1 Physical and Spatial Planning** 

1. Budget Sub-Programme Objective

• Promote sustainable, spatially integrated orderly human settlements.

2. Budget Sub-Programme Description

This sub-programme seeks toensure planning, management and promotion of harmonious, sustainable and cost effective development of human settlements in accordance with sound environmental and planning principles. Specific functions of the sub-programme include;

 Preparation of physical plans as a guide for the formulation of development policies and decisions and to design projects in the district.

 Identify problems concerning the development of land and its social, environmental and economic implications;

 Advise on setting out approved plans for future development of land at the district level;

 Advise on preparation of structures for towns and villages within the district;

- Assist to offer professional advice to aggrieved persons on appeals and petitions on decisions made on their building;
- Facilitate consultation, co-ordination and harmonization of developmental decisions into a physical development plan;
- Assist to provide the layout for buildings for improved housing layout and settlement;
- Ensure the prohibition of the construction of new buildings unless building plans submitted have been approved by the Assembly;
- Advise the Assembly on the siting of bill boards, masts and ensure compliance with the decisions of the Assembly;
- Advise on the acquisition of landed property in the public interest; and
- Undertake street naming, numbering of house and related issues.

The organizational unit that will be involved is the Town and Country Planning unit and the Parks and Garden unit.

The sub-programme is funded through the DACF, GoG and the Internally Generated Revenue. The larger community and other departments of the Assembly stand to benefit greatly in this sub-programme. The main challenge confronting the sub-programme is the lack of adequate logistics in the implementation of programme and projects under the sub-programme.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs                                   | Output Indicator                                  | Past y | ears |                        | Proje                  | ctions                 |                        |
|--|---|--------|------|------------------------|------------------------|------------------------|------------------------|
|  |   | 2016   | 2017 | Budget<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |
| Update existing layout                         | Number of Local Plans<br>prepared                 | 1      | 1    | 1                      | 1                      | 1                      | 1                      |
| Education and sensitization                    | No. of communities sensitized                     | 1      | 2    | 2                      | 2                      | 2                      | 2                      |
| Organize Technical sub - committee meetings    | No. of Tech sub – committees held                 | 7      | 6    | 6                      | 6                      | 6                      | 6                      |
| Organize Statutory planning committee meetings | No. of statutory planning committee meetings held | 2      | 4    | 4                      | 4                      | 4                      | 4                      |

## 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the subprogramme

| Operations                                     |
|--|
| Preparation of Base Maps and Local<br>Plans    |
| Street Named and Property Addressed            |
| Statutory planning committee meeting organized |
| Create public awareness on development control |
| Issuance of development permits                |

| Projects |  |  |  |  |
|----------|--|--|--|--|
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |

BUDGET SUB-PROGRAMME SUMMARY

PROGRAMME2: Infrastructure Delivery and Management

**SUB-PROGRAMME 2.2 Infrastructure Development** 

1. Budget Sub-Programme Objective

• To facilitate the implementation of such polices in relation to feeder roads,

water and sanitation rural housing and public works within the framework of

national polices.

2. Budget Sub-Programme Description

The sub-programme is delivered through facilitating the construction, repair and

maintenance of project on roads, water systems, building etc. The sub-programme

also prepares project cost estimates on roads, buildings, water and sanitation for

award of contract; supervise all civil and building works to ensure quality, and

measure works for good project performance. The Department also checks quality

performance and recommends claims for preparation of payment

Certificate/Fluctuations and Variations; rehabilitation and construction of

**Upper Denkyira East Municipal Assembly** 

boreholes, reshaping of roads and street lightening across the District; and facilitate

the identification of Communities to be connected on to the National Grid.

The Department of Works of the Municipal Assembly is a merger of the Public

Works Department, Department of Feeder Roads and District Water and Sanitation

Unit, Department of Rural Housing and the Works Unit of the Assembly. The

beneficiaries to the sub-programme include the general public, contractors and

other departments of the Assembly.

There are 10 staff in the Works Department executing the sub-programme and

comprises of 4 technician engineers, 2 technical officers, 2 tradesman/carpenter, 2

foremen, and 1 secretary. Funding for this programme is mainly DDF, DACF,

UDG and IGF.

Key challenges of the department include delay in release of funds, limited

capacity (water and sanitation engineers, hydro geologists) to effectively deliver

water and sanitation project, and inadequate logistics for monitoring of operation

and maintenance of existing systems and other infrastructure. This leads to wrong

timing of operations and projects thereby affecting implementation of projects and

operations.

3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which

the District measures the performance of this sub-programme. The past data

indicates actual performance whilst the projections are the District's estimate

of future performance.

**Upper Denkyira East Municipal Assembly** 

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| Main Outputs                             | in Outputs Output Indicator Past years             |      | Projections |                        |                        |                        |                        |  |
|--|--|------|-------------|------------------------|------------------------|------------------------|------------------------|--|
|  |  | 2016 | 2017        | Budget<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Project inspection                       | No. of site meetings organised                     | 2    | 1           | 4                      | 4                      | 4                      | 4                      |  |
| Portable water coverage                  | No. of boreholes provided                          | -    | 1           | 10                     | 5                      | 5                      | 5                      |  |
| improved                                 | No. of borehole mechanized                         | -    | -           | 3                      | 3                      | 3                      | 3                      |  |
| WSMTs formed and trained                 | No. of WSMTs formed and trained                    | -    | 1           | 10                     | 5                      | 5                      | 5                      |  |
|  | Kilometres of road cleared and opened up           | 5    | 5           | 10                     | 10                     | 10                     | 10                     |  |
| Effective and efficient transport system | Kilometres of roads reshaped                       | 27   | 45          | 50                     | 60                     | 60                     | 60                     |  |
| provided                                 | Kilometers of road rehabilitated                   | 21   | 16          | 15                     | 15                     | 15                     | 15                     |  |
|  | No. of culverts constructed on some existing roads | 1    | -           | 1                      | 1                      | 1                      | 1                      |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                      | Projects  |
|---------------------------------|---|
| Routine project inspection      | Maintenance of Asikuma-Ayanfuri road 29.5km             |
| Preparation of tender documents | Maintenance of kwakudum junction  – kwakudum and others |
| Tracking progress of work on    | Maintenance of Tegyemoso                                |

Maintenance of Amissah-Onwi & others, Dunkwa-Nkotimso & others 46.2km

Nsiakrom junction-Nsiahkrom & others 45km

Construction of 2 No. Culverts district wide

Bituminous surfacing of Buabin-Brentuo-Brentuo junction road 9km

Drilling/installation of 10 No. boreholes in some selected communities

44.9km

developmental projects

junction-Tegyemoso & other roads

#### **BUDGET PROGRAMME SUMMARY**

#### PROGRAMME 3: SOCIAL SERVICES DELIVERY

#### 1. Budget Programme Objectives

- Enhance inclusive & equitable access & participation in education at all levels
- Improve quality of health service delivery including mental health.
- Formulate & implement programme & project to reduce vulnerability & exclusion.

## 2. Budget Programme Description

Social Service Delivery is one of the key Programmes of the Assembly. This programme seeks to take an integrated and holistic approach to development of the Municipality and the Nation as a whole. There are four sub-Programmes under this Programme namely; Education and Youth Development, Health delivery and Social Welfare and Community Development.

The education, Youth and Sport Department of the Assembly is responsible for pre-school, special school, basic education, youth and sports, development or organization and library services in the Municipality. The department therefore assists the Assembly in the formulation and implementation of programmes in such areas of education and youth development.

The Department of Health in collaboration with other departments assist the Assembly to deliver context specific health care interventions by providing

accessible, cost effective and efficient health service at the primary and secondary care levels in accordance with approved national policies by ensuring prudent management of resources.

The Social Welfare and Community Development Department assist the Assembly to formulate and implement social welfare and community development policies within the framework of national policy.

Extreme poverty continues to work against the economic gains that Ghana has chalked over the past two decades. It is estimated that about 18% of Ghanaians live under extreme poverty conditions. This means that they are neither able to afford daily subsistence requirement nor afford education and basic health for themselves and their children.

This phenomenon perpetuates generational poverty. In order to ensure equitable distribution of national resources and mainstreaming of the extremely poor, Government developed and started implementing the National Social Protection Strategy (NSPS) in 2007. In the Upper Denkyira East Municipality, 42 households are benefitting from conditional and unconditional cash transfer under the Livelihood Empowerment against Poverty (LEAP) Programme; a component of the NSPS. In addition to this, 103 household members on the LEAP programme have been registered on the NHIS. Extremely poor Older Persons above 65 years have been enrolled onto the LEAP and are entitled to unconditional cash transfer. A total number of 23 families seeking divorce were reconciled, and 94 Persons with Disability were also supported during the year.

The total number of personnel under this budget Programme is 1,572.

## **BUDGET SUB-PROGRAMME SUMMARY**

#### PROGRAMME3: SOCIAL SERVICES DELIVERY

#### **SUB-PROGRAMME 3:1 Education and Youth Development**

#### 1. Budget Sub-Programme Objective

 Enhance inclusive & equitable access & participation in education at all levels

## 2. Budget Sub-Programme Description

The Education Youth Development sub-programme intends to produce well balanced individuals with requisite knowledge, skill, value and attitude to become functional and productive citizens for the total development of the Municipality and Ghana at large.

This sub-programme is carried through:

- Formulation and implementation of policies on Education in the Municipality within the framework of National Policies and guidelines;
- Advise the Municipal Assembly on matters relating to preschool, primary,
   Junior High Schools and other matters that may be referred to it by the
   Municipal Assembly;

- Facilitate the appointment, disciplining, posting and transfer of teachers in pre-schools, basic schools and special schools in the district;
- Liaise with the appropriate authorities for in-service training of pupil teachers and encouraging teachers to undergo advance studies relevant to the field:
- Supply and distribution of textbooks in the Municipality
- Advise on the construction, maintenance and management of public schools and libraries in the district;
- Advise on the granting and maintenance of scholarships or bursaries to suitably qualified pupils or persons to attend any school or other educational institution in Ghana or elsewhere;
- Assist in formulation and implementation of youth and sports policies, programmes and activities of the Municipal Assembly;

Organisational units in carrying the sub-programme include the Basic Education Unit, Non-Formal Education Unit, Youth and Sport Unit. The department responsible for the sub-programme is the Municipal Education Directorate.

In carrying out this sub-programme, funds would be sourced from GoG, DACF, DDF and NGO support. The community, development partners and departments are the key beneficiaries to the sub-programme. The department has a total of 642 staff consisting of 21 Administration officers and 35 Teachers; - 172 Teachers at Kindergarten, 405 Teachers at the primary schools, 378 Teachers at the Junior High Schools and at the Senior High Schools /Technical and Vocational Schools we have 164 teachers and 96 non-teaching staff.

Challenges in delivering the sub-programme include the following;

- Poor registration and documentation of school lands leading to encroachment of school lands.
- Inadequate and late release of funds. This leads to wrong timing of operations and projects thereby affecting implementation of projects and operations.
- Poor and inaccessible road networks hindering monitoring and supervision of schools.
- Lack of staff commitment.
- Wrong use of technology by school children Mobile phones, TV programmes etc.

## 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs                                      | Output Indicator                             | Past ye | ears |                        | Proje                  | ctions                 |                        |
|---|--|---------|------|------------------------|------------------------|------------------------|------------------------|
|   |  | 2016    | 2017 | Budget<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |
| Construction of classroom blocks                  | number of classroom blocks completed         | 3       | 3    | 3                      | 3                      | 3                      | 3                      |
| Organization of STME clinic, trial mock exams     | Number organized                             | 1       | 1    | 1                      | 1                      | 1                      | 1                      |
| Provision of financial assistance to students     | Number of students supported                 |         |      |                        |                        |                        |                        |
| Renovation of<br>dilapidated classrooms<br>blocks | Number of classroom blocks renovated         | 1       | 1    | 3                      | 3                      | 3                      | 3                      |
| School monitoring                                 | Percentage of schools visited for inspection | 60%     | 40%  | 70%                    | 75%                    | 80%                    | 80%                    |
| Organized quarterly MEOC meetings                 | No. of meetings organised                    | -       | -    | 4                      | 4                      | 4                      | 4                      |
|   |  |         |      |                        |                        |                        |                        |

## 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations  | Projects  |
|---|---|
| Embark on enrolment drive in 80 communities                   | Rehabilitation/Maintenance of schools                                       |
| Support for brilliant but needy students                      | Construction of 1 No. 2-unit K.G. block with Ancillary facilities at Zion 1 |
| Support for Municipal Education<br>Oversight Committee (MEOC) | Const.of 1 No. 2-unit K.G. block with Ancillary facilities at Anloga        |
| Support for Sports and cultural Development                   | Construction of 1 No. 3-unit JHS<br>Block at Kyekyewere                     |

**Upper Denkyira East Municipal Assembly** 

| Organise Independence day           |
|-------------------------------------|
| celebration                         |
| Organise Best Teacher Awards        |
|                                     |
| Conduct regular monitoring and      |
| supervision of education operations |
| and projects                        |
|                                     |
|                                     |
|                                     |
|                                     |
|                                     |
|                                     |
|                                     |
|                                     |

| Г | G (1)Y (                           |  |  |  |  |  |  |
|---|------------------------------------|--|--|--|--|--|--|
|   | Construction of 1 No. 6-unit       |  |  |  |  |  |  |
|   | classromm block at Akropong        |  |  |  |  |  |  |
|   | Construction of 1 No. 2-unit K.G.  |  |  |  |  |  |  |
|   | block with stores at Badua         |  |  |  |  |  |  |
|   |                                    |  |  |  |  |  |  |
|   | Construction of 1 No. 6-unit       |  |  |  |  |  |  |
|   | classroom block at Tegyiemoaso     |  |  |  |  |  |  |
|   | Construction of 1 No. 3-unit       |  |  |  |  |  |  |
|   | Headmaster's Bungalow at Dunkwa    |  |  |  |  |  |  |
|   | SECTECH.                           |  |  |  |  |  |  |
|   | Construction of 1 No.4-Unit Single |  |  |  |  |  |  |
|   | Storey Girls Dormitory Block &     |  |  |  |  |  |  |
|   | Furnishing at BOASS                |  |  |  |  |  |  |

#### **BUDGET SUB-PROGRAMME SUMMARY**

PROGRAMME3: SOCIAL SERVICES DELIVERY

**SUB-PROGRAMME 3.2:** Health Delivery

## . Budget Sub-Programme Objective

• Improve quality of health care service delivery including mental health.

## 2. Budget Sub-Programme Description

This would be carried out through provision and prudently managing comprehensive and accessible health services with special emphasis on primary health care in the Municipality, sub-district and community levels in accordance with national health policies. The sub-programme also formulate, plan and implement district health policies within the framework of national health policies and guidelines provided by the Minister of Health. The sub-programme seeks to:

- Ensure the construction and rehabilitation of clinics and health centres or facilities;
- Assist in the operation and maintenance of all health facilities under the jurisdiction of the district;
- Undertake health education and family immunization and nutrition programmes;
- Coordinate works of health centres or posts or community based health workers;
- Promote and encourage good health, sanitation and personal hygiene;
- Facilitate diseases control and prevention;

- Discipline, post and transfer health personnel within the district.
- Facilitate activities relating to mass immunization and screening for diseases treatment in the district.
- Facilitate and assist in regular inspection of the district for detection of nuisance of any condition likely to be offensive or injurious to human health;
- Establish, install, build and control institutional/public latrines, lavatories, urinals and wash places and licensing of persons who are to build and operate;
- Establish, maintain and carry out services for the removal and treatment of liquid waste;
- Establish, maintain and carry out the removal and disposal of refuse, filth and carcasses of dead animals from any public place;
- Assist in the disposal of dead bodies found in the district.
- Regulate any trade or business which may be harmful or injurious to public health or a source of danger to the public or which otherwise is in the public interest to regulate;
- Provide for the inspection of meat, fish, vegetables and other foodstuff and liquids of whatever kind or nature, whether intended for sale or not and to seize, destroy and otherwise deal with such foodstuff or liquids as are unfit for human consumption;
- Provide, maintain, supervise and control slaughter houses and pounds and all such matters and things as may be necessary for the convenient use of such slaughter houses;

- Advise on the prevention of the spreading and extermination of tsetse fly, mosquitoes, rats, bugs and other vermin in the district; and
- Advise on the establishment and maintenance of cemeteries and crematoria.

The units of the organization in undertaking this sub-programme include the Municipal Medical Office of Health and the Environmental Health Unit.

Funds to undertake the sub-programme include GoG, DACF, DDF, and Donor partners (UNICEF, USAID). Community members, development partners and departments are the beneficiaries of this sub-programme. The Municipal Health Directorate in collaboration with other departments and donors would be responsible for this bub-programme. The department has staff strength of 333 officers comprising 6 Medical Doctors, 3 Professional Health Nurses, 6 Medical Assistants, 27 Midwives, 73 Community Health Nurses, 56 Professional Nurses, 4 Technical Officers, 120 Auxiliary Nurses, 13 Environmental Health Officers, 24 Sanitary Labourers, and 1 Labourer.

Challenges in executing the sub-programme include:

- Donor polices are sometimes challenging
- Low funding for infrastructure development
- · Limited office and staff accommodation and those available are dilapidated
- Low sponsorship to health personnel to return to the district and work
- Inequitable distribution of health personnel (doctor, nurses)
- Delays in re-imbursement of funds (NHIS) to health centres to function effectively

- Common fund disbursement is silent as to a percentage of the DACF that should be committed to environment health and sanitation issues
- Lack of machinery for sanitation management (Pay-loader for refuse evacuation, septic-tank-emptier for liquid waste management)
- Lack of sanitary land-fill sites
- Lack of liquid waste treatment plants (waste stabilisation pond)
- Inadequate means of transport for execution and monitoring of health activities

## 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Municipality's estimate of future performance.

| Main Outputs                        | Output Indicator                   | Past years |      | Projections                |                        |                        |                        |  |
|-------------------------------------|------------------------------------|------------|------|----------------------------|------------------------|------------------------|------------------------|--|
|                                     |                                    | 2016       | 2017 | Budg<br>et<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Construction of CHPS compound       | Number of structures constructed   | 3          | 2    | 2                          | 3                      | 3                      | 3                      |  |
| Construction of household toilets   | No. of supervised constructions    | 25         | 100  | 100                        | 120                    | 130                    | 130                    |  |
| Undertake fumigation exercise       | No. of sites fumigated             | 3          | 10   | 10                         | 15                     | 20                     | 20                     |  |
| Disposal of the dead                | No. of dead/paupers disposed       | 58         | 95   | 95                         | 100                    | 110                    | 110                    |  |
| Screening of food vendors           | No. of caterers<br>screened/passed | 400        | 400  | 400                        | 500                    | 600                    | 600                    |  |
| Organization of sanitation exercise | No. of clean ups organized         | 30         | 30   | 30                         | 35                     | 40                     | 40                     |  |

| Undertake meat | No. of animals slaughtered |       |        |        |        |       |       |
|----------------|----------------------------|-------|--------|--------|--------|-------|-------|
| inspection     | and passed                 | 10200 | 10,200 | 10,200 | 10,300 | 10400 | 10400 |

## 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                             | Projects                                 |
|--|--|
| Support for National Immunization Day  |  |
| (NID)                                  | Completion of 3No. CHPS Compound at      |
|  | Achiase, Denyase and Abudukrom           |
| Malaria prevention (Roll back Malaria) |  |
| activities                             | Construction of 1 No. 10-Seater          |
|  | Pourflash Toilet Facility at Mfoum       |
| Support Municipal Response Initiative  |  |
| (DRI) on HIV & AIDS)                   | Construction of 1 No. 10-Seater          |
|  | Pourflash Toilet Facility at Abankesieso |
| Facilitate the formation of WATSAN     |  |
| groups                                 | Construction of 1 No. 10-Seater          |
|  | Pourflash Toilet Facility at Atechem     |
| Institutional Latrines maintenance and |  |
| Liquid waste management                | Construction of 1 No. 10-Seater          |
|  | Pourflash Toilet Facility at Kyekyewere  |
| Support the repairs of broken down     |  |
| boreholes in communities               |  |
|  | Purchase of Sanitation tools             |
| Assist households to construct 250     |  |
|  | Purchase of new Cesspit Emptier          |

| household Latrines                       |
|--|
| Sensitize selected communities on        |
| dangers of open defecations (CLTS)       |
| Development and Management of            |
| Waste Landfill Sites                     |
| Institute monthly and quarterly clean up |
| exercises in all five sub-districts and  |
| communities                              |
| Refuse collection and disposal (solid    |
| waste management)                        |
|  |
|  |
|  |

| Maintena   | nce of Final Disposa | l site    |
|------------|----------------------|-----------|
| Fumigation | n Exercise           |           |
| Furnishing | of 6No. CHPS Con     | nnound at |
|            | tobiase, Akyease, D  |           |
| Abudukro   | n and Mfantseman     |           |
|            |                      |           |
|            |                      |           |
|            |                      |           |
|            |                      |           |
|            |                      |           |

#### **BUDGET SUB-PROGRAMME SUMMARY**

#### PROGRAMME3: SOCIAL SERVICES DELIVERY

## SUB-PROGRAMME 3.3: Social Welfare and Community Development

## 1. Budget Sub-Programme Objective

- Formulate and Implement programme and project to reduce vulnerability & exclusion.
- To integrate the vulnerable, Persons with Disability, the excluded and Disadvantaged into the mainstream of society.
- To reduce extreme poverty and enhance the potential of the poor to contribute to National Development.
- To achieve the overall social, economic and cultural re-integration of older persons to enable them to participate in national development in security and dignity.
- To protect and promote the right of children against harm and abuse

# 2. Budget Sub-Programme Description

The sub-programme seeks to improve community's well-being through utilization of their skills and resources and promoting social development with equity for the disadvantaged, the vulnerable, persons with disabilities and excluded. The department is made up of two units; Community Development Unit and Social Welfare Unit.

The community development unit under the department assist to organize community development programmes to improve and enrich rural life through:

Literacy and adult education classes; Voluntary contribution and communal labour for the provision of facilities and services such as water, schools, library, community centres and public places of convenience or; teaching deprived or rural women in home management and child care.

Units under the organization carrying out the sub-programme include the Social Welfare Unit and Community Development Unit. The general public including the rural populace are the main beneficiaries of services rendered by this sub-programme.

The Social Welfare unit performs the functions of juvenile justice administration, supervision and administration of Orphanages and Children Homes and support to extremely poor households. The unit also supervises standards and early childhood development centres as well as persons with disabilities, shelter for the lost and abused children and destitute.

Funds sources for this sub-programme include GoG, UNICEF, World Bank, DFID, IGF and DACF. A total of 11 officers would be carrying out this sub-programme comprising 7 Community Development Officers, 2 Mass Education Officers, 1 Social Development Officer and 1 Headman.

Major challenges of the sub-programme include: Lack of motorbikes to field officers to reach the grassroots level for development programmes; delay in release of funds; inadequate office space; inadequate office facilities (computers, printers, furniture etc.)

## 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District's estimate of future performance.

| Main Outputs  | Output Indicator                              | Past ye | ears | Projections                |                        |                        |                        |  |
|---|---|---------|------|----------------------------|------------------------|------------------------|------------------------|--|
|   |   | 2016    | 2017 | Budg<br>et<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Organize child rights promotion and protection activities | No. of communities sensitized on child rights | 6       | 8    | 8                          | 10                     | 10                     | 10                     |  |
| Provide financial assistance to PWDs                      | No. of PWDs supported                         | 150     | 170  | 170                        | 101                    | 75                     | 75                     |  |
| Organize mass education programmes                        | No. of outreach programmes                    | 5       | 7    | 7                          | 9                      | 9                      | 9                      |  |
| Organize adult literacy programmes                        | No. of literacy programmes held               | 5       | 8    | 9                          | 9                      | 9                      | 9                      |  |
| Organize women empowerment program                        | No. of trainings held                         | 4       | 5    | 7                          | 8                      | 8                      | 8                      |  |
|   | No. of LEAP communities                       | 14      | 20   | 35                         | 50                     | 50                     | 50                     |  |
| Implementation of the                                     | No. of households benefiting                  | 42      | 65   | 80                         | 125                    | 125                    | 125                    |  |
| LEAP programme  | No. of households on NHIS                     | 103     | 159  | 195                        | 304                    | 304                    | 304                    |  |
| Undertake inspection of<br>Day Care Centres               | No. of schools inspected                      | 6       | 6    | 15                         | 15                     | 15                     | 15                     |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                  | Projects                        |
|---|---------------------------------|
| Training of groups into income              |                                 |
| generating activities (Salt iodisation,     |                                 |
| agro processing, retailing,                 |                                 |
| farming/rearing,                            | Procurement of office equipment |
| Home visit to educate people on good        |                                 |
| living – food, child care, family care,     |                                 |
| clothing, water, hygiene and sanitation     | Renovation of office block      |
| Training of groups on business              |                                 |
| development, group dynamics, book           |                                 |
| keeping,                                    | Purchase of 2No. Motor bike     |
| Facilitate adult education groups; child    |                                 |
| protection ( teenage marriage, child        |                                 |
| trafficking, child migration, child labour, |                                 |
| Community durbar to sensitize people on     |                                 |
| Domestic Violence, child protection,        |                                 |
| rural-urban migration, child labour.        |                                 |
| Mainstreaming gender in developmental       |                                 |
| activities                                  |                                 |

| Support to community volunteer groups     |  |
|---|--|
| SOCIAL WELFARE                            |  |
| Support to PWDs                           |  |
| Monitor activities of all early childhood |  |
| centers                                   |  |
| Train untrained Day Care attendants in    |  |
| the fMunicipality                         |  |
| Prepare SER for family tribunal           |  |
| Organization of child labour clubs in     |  |
| selected communities in the               |  |
| Municipality                              |  |
| Formation of child rights committee       |  |
| Provide homes for the homeless            |  |
| abandoned, or orphaned children           |  |
| Attend court sittings and prepare SERs    |  |
| for all juvenile cases                    |  |
| Support LEAP programme                    |  |
| Monitor activities of NGOs and submit     |  |
| reports to Municipal Assembly             |  |

| Undertake hospital service                 |  |
|--|--|
| GENDER                                     |  |
| Promote equal participation of women       |  |
| as agents of change to achieve gender      |  |
| equality district wide                     |  |
| Mainstream gender in all public sector     |  |
| departments in the District                |  |
| Build capacity of women groups in          |  |
| income generating activities district wide |  |
| Promote women participation in Farmer      |  |
| Based Organizations (FBO) and women        |  |
| groups district wide                       |  |
| Communicate and campaign, gender           |  |
| disparities in domestic work allocation    |  |
| within households and to reduced child     |  |
| work and child labour by supporting        |  |
| household generating activities district   |  |
| wide                                       |  |
|  |  |

#### BUDGET PROGRAMME SUMMARY

#### PROGRAMME 4: ECONOMIC DEVELOPMENT

## 1. Budget Programme Objectives

- Strengthen processes towards achieving food sovereignty
- Create an entrepreneurial society through the promotion and growth of micro and small enterprises (MSEs).
- To improve agricultural productivity through modernization along a value chain in a sustainable manner

## 2. Budget Programme Description

The economic development programme aims at provide enabling environment for Trade, Tourism and industrial development in the District. It also seeks to facilitate the modernization of agriculture to achieve self-sufficiency in food security in the District.

The sub-programmes under the Economic Development programme include Trade, Tourism and Industrial Development and Agriculture Development.

Trade, Industry and Tourism sub programme under the guidance of the Assembly deal with issues related to trade, cottage industry and tourism in the district. The sub-programme seeks to:

- Facilitate the promotion and development of small scale industries in the District;
- Advise on the provision of credit for micro, small-scale and medium scale enterprises;

- Promote the formation of associations, co-operative groups and other organizations which are beneficial to the development of small-scale industries;
- Assist in offering business and trading advisory information services;
- Facilitate the promotion of tourism in the Municipality;
- Assist to identify, undertake studies and document tourism sites in the Municipality

The Agriculture Development sub-programme seeks to:

- Provide agricultural extension services in the areas of natural resources management, and rural infrastructural and small scale irrigation in the;
- Promote Municipality soil and water conservation measures by the appropriate agricultural technology;
- Promote agro-forestry development to reduce the incidence of bush fires;
- Promote an effective and integrated water management
- Assist in developing early warning systems on animals diseases and other related matters to animal production;
- Facilitate and encourage vaccination and immunization of livestock and control of animal diseases;
- Encourage crop development through nursery propagation;
- Develop, rehabilitate and maintain small scale irrigation schemes;
- Promote agro-processing and storage.

The programme will be delivered by 21 staff from the Business Advisory Centre and the Department of Agriculture Development.

#### **BUDGET SUB-PROGRAMME SUMMARY**

PROGRAMME4: ECONOMIC DEVELOPMENT

SUB-PROGRAMME 4.1 Trade, Tourism and Industrial development

## 1. Budget Sub-Programme Objective

- Expand opportunities for job creation and improve efficiency and competitiveness of Micro, Small and Medium Enterprises.
- Promote sustainable tourism to preserve historical, cultural and natural heritage and attract tourist.

## 2. Budget Sub-Programme Description

The sub-programme seeks to improve the competitiveness of micro and small enterprises by facilitating the provision of development programmes and integrated support services. The National Board for Small Scale Industries / Business Advisory Centre (BAC)/Department of Co-operatives is to facilitate MSEs access to Business development service though assisting entrepreneurs to increase their productivity, generate employment, increase their income levels and contributing significantly towards the socio-economic development of the country. The clients are potential and practising entrepreneurs in growth oriented sectors in the district. Services delivered seek to promote on-farm and off-farm activities. These would include facilitating access to training and other business development services, provision of advisory, counselling and extension services, provision of business

information to potential and existing entrepreneurs and promotion of business associations.

Other service to be delivered under the sub-programme include support to the creation of business opportunities; provide opportunities for MSMEs to participate in all Public-Private Partnerships (PPPs) and local content arrangements; facilitate the establishment of Rural Technology Facilities (RTF) in the District; develop and market tourist sites, improve accessibility to key centres of population, production and tourist sites; promote local festivals in the district and; provide incentives for private investors in hospitality and restaurant.

The unit that will deliver this sub-programme is the Business Advisory (BAC) unit which is under the National Board of Small Scale Industries (NBSSI) in the District. The unit has 3 Officers comprising 1 BAC Trainer/Motivator, 1 Business Development Officer and 1 Secretary.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Municipality's estimate of future performance.

| Main Outputs                                    | Output Indicator                                       | Past years |      | Projections                |                        |                        |                        |  |
|---|--|------------|------|----------------------------|------------------------|------------------------|------------------------|--|
|   |  | 2016       | 2017 | Budg<br>et<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |
| Potential and existing entrepreneurs counselled | No. of potential and existing entrepreneurs counselled | 20         | 30   | 40                         | 40                     | 40                     | 40                     |  |
|   | No. of individuals trained on batik tie and dye making | 15         | 10   | 50                         | 50                     | 50                     | 50                     |  |
| Potential and existing entrepreneurs trained    | No. of individuals trained on soup making              | 18         | 25   | 30                         | 30                     | 30                     | 30                     |  |
|   | No. of individuals trained on bread baking             | -          | 16   | 10                         | 10                     | 10                     | 10                     |  |
| Access to credit by                             | No. of MSMEs who had access to credit                  | 7          | 16   | 20                         | 20                     | 20                     | 20                     |  |
| MSMEs facilitated                               | No. of new businesses established                      | 10         | 5    | 20                         | 20                     | 20                     | 20                     |  |
| MSE access to participate in trade fairs        | No. of SMEs supported to attend trade fairs            | -          | -    | 10                         | 10                     | 10                     | 10                     |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| _      | Projects   |
|--------|--|
|        | rt to the establishment of Light                             |
| Indust | rial Area in Dunkwa  |
|        |  |
|        |  |
| Provis | ion and maintenance of street lights                         |
|        | ion and maintenance of street lights ne selected communities |
| in son |  |

#### **BUDGET SUB-PROGRAMME SUMMARY**

#### PROGRAMME4: ECONOMIC DEVELOPMENT

#### **SUB-PROGRAMME 4.2: Agricultural Development**

#### 1. Budget Sub-Programme Objective

Strength processes towards achieving food sovereignty

# 2. Budget Sub-Programme Description

The Agricultural Development sub-programme seeks to promote thriving agriculture through research and efficient extension services to farmers, marketers and SMEs. Major services to be carried out under this sub-programme include

- Demonstrations and research to increase yields of crops and animals and persuade farmers to adopt technologies;
- Introduction of income generation livelihoods such as productive agricultural ventures (activities along the value chain that are income generating) and other alternative livelihoods;
- Promote efficient marketing and adding value to produce;
- Proper management of the environment through soil and water conservation, minimising bush fire, climate change hazards;
- Improve effectiveness and efficiency of technology delivery to farmers; and
- Networking and strengthening leakages between the department and other development partners.

The Municipal Department of Agriculture will be responsible for the delivery of this sub – programme. The department has 5 units consisting of the following,

- Extension unit which is in charge of extension of Agricultural Technologies and Information to the farmers and ensuring that these technologies are adopted.
- Women in Agriculture Development (WIAD) unit responsible for mainstreaming gender issues in agriculture.
- Crop Unit ensures that good agricultural practices in relation to crop production are adopted and to minimise post-harvest loses.
- Animal production and Health Unit ensures that animal husbandry practices and health is well taken care of.
- Agriculture engineering Unit responsible for management and proper utilisation of agricultural equipment and infrastructure (i.e. dug-outs, warehouses, irrigation facilities etc.).

The Department consist of 4 officers, 5 administrative officer, 1 Agriculture officer, 1 production officer, 6Technical Officers, 1 Typist, 1 Watchman Supervisor, 1 Watchman and 1 Headman labourer.

In delivering the sub-programme, funds would be sourced from IGF, DACF, DONOR and DDF. Community members, development partners and departments are the beneficiaries of this sub – programme.

# Key challenges include

- Lack of motorbikes and vehicles for field staff
- Inadequate accommodation for staff in the operational areas

- Physical shortage of office staff and agriculture extension agents and
- Inadequate funding.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Municipality's estimate of future performance.

| Main Outputs             | Output Indicator           | Past years |      |                            | Pro                    | jections               |                        |  |  |  |
|--------------------------|----------------------------|------------|------|----------------------------|------------------------|------------------------|------------------------|--|--|--|
|                          |                            | 2016       | 2017 | Budg<br>et<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |  |  |  |
| Update Existing          | Number of Demonstrations   |            |      |                            |                        |                        |                        |  |  |  |
| Technological Packages   | conducted                  | 120        | 200  | 500                        | 1000                   | 1000                   | 1000                   |  |  |  |
|                          | No. of radio programs and  |            |      |                            |                        |                        |                        |  |  |  |
| Provide Extension        | film shows held and        |            |      |                            |                        |                        |                        |  |  |  |
| Delivery                 | conducted                  | 65         | 112  | 120                        | 150                    | 150                    | 150                    |  |  |  |
| Introduce improved       | No. of farmers assisted to |            |      |                            |                        |                        |                        |  |  |  |
| livestock breeds         | acquire livestock          | 70         | 130  | 150                        | 170                    | 170                    | 170                    |  |  |  |
| Train staff marketers in | No. of DADU Staff          |            |      |                            |                        |                        |                        |  |  |  |
| post-harvest handling    | &Marketers Trained         | 1520       | 1200 | 1250                       | 1500                   | 1500                   | 1500                   |  |  |  |
| Provide Veterinary       | Number of Birds and Pest   |            |      |                            |                        |                        |                        |  |  |  |
| Intervention Sac         | Vaccinated                 | 1500       | 3500 | 4000                       | 6000                   | 6000                   | 6000                   |  |  |  |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                  | Projects                     |
|---|------------------------------|
| Conduct 1500 farm and homes visits by       | Renovation of office block   |
| AEAs, DADs and DDA                          |                              |
| Conduct demonstrations on improved          |                              |
| varieties (cassava, maize, sorghum,         |                              |
| cowpea, and rice, protein & mineral         | Purchase of office equipment |
| containing food, and Post-Harvest           |                              |
| Managements                                 |                              |
| Support farmers especially the youth to put |                              |
| extra area of land under crop production    | Purchase of 2No. motor bikes |
| Promote the adoption of grading and         |                              |
| standardization system for yam, and         |                              |
| tomatoes district wide                      |                              |
| Train 10 AEAs on post-harvest               |                              |
| technologies                                |                              |
| Sensitize FBOs and out-growers on           |                              |

| extension delivery and value chain concept |  |
|--|--|
| Organize campaign on prophylactic          |  |
| treatment of livestock and poultry         |  |
| Organize mass vaccination against          |  |
| schedule diseases (anthrax, rabbis, black- |  |
| leg, new-castle, coccidioses, etc.)        |  |
| Facilitate the acquisition of improved     |  |
| breeds by livestock and poultry farmers    |  |
|  |  |

#### **BUDGET PROGRAMME SUMMARY**

# PROGRAMME 5: ENVIRONMENTAL AND SANITATION MANAGEMENT

# 1. Budget Programme Objectives

- Enhance public safety
- To plan and implement programmes to prevent and/or mitigate disaster in the District within the framework of national policies

# 2. Budget Programme Description

The programme will deliver the following major services:

- Organize public disaster education campaign programmes to: create and sustain awareness of hazards of disaster; and emphasize the role of the individual in the prevention of disaster;
- Education and training of volunteers to fight fires including bush fires, or take measures to manage the after effects of natural disasters;
- Assist in post-emergency rehabilitation and reconstruction efforts in the event of disasters;
- In consultation and collaboration with appropriate agencies, identify disaster zones and take necessary steps to; educate people within the areas, and prevent development activities which may give rise to disasters in the area;
- Post disaster assessment to determine the extent of damage and needs of the disaster area;

- Co-ordinate the receiving, management and supervision of the distribution of relief items in the district:
- Inspect and offer technical advice on the importance of fire extinguishers;

The Disaster Management and Prevention Department will be responsible in executing the programme. There are 20 officers to deliver this programme.

BUDGET SUB-PROGRAMME SUMMARY

PROGRAMME5: ENVIRONMENTAL AND SANITATION

MANAGEMENT

**SUB-PROGRAMME 5.1 Disaster prevention and Management** 

**Budget Sub-Programme Objective** 

• To enhance the capacity of society to prevent and manage disasters

• To improve the livelihood of the poor and vulnerable in rural communities

through effective disaster management, social mobilisation and income

generation.

**Budget Sub-Programme Description** 

The sub-programme seeks to promote disaster risk reduction and climate change

risk management. It is also to strengthen Disaster Prevention and Respond

mechanisms of the Municipality. The sub-programme is delivered through public

campaigns and sensitisations; assisting in post-emergency rehabilitation and

reconstruction of efforts; provision of first line response in times of disaster and;

formation and training of community-based disaster volunteers. The Disaster

Management and Prevention Department is responsible for executing the sub-

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programme. The larger public at the community levels are the beneficiaries of this sub-programme.

Funds will be sourced from IGF, DACF and Central Government supports. Challenges which confront the delivery of this sub-programme are lack of adequate funding, low and unattractive remunerations, and unattractive conditions of work.

In all, a total of 20 NADMO officers will carry out the sub-programme.

# 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the Municipality's estimate of future performance.

| Main Outputs                               | Output Indicator             | Past years |      | Projections                |                        |                        |                        |
|--|------------------------------|------------|------|----------------------------|------------------------|------------------------|------------------------|
|  |                              | 2016       | 2017 | Budg<br>et<br>Year<br>2018 | Indic.<br>Year<br>2019 | Indic.<br>Year<br>2020 | Indic.<br>Year<br>2021 |
| Support to disaster affected individuals   | No. of Individuals supported |            |      |                            |                        |                        |                        |
| Training for Disaster volunteers organized | No. of volunteers trained    |            |      |                            |                        |                        |                        |
| Campaigns on disaster prevention organised | No. of campaigns organised   |            |      |                            |                        |                        |                        |

# 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                            | Projects |
|---------------------------------------|----------|
| Organize an 8 days field training for |          |
| 80 Disaster volunteers groups         |          |
| Train 12 NADMO staffs for effective   |          |
| service delivery                      |          |
| Hold quarterly disaster committee     |          |
| meeting annually                      |          |
| Educating people especially people    |          |
| farming closer to the White Volta to  |          |
| plant only short yielding crops       |          |
| Educate people to build their houses  |          |
| not on water ways but rather high     |          |
| lands identify flood prone areas.     |          |
| Identify safe havens                  |          |
| Formation anti-bushfire volunteer     |          |
|                                       |          |
| Provided early warning system/        |          |
| signals                               |          |
| Bush – fire campaign                  |          |



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# Central Upper Denkyira East - Dunkwa-on- Offin

| By Strategic Objective Summary   |           |             |                      | In GH @      |
|--|-----------|-------------|----------------------|--------------|
| Objective  | In-Flows  | Expenditure | Surplus /<br>Deficit | %            |
| 000000 Compensation of Employees   | 0         | 2,014,818   |                      |              |
| 080203 Boost revenue mobilisation, eliminate tax abuses and improve efficiency | 8,023,895 | 1,712,849   |                      | _            |
| 080206 Improve public expenditure management and budgetary control             | 0         | 803,241     |                      | _            |
| 082202 Strengthen processes towards achieving food sovereignty                 | 0         | 99,223      |                      | _            |
| 090101 Enhance inclusive & equitable access & partition in edu at all levels   | 0         | 1,111,875   |                      | _            |
| 090304 Improve quality of health service delivery including mental health      | 0         | 393,088     |                      | <del>-</del> |
| 091024 Establish an effective and efficient social protection system.          | 0         | 88,704      |                      | _            |
| 091105 Improve access & coverage of potable water in rural & urban communities | 0         | 290,000     |                      | _            |
| 091107 Improve access to sanitation  | 0         | 954,000     |                      | _            |
| 091110 Improve sector institutional capacity                                   | 0         | 124,996     |                      | _            |
| 100106 Develop adequate skilled human resource base                            | 0         | 120,036     |                      | _            |
| 100132 Promote sust'ble, spatially integrated & orderly human settlements      | 0         | 31,067      |                      | _            |
| Grand Total ¢  | 8,023,895 | 7,743,895   | 280,000              | 3            |

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| Revenue Budget and Actual Collections by Objective and Expected Result 2017 / 2018  Revenue Item | Projected    | Approved and or<br>Revised Budget<br>2017 | Actual<br>Collection<br>2017 | Variance  |
|--|--------------|---|------------------------------|-----------|
| 201 01 01 001 24   | 0.000.005.40 | 0.00                                      | 0.00                         |           |
| Central Administration, Administration (Assembly Office),  | 8,023,895.13 | 0.00                                      | <u>0.00</u>                  | <u>0.</u> |
| Objective 080203 Boost revenue mobilisation, eliminate tax abuses and improve e                  | fficiency    |   |                              |           |
| Output 0001  |              |   |                              |           |
| From foreign governments(Current)  | 7,197,895.13 | 0.00                                      | 0.00                         | 0.0       |
| 1331001 Central Government - GOG Paid Salaries   | 1,789,318.00 | 0.00                                      | 0.00                         | 0.00      |
| 1331002 DACF - Assembly  | 3,326,089.00 | 0.00                                      | 0.00                         | 0.00      |
| 1331003 DACF - MP  | 359,000.00   | 0.00                                      | 0.00                         | 0.00      |
| 1331008 Other Donors Support Transfers   | 66,935.63    | 0.00                                      | 0.00                         | 0.00      |
| 1331009 Goods and Services- Decentralised Department   | 68,349.67    | 0.00                                      | 0.00                         | 0.00      |
| 1331010 DDF-Capacity Building Grant  | 65,116.73    | 0.00                                      | 0.00                         | 0.00      |
| 1331011 District Development Facility  | 429,221.00   | 0.00                                      | 0.00                         | 0.0       |
| 1331012 UDG Transfer Capital Development Project   | 813,865.10   | 0.00                                      | 0.00                         | 0.0       |
| 1331013 Sector Specific Asset Transfer Decentralised Department                                  | 280,000.00   | 0.00                                      | 0.00                         | 0.00      |
| Property income [GFS]  | 202,100.00   | 0.00                                      | 0.00                         | 0.00      |
| 1412003 Stool Land Revenue   | 14,000.00    | 0.00                                      | 0.00                         | 0.00      |
| 1412016 Timber Royalty   | 2,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1413001 Property Rate  | 150,000.00   | 0.00                                      | 0.00                         | 0.0       |
| 1415038 Rental of Facilities   | 36,100.00    | 0.00                                      | 0.00                         | 0.0       |
| Sales of goods and services  | 591,400.00   | 0.00                                      | 0.00                         | 0.0       |
| 1422001 Pito / Palm Wire Sellers Tapers  | 2,000.00     | 0.00                                      | 0.00                         | 0.00      |
| 1422005 Chop Bar License   | 7,000.00     | 0.00                                      | 0.00                         | 0.00      |
| 1422009 Bakers License   | 5,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422011 Artisan / Self Employed  | 14,000.00    | 0.00                                      | 0.00                         | 0.00      |
| 1422013 Sand and Stone Conts. License  | 5,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422015 Fuel Dealers   | 15,000.00    | 0.00                                      | 0.00                         | 0.0       |
| 1422017 Hotel / Night Club   | 5,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422018 Pharmacist Chemical Sell   | 8,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422019 Sawmills   | 3,500.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422020 Taxicab / Commercial Vehicles  | 30,000.00    | 0.00                                      | 0.00                         | 0.0       |
| 1422024 Private Education Int.   | 4,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422044 Financial Institutions   | 20,000.00    | 0.00                                      | 0.00                         | 0.0       |
| 1422047 Photographers and Video Operators  | 1,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422051 Millers  | 7,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422054 Laundries / Car Wash   | 1,800.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422059 Cocoa Residue Dealers  | 2,500.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422067 Beers Bars   | 7,500.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422077 Drug Permit  | 1,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422078 Permit   | 6,000.00     | 0.00                                      | 0.00                         | 0.0       |
| 1422079 Mining Permit  | 32,000.00    | 0.00                                      | 0.00                         | 0.0       |
| 1422080 Digging Permit   | 30,000.00    | 0.00                                      | 0.00                         | 0.0       |
| 1422114 Animal Slaugthering/Butchers   | 4,500.00     | 0.00                                      | 0.00                         | 0.00      |
| 1422148 Printing Services  | 5,000.00     | 0.00                                      | 0.00                         | 0.00      |

| ind Exp     | Budget and Actual Collections by Objective elected Result 2017 / 2018 | Projected    | Approved and or<br>Revised Budget | Actual<br>Collection | Variance |
|-------------|---|--------------|-----------------------------------|----------------------|----------|
| Revenu      |   | 2018         | 2017                              | 2017                 |          |
| 1422149     | Electronic/Media Services   | 3,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1422153     | Licence of Business   | 8,700.00     | 0.00                              | 0.00                 | 0.00     |
| 1422154     | Sale of Building Permit Jacket  | 15,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1422157     | Building Plans / Permit   | 120,000.00   | 0.00                              | 0.00                 | 0.00     |
| 1423001     | Markets   | 70,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1423006     | Burial Fees   | 17,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1423009     | Advertisement / Bill Boards   | 15,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1423010     | Export of Commodities   | 35,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1423011     | Marriage / Divorce Registration                                       | 2,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1423012     | Sub Metro Managed Toilets   | 500.00       | 0.00                              | 0.00                 | 0.00     |
| 1423014     | Dislodging Fees   | 30,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1423018     | Loading Fees  | 35,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1423090     | Casino and Slot Machines (Gaming)                                     | 4,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1423159     | Dressing and Injections   | 4,000.00     | 0.00                              | 0.00                 | 0.00     |
| 1423243     | Hawkers Fee   | 400.00       | 0.00                              | 0.00                 | 0.00     |
| 1423458     | Sale of Forms   | 15,000.00    | 0.00                              | 0.00                 | 0.00     |
| Fines, pena | alties, and forfeits  | 15,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1430001     | Court Fines   | 15,000.00    | 0.00                              | 0.00                 | 0.00     |
| Non-Perfor  | rming Assets Recoveries   | 17,500.00    | 0.00                              | 0.00                 | 0.00     |
| 1450362     | Impounding Fines  | 10,000.00    | 0.00                              | 0.00                 | 0.00     |
| 1450686     | Miscellaneous Offences  | 7,500.00     | 0.00                              | 0.00                 | 0.00     |
|             | Grand Total   | 8,023,895.13 | 0.00                              | 0.00                 | 0.00     |

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# Expenditure by Programme and Source of Funding

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|-----|--------|
| 111 | TTT (C |
|     |        |

|  | 2016   |        | 2017         | 2018      | 2019      | 2020     |
|--|--------|--------|--------------|-----------|-----------|----------|
| conomic Classification                         | Actual | Budget | Est. Outturn | Budget    | forecast  | forecast |
| per Denkyira East Municipal - Dunkwa-on- Offin | 0      | 0      | 0            | 7,743,895 | 7,764,043 | 7,821,33 |
|  | 0      | 0      | 0            | 1,871,371 | 1,889,264 | 1,890,08 |
| Management and Administration                  | 0      | 0      | 0            | 937,187   | 946,559   | 946,55   |
| Social Services Delivery                       | 0      | 0      | 0            | 190,500   | 192,268   | 192,40   |
| Infrastructure Delivery and Management         | 0      | 0      | 0            | 332,090   | 335,050   | 335,41   |
| Economic Development                           | 0      | 0      | 0            | 411,593   | 415,387   | 415,70   |
|  | 0      | 0      | 0            | 826,000   | 828,255   | 834,26   |
| Management and Administration                  | 0      | 0      | 0            | 826,000   | 828,255   | 834,26   |
|  | 0      | 0      | 0            | 359,000   | 359,000   | 362,59   |
| Management and Administration                  | 0      | 0      | 0            | 359,000   | 359,000   | 362,59   |
|  | 0      | 0      | 0            | 3,251,089 | 3,251,089 | 3,283,60 |
| Management and Administration                  | 0      | 0      | 0            | 1,087,055 | 1,087,055 | 1,097,92 |
| Social Services Delivery                       | 0      | 0      | 0            | 1,754,034 | 1,754,034 | 1,771,57 |
| Infrastructure Delivery and Management         | 0      | 0      | 0            | 410,000   | 410,000   | 414,10   |
|  | 0      | 0      | 0            | 75,000    | 75,000    | 75,75    |
| Social Services Delivery                       | 0      | 0      | 0            | 75,000    | 75,000    | 75,75    |
|  | 0      | 0      | 0            | 66,936    | 66,936    | 67,60    |
| Economic Development                           | 0      | 0      | 0            | 66,936    | 66,936    | 67,60    |
|  | 0      | 0      | 0            | 480,634   | 480,634   | 485,44   |
| Management and Administration                  | 0      | 0      | 0            | 51,413    | 51,413    | 51,92    |
| Social Services Delivery                       | 0      | 0      | 0            | 429,221   | 429,221   | 433,51   |
|  | 0      | 0      | 0            | 813,865   | 813,865   | 822,00   |
| Management and Administration                  | 0      | 0      | 0            | 538,157   | 538,157   | 543,53   |
| Social Services Delivery                       | 0      | 0      | 0            | 275,708   | 275,708   | 278,46   |
| Grand Total                                    | o      | 0      | 0            | 7,743,895 | 7,764,043 | 7,821,33 |

| Part      |           |   | 2016   | 2016 2017 |              | 2018 2019 |           | 202       |  |
|--|-----------|---|--------|-----------|--------------|-----------|-----------|-----------|--|
| Annagement and Administration  | conom     | c Classification                        | Actual | Budget    | Est. Outturn | Budget    | forecast  | foreca    |  |
| SP1: General Administration         0         0         3,577,859         3,588,477           211 Wages and salaries [GFS]         0         0         0         1,061,769         1,072,387           211 Wages and salaries [GFS]         0         0         0         1,051,769         1,052,387           2111 Wages and salaries in cash [GFS]         0         0         0         8,382,289         844,832           2112 Social contributions [GFS]         0         0         0         170,500         172,266           212 Social contributions [GFS]         0         0         0         1,000         1,000           212 Use of goods and services         0         0         0         1,000         1,000           22 Use of goods and services         0         0         0         1,477,849         1,477,849           22 Use of goods and services         0         0         0         1,477,849         1,477,849           22 Use of goods and services         0         0         0         1,477,849         1,477,849           22 Use of goods and services         0         0         0         1,477,849         1,477,849           22 Use of goods and services         0         0         0         1,477,849 </td <td>per Denky</td> <td>ra East Municipal - Dunkwa-on- Offin</td> <td>0</td> <td>0</td> <td>0</td> <td>7,743,895</td> <td>7,764,043</td> <td>7,821,3</td>  | per Denky | ra East Municipal - Dunkwa-on- Offin    | 0      | 0         | 0            | 7,743,895 | 7,764,043 | 7,821,3   |  |
| Compensation of employees [GFS]  | anagem    | ent and Administration                  | 0      | 0         | 0            | 3,798,813 | 3,810,440 | 3,836,801 |  |
| 211   Wages and salaries [FFS]   0   0   0   1,051,769   1,082,287   21110   Established Position   0   0   0   0   836,269   844,632   21111   Wages and salaries in cash [GFS]   0   0   0   0   45,000   45,400   45,400   211112   Wages and salaries in cash [GFS]   0   0   0   0   170,500   172,500   21210   Actual social contributions [GFS]   0   0   0   0   10,000   10,100   10,100   21,210   Actual social contributions [GFS]   0   0   0   14,77,849   1,477,849   1,   | SP1: Ge   | neral Administration                    | 0      | 0         | 0            | 3,577,859 | 3,588,477 | 3,613,6   |  |
| 211 Wages and salaries [GFS]   | Comp      | ensation of employees IGFS1             | 0      | 0         | 0            | 1,061,769 | 1,072,387 | 1,072,3   |  |
| 21110  | -         |   | 0      | 0         | 0            |           |           | 1,062,2   |  |
| 21111   Wages and salaries in cash [GFS]   | _         | 21110 Established Position              | 0      | 0         |              |           |           | 844,6     |  |
| 21112   Wages and salaries in cash [GFS]   | 2         | 21111 Wages and salaries in cash [GFS]  | 0      |           | 0            |           |           | 45,4      |  |
| Social contributions [GFS]   | 2         | 1112 Wages and salaries in cash [GFS]   | 0      |           |              | •         |           | 172,2     |  |
| 21210   Actual social contributions [GFS]   0   0   0   10,000   10,100  |           |   | 0      |           |              | -,        |           | 10,       |  |
| Use of goods and services  |           |   | 0      |           |              | *         |           | 10,       |  |
| 221   Use of goods and services  |           |   | 0      |           |              |           |           | 1,492,    |  |
| 22101   Materials - Office Supplies   0   0   0   452,799   452,   |           | _                                       | II.    |           |              |           |           | 1,492,    |  |
| 22102   Utilities  |           | *                                       |        |           |              |           |           | 457,      |  |
| 22103   General Cleaning   0   0   0   0   0   0   0   0   0   | _         |   |        |           |              |           |           | 58,       |  |
| 22104   Rentals  | _         |   |        |           |              |           |           | 9.        |  |
| 22105   Travel - Transport   0   | _         |   |        |           | -            |           |           |           |  |
| 22106   Repairs - Maintenance   0   0   0   91,000   91,000   22107   Training - Seminars - Conferences   0   0   0   0   25,000   225,000   22109   Special Services   0   0   0   0   242,837   242,837   242,837   22111   Other Charges - Fees   0   0   0   0   5,000   5,000   22112   Emergency Services   0   0   0   0   0   337,213   337,213   22113   0   0   0   0   15,000   15,000   15,000   22112   Emergency Services   0   0   0   0   0   0   0   0   0  | _         | .2101                                   |        |           |              |           |           | 38,       |  |
| 22107   Training - Seminars - Conferences   0   0   0   25,000   25,000   22109   Special Services   0   0   0   242,837   242,837   22111   Other Charges - Fees   0   0   0   5,000   5,000   22112   Emergency Services   0   0   0   0   337,213   337,213   32113   0   0   0   0   15,000   15,000   15,000   15,000   240,000   240,000   240,000   240,000   240,000   240,000   240,000   282   Miscellaneous other expense   0   0   0   240,000   240,000   240,000   28210   General Expenses   0   0   0   240,000   240,000   240,000   28210   General Expenses   0   0   0   240,000   2   |           |   |        |           |              |           |           | 206,      |  |
| 22109   Special Services   0   0   0   242,837   242,837   22111   Other Charges - Fees   0   0   0   5,000   5,000   22112   Emergency Services   0   0   0   0   337,213   337,213   337,213   22113   0   0   0   0   15,000   15,000   15,000   240,000   240,000   240,000   240,000   240,000   28210   General Expenses   0   0   0   0   240,000   240,000   28210   General Expenses   0   0   0   0   240,000   240,000   240,000   28210   General Expenses   0   0   0   0   798,241   798,241   3111   Extenses   0   0   0   0   326,390   326,390   31112   Nonresidential buildings   0   0   0   326,390   326,390   31112   Nonresidential buildings   0   0   0   211,600   211,600   211,600   311,311   Infrastructure Assets   0   0   0   260,251   | _         |   |        |           |              |           |           | 91,       |  |
| 22111  | _         |   |        |           |              | •         |           | 25,       |  |
| 22112   Emergency Services   0   0   0   337,213   337,213   237,213   22113   0   0   0   0   0   15,000   15,000   15,000   15,000   22113   0   0   0   0   0   0   240,000   240,000   240,000   240,000   282   Miscellaneous other expense   0   0   0   0   240,000   240,000   28210   General Expenses   0   0   0   0   240,000   240,000   28210   General Expenses   0   0   0   0   798,241   798,241   798,241   311   Fixed assets   0   0   0   0   798,241   798,241   31111   Dwellings   0   0   0   326,390   326,390   326,390   31112   Nonresidential buildings   0   0   0   211,600   211,600   211,600   211,600   31131   Infrastructure Assets   0   0   0   0   260,251   260,2   | _         | =                                       |        |           |              | •         |           | 245,      |  |
| Description  | _         |   |        |           | 1            |           |           | 5,        |  |
| Other expense         0         0         0         240,000 <td>_</td> <td></td> <td></td> <td></td> <td></td> <td>•</td> <td></td> <td>340,</td>  | _         |   |        |           |              | •         |           | 340,      |  |
| 282 Miscellaneous other expense  | 2         | 2113                                    |        |           |              | •         |           | 15,       |  |
| Non Financial Assets   |           | -                                       |        |           |              |           |           | 242,      |  |
| Non Financial Assets   |           | ·                                       |        |           |              | 240,000   |           | 242,      |  |
| SP3: Human Resource   0   0   0   0   0   0   0   0   0  | 2         | 8210 General Expenses                   |        |           |              | 240,000   | 240,000   | 242,      |  |
| 31111   Dwellings  | Non F     | inancial Assets                         | II.    | 0         | 0            | 798,241   | 798,241   | 806,      |  |
| 31112   Nonresidential buildings   0   0   0   211,600   211,600   211,600   31131   Infrastructure Assets   0   0   0   260,251   260   | 311       | Fixed assets                            |        | 0         | 0            | 798,241   | 798,241   | 806,      |  |
| 31131   Infrastructure Assets   0   0   0   260,251   260,251   260,251  | 3         | 1111 Dwellings                          |        | 0         | 0            | 326,390   | 326,390   | 329,      |  |
| SP3: Human Resource         0         0         0         137,382         137,382         137,555           Compensation of employees [GFS]         0         0         0         17,346         17,520           211         Wages and salaries (GFS)         0         0         0         17,346         17,520           21110         Established Position         0         0         0         17,346         17,520           Use of goods and services         0         0         0         68,623         68,623           221         Use of goods and services         0         0         0         68,623         68,623           22107         Training - Seminars - Conferences         0         0         0         51,413         51,413           Grants         0         0         0         51,413         51,413   | 3         | Nonresidential buildings                |        | 0         | 0            | 211,600   | 211,600   | 213,      |  |
| Compensation of employees [GFS]  |           | <u> </u>                                | 0      | 0         | 0            | 260,251   | 260,251   | 262,      |  |
| 211     Wages and salaries [GFS]     0     0     0     17,346     17,520       2110     Established Position     0     0     0     17,346     17,520       Use of goods and services     0     0     0     68,623     68,623       221     Use of goods and services     0     0     0     68,623     68,623       22107     Training - Seminars - Conferences     0     0     0     68,623     68,623       Grants     0     0     0     51,413     51,413  | SP3: Hu   | man Resource                            | 0      | 0         | 0            | 137,382   | 137,555   | 138       |  |
| 21110   Established Position   0   0   0   17,346   17,520   | Comp      | ensation of employees [GFS]             | 0      | 0         | 0            | 17,346    | 17,520    | 17,       |  |
| Use of goods and services 0 0 0 0 68,623 68,623 221 Use of goods and services 0 0 0 0 68,623 68,623 22107 Training - Seminars - Conferences 0 0 0 0 68,623 6 | 211       | Wages and salaries [GFS]                | 0      | 0         | 0            | 17,346    | 17,520    | 17,       |  |
| 221   Use of goods and services  | 2         | 1110 Established Position               | 0      | 0         | 0            | 17,346    | 17,520    | 17,       |  |
| 221     Use of goods and services     0     0     0     68,623     68,623       22107     Training - Seminars - Conferences     0     0     0     68,623     68,623       Grants     0     0     0     51,413     51,413   | Use of    | goods and services                      | 0      | 0         | 0            | 68,623    | 68,623    | 69,       |  |
| Grants 0 0 0 51,413 51,413   |           | =                                       | 0      | 0         | 0            | 68,623    | 68,623    | 69,       |  |
| Grants   | 2         | 22107 Training - Seminars - Conferences | 0      | 0         | 0            | 68,623    | 68,623    | 69,       |  |
|  | Grants    | <b>.</b>                                | 0      | 0         | 0            |           | 51,413    | 51,       |  |
|  |           | To other general government units       | 0      | 0         | 0            | 51,413    | 51,413    | 51,       |  |
| 26321 Capital Transfers 0 0 0 51,413 51,413  | _         |   | 0      |           |              | •         |           | 51,       |  |

ACTIVATE SOFTWARE Printed on Wednesday, February 28, 2018

| Expenditure by Programme, Sub Progr                  | 1      | ind Eco | onomic Cl    | assificatio | n         | In GH¢    |
|--|--------|---------|--------------|-------------|-----------|-----------|
|  | 2016   |         | 2017         | 2018        | 2019      | 2020      |
| Economic Classification                              | Actual | Budget  | Est. Outturn | Budget      | forecast  | forecas   |
| 21 Compensation of employees [GFS]                   | 0      | 0       | 0            | 83,573      | 84,408    | 84,40     |
| 211 Wages and salaries [GFS]                         | 0      | 0       | 0            | 83,573      | 84,408    | 84,40     |
| 21110 Established Position                           | 0      | 0       | 0            | 83,573      | 84,408    | 84,40     |
| Social Services Delivery                             | 0      | 0       | 0            | 2,724,463   | 2,726,231 | 2,751,707 |
| SP2.1 Education, youth & sports and Library services | 0      | 0       | 0            | 1,111,875   | 1,111,875 | 1,122,99  |
| 22 Use of goods and services                         | 0      | 0       | 0            | 11,000      | 11,000    | 11,11     |
| 221 Use of goods and services                        | 0      | 0       | 0            | 11,000      | 11,000    | 11,110    |
| 22107 Training - Seminars - Conferences              | 0      | 0       | 0            | 11,000      | 11,000    | 11,110    |
| 28 Other expense                                     | 0      | 0       | 0            | 58,000      | 58,000    | 58,58     |
| 282 Miscellaneous other expense                      | 0      | 0       | 0            | 58,000      | 58,000    | 58,58     |
| 28210 General Expenses                               | 0      | 0       | 0            | 58,000      | 58,000    | 58,58     |
| 31 Non Financial Assets                              | 0      | 0       | 0            | 1,042,875   | 1,042,875 | 1,053,30  |
| 311 Fixed assets                                     | 0      | 0       | 0            | 1,042,875   | 1,042,875 | 1,053,30  |
| 31111 Dwellings                                      | 0      | 0       | 0            | 30,000      | 30,000    | 30,30     |
| 31112 Nonresidential buildings                       | 0      | 0       | 0            | 1,012,875   | 1,012,875 | 1,023,00  |
| SP2.2 Public Health Services and management          | 0      | 0       | 0            | 393,088     | 393,088   | 397,01    |
| 22 Use of goods and services                         | 0      | 0       | 0            | 40,925      | 40,925    | 41,33     |
| 221 Use of goods and services                        | 0      | 0       | 0            | 40,925      | 40,925    | 41,33     |
| 22101 Materials - Office Supplies                    | 0      | 0       | 0            | 20,925      | 20,925    | 21,13     |
| 22107 Training - Seminars - Conferences              | 0      | 0       | 0            | 20,000      | 20,000    | 20,20     |
| 31 Non Financial Assets                              | 0      | 0       | 0            | 352,162     | 352,162   | 355,68    |
| 311 Fixed assets                                     | 0      | 0       | 0            | 352,162     | 352,162   | 355,68    |
| 31112 Nonresidential buildings                       | 0      | 0       | 0            | 161,454     | 161,454   | 163,06    |
| 31122 Other machinery and equipment                  | 0      | 0       | 0            | 190,708     | 190,708   | 192,61    |
| SP2.3 Environmental Health and sanitation Services   | 0      | 0       | 0            | 954,000     | 954,000   | 963,54    |
| 22 Use of goods and services                         | 0      | 0       | 0            | 400,000     | 400,000   | 404,00    |
| 221 Use of goods and services                        | 0      | 0       | 0            | 400,000     | 400,000   | 404,00    |
| 22101 Materials - Office Supplies                    | 0      | 0       | 0            | 20,000      | 20,000    | 20,20     |
| 22103 General Cleaning                               | 0      | 0       | 0            | 320,000     | 320,000   | 323,20    |
| 22106 Repairs - Maintenance                          | 0      | 0       | 0            | 60,000      | 60,000    | 60,60     |
| 31 Non Financial Assets                              | 0      | 0       | 0            | 554,000     | 554,000   | 559,54    |
| 311 Fixed assets                                     | 0      | 0       | 0            | 554,000     | 554,000   | 559,54    |
| 31113 Other structures                               | 0      | 0       | 0            | 299.000     | 299,000   | 301,99    |
| 31121 Transport equipment                            | 0      | 0       | 0            | 255,000     | 255,000   | 257,55    |
| SP2.5 Social Welfare and community services          |        | 0       | 0            | 230,000     | 200,000   | 201,000   |
| of 2.0 oodial Wellare and community services         | 0      | 0       | 0            | 265,500     | 267,268   | 268,15    |
| 21 Compensation of employees [GFS]                   | 0      | 0       | 0            | 176,796     | 178,564   | 178,56    |
| 211 Wages and salaries [GFS]                         | 0      | 0       | 0            | 176,796     | 178,564   | 178,56    |
| 21110 Established Position                           | 0      | 0       | 0            | 176,796     | 178,564   | 178,56    |

|   | 2016   |        | 2017         | 2018    | 2019     | 2020     |
|---|--------|--------|--------------|---------|----------|----------|
| Economic Classification                     | Actual | Budget | Est. Outturn | Budget  | forecast | forecasi |
| 22 Use of goods and services                | 0      | 0      | 0            | 33,704  | 33,704   | 34,04    |
| 221 Use of goods and services               | 0      | 0      | 0            | 33,704  | 33,704   | 34,04    |
| 22101 Materials - Office Supplies           | 0      | 0      | 0            | 4,197   | 4,197    | 4,239    |
| 22102 Utilities                             | 0      | 0      | 0            | 2,584   | 2,584    | 2,609    |
| 22105 Travel - Transport                    | 0      | 0      | 0            | 16,923  | 16,923   | 17,092   |
| 22109 Special Services                      | 0      | 0      | 0            | 10,000  | 10,000   | 10,100   |
| 28 Other expense                            | 0      | 0      | 0            | 55,000  | 55,000   | 55,55    |
| 282 Miscellaneous other expense             | 0      | 0      | 0            | 55,000  | 55,000   | 55,550   |
| 28210 General Expenses                      | 0      | 0      | 0            | 55,000  | 55,000   | 55,550   |
| 31 Non Financial Assets                     | 0      | 0      | 0            | 0       | 0        | (        |
| 311 Fixed assets                            | 0      | 0      | 0            | 0       | 0        | (        |
| 31112 Nonresidential buildings              | 0      | 0      | 0            | 0       | 0        | (        |
| 31121 Transport equipment                   | 0      | 0      | 0            | 0       | 0        | (        |
| 31122 Other machinery and equipment         | 0      | 0      | 0            | 0       | 0        | (        |
| Infrastructure Delivery and Management      | 0      | 0      | 0            | 742,090 | 745,050  | 749,511  |
| SP3.1 Urban Roads and Transport services    | 0      | 0      | 0            | 157,416 | 158,990  | 158,99   |
| 21 Compensation of employees [GFS]          | 0      | 0      | 0            | 157,416 | 158,990  | 158,99   |
| 211 Wages and salaries [GFS]                | 0      | 0      | 0            | 157,416 | 158,990  | 158,990  |
| 21110 Established Position                  | 0      | 0      | 0            | 157,416 | 158,990  | 158,990  |
| SP3.2 Spatial planning                      | 0      | 0      | 0            | 169,678 | 171,064  | 171,37   |
| 21 Compensation of employees [GFS]          | 0      | 0      | 0            | 138,612 | 139,998  | 139,99   |
| 211 Wages and salaries [GFS]                | 0      | 0      | 0            | 138,612 | 139,998  | 139,998  |
| 21110 Established Position                  | 0      | 0      | 0            | 138.612 | 139,998  | 139,998  |
| 2 Use of goods and services                 | 0      | 0      | 0            | 31,067  | 31,067   | 31,37    |
| 221 Use of goods and services               | 0      | 0      | 0            | 31,067  | 31,067   | 31,377   |
| 22101 Materials - Office Supplies           | 0      | 0      | 0            | 10,370  | 10,370   | 10,47    |
| 22105 Travel - Transport                    | 0      | 0      | 0            | 15,697  | 15,697   | 15,854   |
| 22107 Training - Seminars - Conferences     | 0      | 0      | 0            | 5,000   | 5,000    | 5,050    |
| 1 Non Financial Assets                      | 0      | 0      | 0            | 0       | 0        |          |
| 311 Fixed assets                            | 0      | 0      | 0            | 0       | 0        | (        |
| 31111 Dwellings                             | 0      | 0      | 0            | 0       | 0        | (        |
| 31121 Transport equipment                   | 0      | 0      | 0            | 0       | 0        | (        |
| 31122 Other machinery and equipment         | 0      | 0      | 0            | 0       | 0        | (        |
| SP3.3 Public Works, rural housing and water | 0      |        |              | 444.005 |          |          |
| management                                  |        | 0      | 0            | 414,996 | 414,996  | 419,14   |
| 22 Use of goods and services                | 0      | 0      | 0            | 4,996   | 4,996    | 5,04     |
| Use of goods and services                   | 0      | 0      | 0            | 4,996   | 4,996    | 5,046    |
| 22101 Materials - Office Supplies           | 0      | 0      | 0            | 696     | 696      | 703      |
| 22105 Travel - Transport                    | 0      | 0      | 0            | 4,300   | 4,300    | 4,343    |

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| Expenditure by Programme, Sub P            | _      |        | i i          | •         |           |           |
|--|--------|--------|--------------|-----------|-----------|-----------|
|  | 2016   |        | 2017         | 2018      | 2019      | 2020      |
| Economic Classification                    | Actual | Budget | Est. Outturn | Budget    | forecast  | forecasi  |
| Non Financial Assets                       | 0      | 0      | 0            | 410,000   | 410,000   | 414,10    |
| 311 Fixed assets                           | 0      | 0      | 0            | 410,000   | 410,000   | 414,100   |
| 31111 Dwellings                            | 0      | 0      | 0            | 0         | 0         | (         |
| 31113 Other structures                     | 0      | 0      | 0            | 120,000   | 120,000   | 121,200   |
| 31121 Transport equipment                  | 0      | 0      | 0            | 0         | 0         | (         |
| 31122 Other machinery and equipment        | 0      | 0      | 0            | 0         | 0         | (         |
| 31131 Infrastructure Assets                | 0      | 0      | 0            | 290,000   | 290,000   | 292,90    |
| Economic Development                       | 0      | 0      | 0            | 478,529   | 482,322   | 483,314   |
| SP4.1 Agricultural Services and Management | 0      | 0      | 0            | 478,529   | 482,322   | 483,31    |
| 21 Compensation of employees [GFS]         | 0      | 0      | 0            | 379,307   | 383,100   | 383,10    |
| 211 Wages and salaries [GFS]               | 0      | 0      | 0            | 379,307   | 383,100   | 383,10    |
| 21110 Established Position                 | 0      | 0      | 0            | 379,307   | 383,100   | 383,10    |
| 22 Use of goods and services               | 0      | 0      | 0            | 99,223    | 99,223    | 100,21    |
| 221 Use of goods and services              | 0      | 0      | 0            | 99,223    | 99,223    | 100,21    |
| 22101 Materials - Office Supplies          | 0      | 0      | 0            | 31,337    | 31,337    | 31,65     |
| 22102 Utilities                            | 0      | 0      | 0            | 3,300     | 3,300     | 3,33      |
| 22105 Travel - Transport                   | 0      | 0      | 0            | 49,636    | 49,636    | 50,13     |
| 22106 Repairs - Maintenance                | 0      | 0      | 0            | 2,000     | 2,000     | 2,02      |
| 22107 Training - Seminars - Conferences    | 0      | 0      | 0            | 1,550     | 1,550     | 1,56      |
| 22108 Consulting Services                  | 0      | 0      | 0            | 600       | 600       | 60        |
| 22109 Special Services                     | 0      | 0      | 0            | 10,800    | 10,800    | 10,90     |
| 31 Non Financial Assets                    | 0      | 0      | 0            | 0         | 0         |           |
| 311 Fixed assets                           | 0      | 0      | 0            | 0         | 0         | (         |
| 31112 Nonresidential buildings             | 0      | 0      | 0            | 0         | 0         | (         |
| 31121 Transport equipment                  | 0      | 0      | 0            | 0         | 0         | (         |
| 31122 Other machinery and equipment        | 0      | 0      | 0            | 0         | 0         |           |
| Grand Tota                                 | 1 0    | 0      | 0            | 7,743,895 | 7,764,043 | 7,821,334 |

|  |                              | SUMMARY            | OF EXPEN        | DITURE B. | 2018<br>Y PROGRA    | 2018 APPROPRIATION<br>OGRAM, ECONOMIC C | VITON<br>MIC CLA | 2018 APPROPRIATION<br>SUMMARY OF EXPENDITURE BY PROGRAM, ECONOMIC CLASSIFICATION AND FUNDING | V AND FU | INDING       | (i)    | (in GH Cedis)             |             |               |           |
|--|------------------------------|--------------------|-----------------|-----------|---------------------|---|------------------|--|----------|--------------|--------|---------------------------|-------------|---------------|-----------|
|  | ,                            | Central GOG and CF | d CF            |           |                     | 9 1                                     | u.               |  | FUN      | FUNDS/OTHERS |        | Development Partner Funds | artner Fund | s             | Grand     |
| SECTOR / MDA / MMDA                              | Compensation<br>of Employees | Goods/Service      | Capex Total GoG |           | Comp.<br>of Emp Goo | Goods/Service (                         | Capex T          | Capex Total IGF STATUTORY Capex ABFA   | TORY Cap | ex ABFA      | Others | Goods Service             | Capex 7     | Tot. External | Tota/     |
| Upper Denkyira East Municipal - Dunkwa-on- Offin | 1,789,318                    | 1,733,113          | 1,959,030       | 5,481,460 | 225,500             | 000'200                                 | 0                | 826,000  | 0        | 0            | 0      | 163,186                   | 1,198,249   | 1,361,435     | 7,743,895 |
| Management and Administration                    | 937,187                      | 1,141,134          | 304,921         | 2,383,243 | 225,500             | 600,500                                 | 0                | 826,000  | 0        | 0            | 0      | 96,250                    | 493,320     | 589,570       | 3,798,813 |
| Central Administration                           | 937,187                      | 1,141,134          | 304,921         | 2,383,243 | 225,500             | 600,500                                 | 0                | 826,000  | 0        | 0            | 0      | 96,250                    | 493,320     | 589,570       | 3,798,813 |
| Administration (Assembly Office)                 | 937,187                      | 1,141,134          | 304,921         | 2,383,243 | 225,500             | 600,500                                 | 0                | 826,000  | 0        | 0            | 0      | 96,250                    | 493,320     | 589,570       | 3,798,813 |
| Social Services Delivery                         | 176,796                      | 523,629            | 1,244,108       | 1,944,534 | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 704,929     | 7 04,929      | 2,724,463 |
| Education, Youth and Sports                      | 0                            | 000'69             | 612,875         | 681,875   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 430,000     | 430,000       | 1,111,875 |
| Office of Departmental Head                      | 0                            | 69,000             | 612,875         | 681,875   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 430,000     | 430,000       | 1,111,875 |
| Health   | 0                            | 440,925            | 631,233         | 1,072,159 | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 274,929     | 274,929       | 1,347,088 |
| Office of District Medical Officer of Health     | 0                            | 40,925             | 77,233          | 118,159   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 274,929     | 274,929       | 393,088   |
| Environmental Health Unit                        | 0                            | 400,000            | 554,000         | 954,000   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 954,000   |
| Social Welfare & Community Development           | 176,796                      | 13,704             | 0               | 190,500   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 265,500   |
| Office of Departmental Head                      | 176,796                      | 13,704             | 0               | 190,500   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 265,500   |
| Infrastructure Delivery and Management           | 296,027                      | 36,063             | 410,000         | 742,090   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 742,090   |
| Physical Planning                                | 138,612                      | 31,067             | 0               | 169,678   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 169,678   |
| Office of Departmental Head                      | 0                            | 31,067             | 0               | 31,067    | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 31,067    |
| Town and Country Planning                        | 138,612                      | 0                  | 0               | 138,612   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 138,612   |
| Works  | 157,416                      | 4,996              | 410,000         | 572,412   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 572,412   |
| Office of Departmental Head                      | 157,416                      | 4,996              | 120,000         | 282,412   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 282,412   |
| Water  | 0                            | 0                  | 290,000         | 290,000   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 0                         | 0           | 0             | 290,000   |
| Economic Development                             | 379,307                      | 32,287             | 0               | 411,593   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 926'99                    | 0           | 96,936        | 478,529   |
| Agriculture                                      | 379,307                      | 32,287             | 0               | 411,593   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 986'99                    | 0           | 96,936        | 478,529   |
|  | 379,307                      | 32,287             | 0               | 411,593   | 0                   | 0                                       | 0                | 0  | 0        | 0            | 0      | 926,939                   | 0           | 926'99        | 478,529   |

|  |   | Amount (GH¢)      |
|--|---|-------------------|
| Institution 01 Government of Ghana Sector                                |   |                   |
| Fund Type/Source 11001   | Total By Fund Source                              | 937,187           |
| Function Code 70111 Exec. & leg. Organs (cs)                             | ===   | ]                 |
| Organisation 2010101001 Upper Denkyira East Municipal - Dunkwa-or        | n- Offin_Central Administration_Administration (A | ssembly           |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin             |   |                   |
|  | Compensation of employees [GFS]                   | 937,187           |
| Objective 000000   Compensation of Employees                             |   | 937,187           |
| Program 92001 Management and Administration                              |   | 937,187           |
| Sub-Program 92001001   SP1: General Administration                       |   | 836,269           |
| Operation 000000 _   | 0.0 0.0 0   | .0 <b>836,269</b> |
| Wages and salaries [GFS]   |   | 836,269           |
| 2111001 Established Post   |   | 836,269           |
| Sub-Program 92001003   SP3: Human Resource                               |   | 17,346            |
| Operation   000000   | 0.0 0.0 0   | .0 17,346         |
| Wages and salaries [GFS]   |   | 17,346            |
| 2111001 Established Post   |   | 17,346            |
| Sub-Program 92001004 SP4: Planning, Budgeting, Monitoring and Evaluation |   | 83,573            |
| Operation   000000   | 0.0 0.0 0   | .0 <b>83,573</b>  |
| Wages and salaries [GFS]   |   | 83,573            |
| 2111001 Established Post   |   | 83,573            |

# **BUDGET IMPLEMENTATION BY CHART OF ACCOUNT, 2018**

| Institution  |  |  | Amount (GH¢)  |
|--|--|--|---|
|  | 01   | Government of Ghana Sector   |   |
| und Type/Source  |  |  | 826,000   |
| unction Code   | 70111  | Exec. & leg. Organs (cs)   |   |
| Organisation   | 2010101001   | □Upper Denkyira East Municipal - Dunkwa-on- Offin_Central Administration_Administration (Ass<br>□Uffice)_Central   | embly   |
|  |  | <u> </u>   |   |
| ocation Code   | 0216200  | Upper Denkyira East - Dunkwa-on- Offin   |   |
|  |  | Compensation of employees [GFS]  | 225,50  |
| bjective 000000  | 0    Compensat   | tion of Employees  | 225,500   |
| ogram 92001  | Manager  | ment and Administration  |   |
|  |  | General Administration   | 225,50  |
| ub-Program 920   | 001001   SP1:  | General Administration   | 225,500   |
| peration 0000  | 000  | 0.0 0.0 0.0  | 225,500   |
|  |  |  | L   |
| Wages and  | salaries [GFS]   |  | 215,500   |
| 21   | 111102 Monthl  | ly paid and casual labour  | 45,000  |
| 21   |  | s /Committees /Commissions Allownace   | 153,00  |
| 21   | 111238 Overtir   | me Allowance   | 2,50  |
|  |  | er Grants  | 15,00   |
|  | ibutions [GFS]   |  | 10,000  |
| 21   | 121001 13 Per  | rcent SSF Contribution   | 10,00   |
|  |  | Use of goods and services  | 532,50  |
| jective 080203   | Boost reve   | nue mobilisation, eliminate tax abuses and improve efficiency  | 527,500   |
| ogram 92001  | Manager  | ment and Administration  |   |
|  |  |  | 527,50  |
| ub-Program 920   | 001001   SP1:  | General Administration   | 527,50  |
| peration 8201  | 101 Internal n   | nanagement of the organisation 1.0 1.0 1.0   | 527,500   |
|  |  |  |   |
| Use of good:   | ds and services  |  | 527 500   |
| -  | ds and services  | d Material and Stationery  | 527,500<br>20,00  |
| 22   | 210101 Printed   | d Material and Stationery Facilities, Supplies and Accessories   | 20,00   |
| 22<br>22   | 210101 Printed<br>210102 Office  | d Material and Stationery Facilities, Supplies and Accessories thment Items  | 20,000<br>10,000  |
| 22<br>22<br>22   | 210101 Printed<br>210102 Office<br>210103 Refres   | Facilities, Supplies and Accessories   | 20,000<br>10,000<br>30,000  |
| 22<br>22<br>22<br>22   | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform   | Facilities, Supplies and Accessories<br>Imment Items<br>m and Protective Clothing  | 20,00<br>10,00<br>30,00<br>5,00   |
| 22<br>22<br>22<br>22<br>22   | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports  | Facilities, Supplies and Accessories  hment Items  m and Protective Clothing , Recreational and Cultural Materials   | 20,00<br>10,00<br>30,00<br>5,00<br>5,00   |
| 22<br>22<br>22<br>22<br>22<br>22   | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric   | Facilities, Supplies and Accessories<br>Imment Items<br>m and Protective Clothing  | 20,00<br>10,00<br>30,00<br>5,00<br>5,00<br>45,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22                                     | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water   | Facilities, Supplies and Accessories<br>hment Items m and Protective Clothing<br>, Recreational and Cultural Materials<br>city charges   | 20,00<br>10,00<br>30,00<br>5,00<br>5,00<br>45,00<br>6,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22                               | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water<br>210203 Telecco   | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges ommunications   | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>5,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22                         | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water<br>210203 Teleco<br>210204 Postal   | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges sommunications Charges  | 20,00<br>10,00<br>30,00<br>5,00<br>5,00<br>45,00<br>6,00<br>5,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22             | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water<br>210203 Teleco<br>210204 Postal<br>210301 Cleanii   | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges ommunications   | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>5,00<br>1,50<br>9,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniforn<br>210118 Sports<br>210201 Electrin<br>210202 Water<br>210203 Teleco<br>210204 Postal<br>210301 Cleanii<br>210404 Hotel A   | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges sommunications Charges ng Materials   | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>5,00<br>1,50<br>9,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniforn<br>210118 Sports<br>210201 Electrin<br>210202 Water<br>210203 Teleco<br>210204 Postal<br>210301 Cleanii<br>210404 Hotel A<br>210406 Rental  | Facilities, Supplies and Accessories chment Items m and Protective Clothing , Recreational and Cultural Materials city charges communications Charges ng Materials Accommodations  | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>5,00<br>1,50<br>9,00<br>30,00<br>5,00   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water<br>210203 Teleco<br>210204 Postal<br>210301 Cleanii<br>210404 Hotel A   | Facilities, Supplies and Accessories shement Items m and Protective Clothing , Recreational and Cultural Materials city charges pommunications Charges ng Materials Accommodations of Vehicles   | 20,00<br>10,00<br>30,000<br>5,00<br>45,00<br>6,00<br>5,00<br>1,50<br>9,00<br>30,00<br>5,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refress<br>210113 Sports<br>210118 Sports<br>210201 Electrid<br>210202 Water<br>210203 Telecco<br>210204 Postal<br>210301 Cleani<br>210404 Rental<br>210406 Rental<br>210408 Rental  | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges  mmunications Charges ng Materials Accommodations of Vehicles of Furniture and Fittings   | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>1,50<br>9,00<br>30,00<br>5,00<br>3,00<br>30,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210103 Perres<br>210101 Uniforr<br>210101 Electric<br>210201 Electric<br>210202 Vater<br>210203 Telecco<br>210204 Postal<br>210301 Cleani<br>210404 Hotel A<br>210406 Rental<br>210406 Rental<br>210407 Mainte   | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges ommunications Charges ng Materials Accommodations of Vehicles of Furniture and Fittings enance and Repairs - Official Vehicles  | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>1,50<br>9,00<br>30,00<br>5,00<br>3,00<br>30,00<br>70,00   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water<br>210202 Postal<br>210204 Hotel A<br>210404 Rental<br>210406 Rental<br>210406 Rental<br>210406 Rental<br>210407 Wainte<br>210507 Wainte<br>210507 Other  | Facilities, Supplies and Accessories chment Items m and Protective Clothing , Recreational and Cultural Materials city charges communications Charges ng Materials Accommodations of Vehicles of Furniture and Fittings mance and Repairs - Official Vehicles ng Cost - Official Vehicles  | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>1,50<br>9,00<br>30,00<br>5,00<br>3,00<br>70,00  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210112 Uniform<br>210118 Sports<br>210201 Electric<br>210202 Water<br>210203 Teleco<br>210204 Postal<br>210304 Hotel A<br>210404 Rental<br>210406 Rental<br>210408 Rental<br>210408 Rental<br>210505 Runnir<br>210509 Other 1  | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges communications Charges ng Materials Accommodations of Vehicles of Furniture and Fittings contained and Repairs - Official Vehicles ng Cost - Official Vehicles Travel and Transportation  | 20,000<br>10,000<br>30,000<br>5,000<br>45,000<br>6,000<br>5,000<br>1,500<br>30,000<br>30,000<br>70,000<br>12,000<br>25,000  |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210103 Refres<br>210101 Uniform<br>210118 Sports<br>210202 Water<br>210202 Water<br>210203 Teleco<br>210204 Postal<br>210301 Cleani<br>210404 Rental<br>210406 Rental<br>210406 Rental<br>210406 Rental<br>210509 Uniform<br>210509 Other i  | Facilities, Supplies and Accessories shment Items m and Protective Clothing , Recreational and Cultural Materials city charges  mmunications Charges  mmunications Charges ng Materials Accommodations of Vehicles of Furniture and Fittings mance and Repairs - Official Vehicles ng Cost - Official Vehicles Travel and Transportation Night allowances travel cost  | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>1,50<br>9,00<br>30,00<br>5,00<br>30,00<br>70,00<br>12,00<br>25,00   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210103 Sports<br>210201 Electric<br>210202 Water<br>210203 Telecto<br>210204 Postal<br>210301 Cleani<br>210406 Rental<br>210406 Rental<br>210406 Runnir<br>210505 Uther '<br>210510 Uther '<br>210511 Local to   | Facilities, Supplies and Accessories chment Items m and Protective Clothing m and Protective Clothing p. Recreational and Cultural Materials city charges communications Charges ng Materials Accommodations of Vehicles of Vehicles lof Furniture and Fittings mance and Repairs - Official Vehicles ng Cost - Official Vehicles Travel and Transportation Night allowances travel cost transportation Night allowances travel cost transportation of General Equipment   | 20,00<br>10,00<br>30,00<br>5,00<br>45,00<br>6,00<br>1,50<br>9,00<br>30,00<br>5,00<br>3,00<br>70,00<br>12,00<br>25,00<br>15,00   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed<br>210102 Office<br>210103 Refres<br>210103 Refres<br>210103 Uniform<br>210101 Electric<br>210201 Electric<br>210202 Water<br>210203 Telecco<br>210204 Postal<br>210301 Cleanii<br>210404 Rental<br>210406 Rental<br>210405 Runnir<br>210406 Uniferic<br>210505 Uniferic<br>210505 Uniferic<br>210505 Uniferic<br>210506 Mainte<br>210506 Mainte<br>210506 Mainte<br>210506 Mainte<br>210506 Mainte<br>210506 Mainte<br>210506 Mainte<br>210506 Mainte  | Facilities, Supplies and Accessories chment Items m and Protective Clothing , Recreational and Cultural Materials city charges communications Charges ng Materials Accommodations of Vehicles of Furniture and Fittings inance and Repairs - Official Vehicles and Repairs - Official Vehicles Travel and Transportation Night allowances travel cost travel cost travel cost remarks and repairs and repairs of General Equipment inance of Markets   | 20,00 10,00 30,00 5,00 45,00 6,00 1,50 9,00 30,00 5,00 30,00 70,00 12,00 25,00 6,00 25,00   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed | Facilities, Supplies and Accessories chment Items m and Protective Clothing m and Protective Clothing , Recreational and Cultural Materials city charges communications  Charges charg | 20,00 10,00 30,00 5,00 45,00 6,00 1,50 9,00 30,00 70,00 12,00 25,00 15,00 25,00 15,00   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed | Facilities, Supplies and Accessories shment Items  m and Protective Clothing , Recreational and Cultural Materials city charges  pommunications Charges nommunications Charges nom Materials Accommodations of Vehicles of Furniture and Fittings nance and Repairs - Official Vehicles ng Cost - Official Vehicles Travel and Transportation Night allowances travel cost nance of General Equipment mance of Markets bevelopment Education and Sensitization   | 20,000 10,000 30,000 5,000 45,000 6,000 1,500 9,000 30,000 70,000 12,000 25,000 15,000                                   |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed 210102 Office 210103 Refress 210112 Uniforn 210118 Sports 210201 Electric 210202 Water 210203 Telecco 210204 Postal 210301 Cleani 210404 Hotel // 210405 Rental 210406 Rental 210406 Rental 210406 Rental 210406 Hotel // 210511 Local t 210606 Mainte 210611 Mainte 210711 Public 210711 Public  | Facilities, Supplies and Accessories chment Items m and Protective Clothing m and Protective Clothing p., Recreational and Cultural Materials city charges communications Charges p. Materials Accommodations of Vehicles of Vehicles of Vehicles of Furniture and Fittings mance and Repairs - Official Vehicles ng Cost - Official Vehicles Travel and Transportation Night allowances Travel cost tenance of General Equipment mance of Markets Development Education and Sensitization I Celebrations  | 20,000 10,000 30,000 5,000 45,000 5,000 1,500 30,000 5,000 12,000 12,000 15,000 6,000 25,000 15,000 10,000 60,000 |
| 22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 210101 Printed 210102 Office 210103 Refres 210112 Unifor 210118 Sports 210201 Electric 210202 Water 210203 Telecco 210204 Postal 210301 Cleanii 210404 Hotel / 210406 Rental 210505 Runnir 210505 Wainte 210505 Other ' 210501 Local t 210606 Mainte 210611 Mainte 210611 Mainte 210701 Staff D 210902 Official 210904 Substr  | Facilities, Supplies and Accessories shment Items  m and Protective Clothing , Recreational and Cultural Materials city charges  pommunications Charges nommunications Charges nom Materials Accommodations of Vehicles of Furniture and Fittings nance and Repairs - Official Vehicles ng Cost - Official Vehicles Travel and Transportation Night allowances travel cost nance of General Equipment mance of Markets bevelopment Education and Sensitization   | 20,000<br>10,000<br>30,000<br>5,000<br>45,000<br>5,000<br>1,500<br>30,000<br>5,000<br>30,000<br>70,000<br>12,000<br>25,000<br>15,000<br>15,000  |

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| Program 92001 Management and Administration  |                    |              | <sub>1</sub>      | 5,000  |
|--|--------------------|--------------|-------------------|--|
| Sub-Program 92001001   SP1: General Administration   | =                  |              | '' <u>-</u> -     | 5,000  |
|  |                    |              |                   |  |
| Operation 820101 Internal management of the organisation   | 1.0                | 1.0          | 1.0               | 5,000  |
| Use of goods and services  |                    |              |                   | 5,000  |
| 2210110 Specialised Stock  |                    |              |                   | 5,000  |
|  | Othe               | r expense    | •                 | 68,000   |
| Objective 080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency   |                    |              | <u> </u>          | 68,000   |
| Program 92001   Management and Administration  |                    |              | - — . <br>- —   L | 68,000   |
| Sub-Program 92001001   SP1: General Administration   |                    |              |                   | 68,000   |
| Operation 820101 Internal management of the organisation   | 1.0                | 1.0          | 1.0               | 68,000   |
| Miscellaneous other expense  |                    |              |                   | 68,000   |
| <b>2821009</b> Donations   |                    |              | ĺ                 | 40,000   |
| 2821010 Contributions  |                    |              |                   | 8,000  |
| 2821099 General Exps Control Account   |                    |              |                   | 20,000   |
|  |                    |              | Am                | ount (GH¢)   |
| Institution 01 Government of Ghana Sector  Fund Type/Source 12602  Function Code 70111 Exec. & leg. Organs (cs)  Opening the Company of Control | Total By Fu        | nd Sourc     | :e                | 359,000  |
|  | Administration_Adr | ninistration | (Assembl          | ly   |
| Organisation 201010101 "Upper Denkyrra East Municipal - Dunkwa-on- Offin_Central  Location Code 0216200   Upper Denkyrra East - Dunkwa-on- Offin   | Administration_Adr | ministration | (Assembl          | y  |
| Location Code 0216200   Upper Denkyira East - Dunkwa-on- Offin   | Administration_Adr |              |                   | 209,000  |
| Location Code 0216200   Upper Denkyira East - Dunkwa-on- Offin   |                    |              |                   | 209,000  |
| Location Code   Description   Control  |                    |              |                   | 209,000  |
| Location Code   0216200   Upper Denkyira East - Dunkwa-on- Offin   Us   Objective   080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency   Program   92001   Management and Administration   |                    |              |                   | 209,000  |
| Location Code   Description   Control  |                    |              |                   | 209,000  |
| Location Code   0216200   Upper Denkyira East - Dunkwa-on- Offin   Us   Objective   080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency   Program   92001   Management and Administration   |                    |              |                   | 209,000<br>209,000<br>209,000  |
| Location Code   0216200   Upper Denkyira East - Dunkwa-on-Offin  | e of goods and     | services     | <b>3</b>          | 209,000<br>209,000<br>209,000<br>209,000<br>209,000  |
| Office) Central  Location Code 0216200 [Upper Denkyira East - Dunkwa-on- Offin  US  Objective 080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency  Program 92001   Management and Administration  Sub-Program 92001001   SP1: General Administration  | e of goods and     | services     | <b>3</b>          | 209,000<br>209,000<br>209,000<br>209,000   |
| Location Code   0216200   Upper Denkylra East - Dunkwa-on-Offin  | e of goods and     | services     | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000  |
| Location Code   0216200   Upper Denkylra East - Dunkwa-on-Offin  | e of goods and     | services     | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000                                  |
| Location Code   0216200   Upper Denkylra East - Dunkwa-on-Offin  | e of goods and     | services     | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000<br>150,000                       |
| Location Code   0216200   Upper Denkyira East - Dunkwa-on-Offin  | e of goods and     | services     | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000                                  |
| Location Code   0216200   Upper Denkyira East - Dunkwa-on-Offin  | e of goods and     | services     | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000<br>150,000                       |
| Location Code 0216200 [Upper Denkyira East - Dunkwa-on-Offin Us Objective 080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency Program 92001   Management and Administration Sub-Program 92001001   SP1: General Administration  Operation 820101 Internal management of the organisation  Use of goods and services 2210108 Construction Material  Objective 080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency Program 92001   Management and Administration  Sub-Program 92001001   SP1: General Administration  Operation 820101 Internal management of the organisation   | 1.0                | services 1.0 | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000<br>150,000<br>150,000            |
| Location Code   0216200   Upper Denkyira East - Dunkwa-on-Offin   Us   Objective   080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency  | 1.0                | services 1.0 | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000<br>150,000<br>150,000            |
| Location Code   0216200   Upper Denkylra East - Dunkwa-on-Offin  | 1.0                | services 1.0 | 1.0               | 209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>209,000<br>150,000<br>150,000<br>150,000<br>150,000 |

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|                                   |                   |  |   | Amount (GH¢)     |
|-----------------------------------|-------------------|--|---|------------------|
| Institution                       | 01                | Government of Ghana Sector                                     |   |                  |
| Fund Type/Source<br>Function Code | 12603<br>70111    | Exec. & leg. Organs (cs)                                       | Total By Fund Source                    | 1,087,055        |
| Organisation                      | 2010101001        | Upper Denkyira East Municipal - Dunkwa-on- Offin_Co            | entral Administration_Administration (A | ssembly          |
| O'guinoution                      |                   | Office)Central   |   |                  |
| Location Code                     | 0216200           | Upper Denkyira East - Dunkwa-on- Offin                         |   |                  |
|                                   |                   |  | Use of goods and services               | 760,134          |
| Objective 08020                   | 3 Boost revenu    | e mobilisation, eliminate tax abuses and improve efficiency    |   | 691,512          |
| Program 92001                     | Manageme          | nt and Administration  |   | 691,512          |
| Sub-Program 920                   | 001001 SP1: G     | eneral Administration  | ===                                     | 691,512          |
| Operation 820°                    | 101 Internal mai  | nagement of the organisation                                   | 1.0 1.0 1                               | .0 691,512       |
|                                   |                   |  |   |                  |
| -                                 | s and services    |  |   | 691,512          |
|                                   |                   | Material and Stationery<br>acilities, Supplies and Accessories |   | 1,000<br>43,000  |
|                                   |                   | nent Items   |   | 43,000<br>12,799 |
|                                   |                   | tion Material  |   | 112,000          |
| 22                                | 10502 Maintena    | ance and Repairs - Official Vehicles                           |   | 40,000           |
| 22                                | 10505 Running     | Cost - Official Vehicles                                       |   | 10,500           |
| 22                                | 10511 Local tra   | vel cost   |   | 2,000            |
| 22                                | 10617 Street Li   | ghts/Traffic Lights  |   | 60,000           |
| 22                                | 10902 Official C  | Celebrations   |   | 40,000           |
| 22                                | 10904 Substruc    | ture Allowances  |   | 18,000           |
| 22                                | 11201 Field Op    | erations   |   | 20,000           |
| 22                                | 11202 Refurbis    | nment Contingency  |   | 317,213          |
| 22                                | 11304 Vehicles    |  |   | 15,000           |
| Objective 10010                   | 6   Develop adeq  | uate skilled human resource base                               |   | 68,623           |
| Program 92001                     | Manageme          | nt and Administration  |   | 68,623           |
| Sub-Program 920                   | 001003 SP3: H     | uman Resource  | ==[                                     | 68,623           |
| Operation 820°                    | 1∩1 Internal mai  | nagement of the organisation                                   | 1.0 1.0 1                               | .0 68,623        |
| Operation 1020                    | 101               |  | 1.0 1.0 [                               | .01 00,023       |
| _                                 | s and services    |  |   | 68,623           |
| 22                                | 10710 Staff Dev   | velopment  |   | 68,623           |
|                                   |                   |  | Other expense                           | 22,000           |
| Objective 08020                   | <u>-   </u>       | e mobilisation, eliminate tax abuses and improve efficiency    |   | 22,000           |
| Program 92001                     | Manageme          | nt and Administration  |   | 22,000           |
| Sub-Program 920                   | 001001   SP1: G   | eneral Administration  | ==                                      | 22,000           |
| Operation 820                     | 101 Internal mai  | nagement of the organisation                                   | 1.0 1.0 1                               | .0 22,000        |
|                                   |                   |  |   |                  |
|                                   | us other expense  |  |   | 22,000           |
|                                   | 21007 Court Ex    |  |   | 10,000           |
| 28                                | 21010 Contribu    | tions  |   | 12,000           |
|                                   |                   |  | Non Financial Assets                    | 304,921          |
| Objective 08020                   | 6    Improve publ | ic expenditure management and budgetary control                |   | 304,921          |
| Program 92001                     | Manageme          | nt and Administration  |   | 304,921          |
| Sub-Program 920                   | 001001 SP1: G     | eneral Administration  | ==                                      | 304,921          |
|                                   |                   |  |   |                  |

| Project 820102 REHA        | BILITATION OF OFIICE BUILDINGS/COMMUNITY CENTRE | 1.0                          | 1.0           | 1.0          | 70,000           |
|----------------------------|---|------------------------------|---------------|--------------|------------------|
| Fixed assets               |   |                              |               |              | 70,000           |
| 3111204 Off                | ice Buildings                                   |                              |               | ĺ            | 70,000           |
| Project 820103 REHA        | BILITATION OF STAFF BUNGALOWS                   | 1.0                          | 1.0           | 1.0          | 49,921           |
| Fixed assets               |   |                              |               |              | 49,921           |
| <b>3111103</b> Bu          | ngalows/Flats                                   |                              |               |              | 49,921           |
| Project 820119 REHA        | BILITATION OF CIRCUIT COURT JUDGE'S BUNGALOW    | 1.0                          | 1.0           | 1.0          | 35,000           |
| Fixed assets               |   |                              |               |              | 35,000           |
| <b>3111103</b> Bu          | ngalows/Flats                                   |                              |               |              | 35,000           |
| Project 820120 CONS        | STRUCTION OF FENCE WALL AT MCE'S RESIDENCE      | 1.0                          | 1.0           | 1.0          | 30,000           |
| Fixed assets               |   |                              |               |              | 30,000           |
|                            | ngalows/Flats                                   |                              |               |              | 30,000           |
| Project <u>820121</u> CONS | STRUCTION OF ASSEMBLY HALL COMPLEX              | 1.0                          | 1.0           | 1.0          | 70,000           |
| Fixed assets               |   |                              |               |              | 70,000           |
|                            | ice Buildings                                   |                              |               |              | 70,000           |
| Project <u>820122</u> ACQ  | IISITION OF LAND FOR DEVELOPMENTAL PROJECTS     | 1.0                          | 1.0           | 1.0          | 50,000           |
| Fixed assets               |   |                              |               |              | 50,000           |
| <b>3113103</b> Lar         | ndscaping and Gardening                         |                              |               |              | 50,000           |
|                            |   |                              |               | Amor         | ınt (GH¢)        |
| Institution 01             | Government of Ghana Sector                      |                              |               |              |                  |
| Fund Type/Source 13527     |   | Total By F                   | und Sou       | rce          | 51,413           |
| Function Code 70111        | Exec. & leg. Organs (cs)                        |                              |               | <u></u> -    | ,                |
| Organisation 20101010      |   | fin_Central Administration_A | dministration | on (Assembly |                  |
| Location Code 0216200      | Upper Denkyira East - Dunkwa-on- Offin          |                              |               |              |                  |
| <u> 02.0230</u>            |   |                              | Gran          | nts          | 51,413           |
| Objective 100106           | o adequate skilled human resource base          |                              |               |              | 51,413           |
| Program 92001 Man          | agement and Administration                      |                              |               |              | =====;           |
| Sub-Program 92001003       | SP3: Human Resource                             |                              |               | _            | 51,413<br>51,413 |
|                            |   | <u> </u>                     |               |              |                  |
| Operation 820101 Intern    | al management of the organisation               | 1.0                          | 1.0           | 1.0          | 51,413           |
| To other general govern    |   |                              |               |              | 51,413           |
| <b>2632104</b> DD          | F Capacity Building Grants for Capital Expense  |                              |               | 1            | 51,413           |

|  |                |              | Amo         | unt (GH¢) |
|--|----------------|--------------|-------------|-----------|
| Institution 01 Government of Ghana Sector Fund Type/Source 13528   |                |              |             | 500 457   |
| <u>に</u> 元子' !====================================   | Total By F     | una Soul     | rce         | 538,157   |
| Unner Denkvira Fast Municipal - Dunkwa-on- Offin Central Adv   | ministration A | dministratio | n (Assembly | 1         |
| Organisation 2010101001 "Opper Denkylra East Municipal - Dunkwa-on- Omin_Central Add                     |                |              |             | ]         |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin   |                |              |             |           |
|  | of goods an    | d service    | es          | 44,837    |
| Objective 080203   Boost revenue mobilisation, eliminate tax abuses and improve efficiency               |                |              |             | 44,837    |
| Program 92001 Management and Administration  |                |              | 7,          | 44,837    |
| Sub-Program 92001001   SP1: General Administration   |                |              | ,           | 44,837    |
| Operation 820101 Internal management of the organisation   | 1.0            | 1.0          | 1.0         | 44,837    |
| Use of goods and services  |                |              |             | 44,837    |
| 2210908 Property Valuation Expenses  |                |              |             | 44,837    |
|  | Non Finan      | cial Asse    | ts          | 493,320   |
| Objective 080206   Improve public expenditure management and budgetary control                           |                |              |             | 493,320   |
| Program 92001   Management and Administration  |                |              |             | 493,320   |
| Sub-Program 92001001 SP1: General Administration   |                |              |             | 493,320   |
| Project 820123 CONSTRUCTION OF 1 NO. DIVISIONAL POLICE HEADQUARTERS AT DUNKWA-ON-OFFIN                   | 1.0            | 1.0          | 1.0         | 67,000    |
| Fixed assets   |                |              |             | 67,000    |
| 3111209 Police Post  |                |              |             | 67,000    |
| Project 820124 CONSTRUCTION OF FENCE WALL AROUND THE HIGH COURT BUILDING AT DUNKWA-ON-OFFIN              | 1.0            | 1.0          | 1.0         | 4,600     |
| Fixed assets   |                |              |             | 4,600     |
| 3111211 Court Houses   |                |              |             | 4,600     |
| Project 820160 REHABILITATION OF 7 NO. BEDROOM HIGH COURT JUDGE'S BUNGALOW AND CONSTRUCTION OF FENCEWALL | 1.0            | 1.0          | 1.0         | 211,469   |
| Fixed assets   |                |              |             | 211,469   |
| 3111103 Bungalows/Flats  |                |              |             | 211,469   |
| Project 820161 FURNISHING OF HIGH COURT JUDGE'S BUNGALOW   | 1.0            | 1.0          | 1.0         | 45,251    |
| Fixed assets   |                |              |             | 45,251    |
| 3113108 Furniture and Fittings   |                |              |             | 45,251    |
| Project   820162   PAVING AND LANDSCAPING OF HIGH COURT BUILDING   | 1.0            | 1.0          | 1.0         | 165,000   |
| Fixed assets   |                |              |             | 165,000   |
| 3113103 Landscaping and Gardening  |                |              |             | 165,000   |
|  | Total Co       | at Canta     |             | 3,798,813 |

|                  |                       |  |                  |            | Amo   | unt (GH¢) |
|------------------|-----------------------|--|------------------|------------|-------|-----------|
| Institution      | 01                    | Government of Ghana Sector   | <del></del>      | -          | 71110 | unt (OH¢) |
| Fund Type/Source | 12603                 | \  | Total By Fi      | und Soi    | ırce  | 681,875   |
| Function Code    | 70980                 | Education n.e.c  |                  |            |       | -1        |
| Organisation     | 2010301001            | Upper Denkyira East Municipal - Dunkwa-on- Offin  Departmental Head_Central Administration_Central |                  | rts_Office | of    | j         |
| Location Code    | 0216200               | Upper Denkyira East - Dunkwa-on- Offin   |                  |            |       |           |
|                  |                       |  | Use of goods and | d servi    | es    | 11,000    |
| Objective 09010  | Enhance inc           | clusive & equitable access & parti'tion in edu at all levels                                       |                  |            | - Ii  | 11,000    |
| Program 92002    | Social Se             | ervices Delivery   |                  |            |       |           |
|                  |                       |  | ====;            |            |       | 11,000    |
| Sub-Program 92   | 002001   SP2.1        | I Education, youth & sports and Library services   | +                |            |       | 11,000    |
| Operation 820    | 101 Internal m        | anagement of the organisation  | 1.0              | 1.0        | 1.0   | 11,000    |
| Use of good      | ds and services       |  |                  |            |       | 11,000    |
| 22               | 210703 Examin         | nation Fees and Expenses   |                  |            |       | 11,000    |
|                  |                       |  | Othe             | er exper   | ise   | 58,000    |
| Objective 09010  | 1 Enhance inc         | clusive & equitable access & parti'tion in edu at all levels                                       |                  |            |       | 58,000    |
| Program 92002    | Social Se             | ervices Delivery   |                  |            |       | 58,000    |
| Sub-Program 92   | 002001 SP2.1          | Education, youth & sports and Library services   | ====             |            |       | 58,000    |
| Operation 820    | 101 Internal m        | anagement of the organisation  | 1.0              | 1.0        | 1.0   | 58,000    |
| Miscellaneo      | ous other expense     | e  |                  |            |       | 58,000    |
| 28               | <b>821008</b> Awards  | and Rewards  |                  |            |       | 15,000    |
| 28               | <b>821011</b> Tuition | Fees   |                  |            |       | 43,000    |
|                  |                       |  | Non Financ       | cial Ass   | ets   | 612,875   |
| Objective 09010  | <u>''-</u> '          | clusive & equitable access & parti'tion in edu at all levels                                       |                  |            | ii    | 612,875   |
| Program 92002    | Social Se             | ervices Delivery   |                  |            | 7,    | 612,875   |
| Sub-Program 92   | 002001 SP2.1          | Education, youth & sports and Library services   | ====             |            |       | 612,875   |
| Project 820      | 104 MAINTEN           | ANCE OF SELECTED SCHOOLS IN THE MUNICIPALITY   | 1.0              | 1.0        | 1.0   | 150,000   |
| Fixed asset      | S                     |  |                  |            |       | 150,000   |
|                  |                       | Buildings ICTION OF 1 NO. 2-UNIT KG BLOCK AT ANLOGA  |                  |            |       | 150,000   |
| Project 820      | 1 <u>105</u> CONSTRU  | ICTION OF T NO. 2-UNIT NG BLOCK AT ANLOGA  | 1.0              | 1.0        | 1.0   | 43,875    |
| Fixed asset      | S                     |  |                  |            |       | 43,875    |
| 31               | 111205 School         |  |                  |            |       | 43,875    |
| Project 820      | 125 CONSTRU           | ICTION OF 1 NO. 2-UNIT KG BLOCK AT ZION NO.1   | 1.0              | 1.0        | 1.0   | 39,000    |
| Fixed asset      |                       |  |                  |            |       | 39,000    |
|                  | <del></del>           | Buildings ICTION OF 6-UNIT CLASSROOM BLOCK AT AKROPONG   | 1.0              | 1.0        | 1.0   | 39,000    |
| Project 820      | ILO CONSTRU           | TO THE ST. U-UNIT CLASSROOM BLUCK AT ARROPUNG  | 1.0              | 1.0        | 1.0   | 230,000   |
| Fixed asset      |                       |  |                  |            |       | 230,000   |
|                  |                       | Buildings ICTION OF 1 NO. 3-UNIT JHS BLOCK AT KYEKYEWERE   |                  | 4.0        | 1.0   | 230,000   |
| Project 820      | ILZI CONSTRU          | OTION OF THO. SUMII SHO BLOCK AT KTEKTEWERE  | 1.0              | 1.0        | 1.0   | 150,000   |
| Fixed asset      |                       | D 48   |                  |            |       | 150,000   |
| 31               | 111205 School         | Buildings  |                  |            |       | 150,000   |

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|                                   |                       |  |                 |              | Amo           | unt (GH¢)        |
|-----------------------------------|-----------------------|--|-----------------|--------------|---------------|------------------|
| Institution<br>Fund Type/Source   |                       | Government of Ghana Sector   | Total By Fi     | und Sou      |               | 345,000          |
| Function Code                     | 70980                 | Education n.e.c  |                 |              |               |                  |
| Organisation                      | 2010301001            | Upper Denkyira East Municipal - Dunkwa-on- Offin_Education<br>Departmental Head_Central Administration_Central | , Youth and Spo | rts_Office o | of<br>— — — — |                  |
| <b>Location Code</b>              | 0216200               | Upper Denkyira East - Dunkwa-on- Offin   |                 |              |               |                  |
|                                   |                       |  | Non Financ      | cial Asse    | ts            | 345,000          |
| Objective 09010                   | 1    Enhance inclu    | sive & equitable access & partition in edu at all levels   |                 |              | <br>          | 345,000          |
| Program 92002                     | Social Serv           | ices Delivery  |                 |              |               | 345,000          |
| Sub-Program 92                    | 002001 SP2.1 E        | ducation, youth & sports and Library services  |                 |              |               | 345,000          |
| Project 820                       | 130 CONSTRUC          | TION OF 1 NO. 6-UNIT CLASSROOMBLOCK AT TEGYIEMOASO   | 1.0             | 1.0          | 1.0           | 230,000          |
| Fixed assets                      | 3                     |  |                 |              |               | 230,000          |
|                                   | <b>11205</b> School B |  |                 |              |               | 230,000          |
| Project 820                       | 131 CONSTRUC          | TION OF 1 NO. 2-UNIT KG BLOCK AT BADUA   | 1.0             | 1.0          | 1.0           | 115,000          |
| Fixed assets                      | 3                     |  |                 |              |               | 115,000          |
| 31                                | <b>11205</b> School B | uildings   |                 |              |               | 115,000          |
|                                   |                       |  |                 |              | Amo           | unt (GH¢)        |
| Institution                       | 01                    | Government of Ghana Sector   |                 |              |               |                  |
| Fund Type/Source<br>Function Code | 13528<br>70980        | <br>   | Total By Fi     | und Sou      | <u>rce</u>    | 85,000           |
| Organisation                      | 2010301001            | Upper Denkyira East Municipal - Dunkwa-on- Offin_Education Departmental Head Central Administration Central    | , Youth and Spo | rts_Office o | of            | ]<br>            |
| Location Code                     | 0216200               | Upper Denkyira East - Dunkwa-on- Offin   |                 |              | <br>          | ı                |
| Location Code                     | 0210200               | opper Denkyna Last - Dankha on Onni  | Non Financ      | rial Asso    | ts            | 85,000           |
| Objective 09010                   | 1 Enhance inclu       | sive & equitable access & parti'tion in edu at all levels  | NOTITITIALIS    | ciai Assc    | 1             | 00,000           |
| Program 92002                     | <u> </u>              | ices Delivery  |                 |              |               | 85,000           |
|                                   |                       | ducation, youth & sports and Library services  |                 |              | انـ_          | 85,000           |
| Sub-Program 920                   | 002001   SP2.1E       | aucation, youth & sports and Library Services  | <u> </u>        |              |               | 85,000           |
| Project 820                       | 128 CONSTRUC          | TION OF 1 NO 4-UNIT SINGLE STOREY GIRLS DORMITORY AT BOASS   | 1.0             | 1.0          | 1.0           | 55,000           |
| Fixed assets                      | 11205 School B        | uildinas   |                 |              |               | 55,000<br>55,000 |
| Project 820                       |                       | TION OF 1 NO. 3-UNIT HEADMASTER'S BUNGALOW AT D'SECTEC   | 1.0             | 1.0          | 1.0           | 30,000           |
| Fixed assets                      |                       |  |                 |              |               | 20.000           |
|                                   | s<br>11103 Bungalov   | vs/Flats   |                 |              |               | 30,000<br>30,000 |
|                                   |                       |  | Total Co.       | st Centro    | e [           | 1,111,875        |

|  | Amount   | (GH¢)   |
|--|--|---------|
| Institution 01 Government of Ghana Sector  |  |         |
| Fund Type/Source 12603   | Total By Fund Source                               | 118,159 |
| Function Code 70721 General Medical services (IS)                                    |  |         |
| Organisation 2010401001 Upper Denkyira East Municipal - Dunkwa-on-<br>Health_Central | Offin_Health_Office of District Medical Officer of |         |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin                         |  |         |
|  | Use of goods and services                          | 40,925  |
| Objective 090304 Improve quality of health service delivery including mental health  | <br>   | 40.005  |
| Program   Q2002   Social Services Delivery   | !  | 40,925  |
| Program 92002   Social Services Delivery   |  | 40,925  |
| Sub-Program 92002002   SP2.2 Public Health Services and management                   | =====  | 40,925  |
| Operation 820101 Internal management of the organisation                             | 1.0 1.0 1.0  | 40,925  |
| Use of goods and services  |  | 40,925  |
| 2210104 Medical Supplies   |  | 10,925  |
| <b>2210105</b> Drugs   |  | 10,000  |
| 2210711 Public Education and Sensitization   |  | 20,000  |
|  | Non Financial Assets                               | 77,233  |
| Objective 090304 Improve quality of health service delivery including mental health  |  |         |
| ·  | !  | 77,233  |
| Program 92002   Social Services Delivery   |  | 77,233  |
| Sub-Program 92002002 SP2.2 Public Health Services and management                     | ==== ' -==   | 77,233  |
| <u></u>  | j <u></u> -  | 77,200  |
| Project 820106 REHABILITATION OF KYEKYEWERE CLINIC                                   | 1.0 1.0 1.0  | 45,733  |
| Fixed assets   |  | 45,733  |
| 3111202 Clinics  |  | 45,733  |
| Project 820107 CONSTRUCTION OF 1 NO. CHPS COMPOUND AT ABUDUKROM                      | 1.0 1.0 1.0  | 13,000  |
| ,  |  |         |
| Fixed assets   |  | 13,000  |
| 3111207 Health Centres   |  | 13,000  |
| Project 820132 CONSTRUCTION OF 1 NO. CHPS COMPOUND AT DENYASE                        | 1.0 1.0 1.0  | 18,500  |
| Fixed assets   |  | 18,500  |
| 3111207 Health Centres   |  | 18,500  |

| Sub-Program 92002002   SP2.2 Public Health Services and management  Project   820163   FURNISHING AND PROVISION OF BASIC MEDICAL EQUIPMENTS FOR 5 NO. CHPS  Fixed assets   3112211   Office Equipment | 1.0 1.0 1.0                         | 190,708<br>190,708<br>190,708<br>190,708<br>190,708 |
|---|-------------------------------------|---|
| Project 820163 FIVENISHING AND PROVISION OF BASIC MEDICAL EQUIPMENTS FOR 5 NO. CHPS Fixed assets  | 1.0 1.0 1.0                         | 190,708<br>190,708                                  |
| Project 820163 FURNISHING AND PROVISION OF BASIC MEDICAL EQUIPMENTS FOR 5 NO. CHPS  | 1.0 1.0 1.0                         | 190,708<br>190,708                                  |
|   |                                     | 190,708<br>190,708                                  |
| Sub-Program 92002002   SP2.2 Public Health Services and management  | .——————<br>.————————                | 190,708   |
|   | <br>                                |   |
| Program 92002   Social Services Delivery  | i<br>ii                             | 190,708   |
| Objective 090304   Improve quality of health service delivery including mental health   |                                     |   |
|   | Non Financial Assets                | 190,708   |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin  |                                     |   |
| Organisation 2010401001 "Opper Denkylra East Municipal - Dunkwa-on- Ornin_nearin_on Health_Central  |                                     |   |
| Function Code 70721 General Medical services (IS)  Quently Code 1000 General Medical services (IS)  Quently Code 1000 General Medical services (IS)  Quently Code 1000 General Medical services (IS)  | fice of District Medical Officer of |   |
|   | Total By Fund Source                | 190,708   |
| Institution 01 Government of Ghana Sector   | 1                                   | inount (GHV)  |
| JIIIZVI II TORIUI CERUES  |                                     | 58,502  <br>Amount (GH¢)                            |
| Fixed assets 3111207 Health Centres   |                                     | 58,502  |
|   |                                     |   |
| Project 820145 CONSTRUCTION OF 1 NO. CHPS COMPOUND AT ADWUMAMU  | 1.0 1.0 1.0                         |   |
| Fixed assets 3111207 Health Centres   |                                     | 25,719<br>25,719                                    |
| Fixed assets  |                                     | 25 740  |
| Project 820133 CONSTRUCTION OF 1 NO. CHPS COMPOUND AT ACHIASE   | 1.0 1.0 1.0                         | 25,719  |
| Sub-Program 92002002   SP2.2 Public Health Services and management  |                                     | 84,221  |
| Program 92002 Social Services Delivery  | <br>                                | 84,221  |
| Objective 190304  | <u> </u>                            | 84,221  |
| Improve quality of health service delivery including mental health  | Non Financial Assets                | 84,221  |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin  |                                     |   |
| Health_Central  |                                     |   |
| Upper Denkyira East Municipal - Dunkwa-on- Offin_Health_Off   | fice of District Medical Officer of |   |
| Fund Type/Source   13527  | Total By Fund Source                | 84,221  |
| Institution 01 Government of Ghana Sector   | <br>                                |   |
|   |                                     | Amount (GH¢)  |

|                         |   | Amount (GH¢) |
|-------------------------|---|--------------|
| Institution 01          | Government of Ghana Sector  |              |
| Fund Type/Source 126    |   | 954,000      |
| Function Code 707       | Public health services  |              |
| Organisation 201        | 0402001 Upper Denkyira East Municipal - Dunkwa-on- Offin_Health_Environmental Health Unit_Central |              |
| Location Code 021       | Upper Denkyira East - Dunkwa-on- Offin  |              |
|                         | Use of goods and services   | 400,000      |
| Objective 091107        | mprove access to sanitation   | 400,000      |
| Program 92002           | Social Services Delivery  | 400,000      |
| Sub-Program 9200200     | 3   SP2.3 Environmental Health and sanitation Services  | 400,000      |
| Operation 820101        | Internal management of the organisation 1.0 1.0 1.0   | 340,000      |
| Use of goods and        | services  | 340,000      |
| 221012                  | Purchase of Petty Tools/Implements  | 20,000       |
| 221030                  | 2 Contract Cleaning Service Charges   | 320,000      |
| Operation <u>820108</u> | MAINTENANCE OF FINAL DISPOSAL SITE 1.0 1.0 1.0  | 60,000       |
| Use of goods and        | services  | 60,000       |
| 221061                  | 6 Maintenance of Public Sanitary Facilities   | 60,000       |
|                         | Non Financial Assets  | 554,000      |
| Objective U91107        | mprove access to sanitation   | 554,000      |
| Program 92002           | Social Services Delivery  | 554,000      |
| Sub-Program 9200200     | 3   SP2.3 Environmental Health and sanitation Services  | 554,000      |
| Project <u>820109</u>   | CONSTRUCTION OF 4 NO. 10-SEATER POURFLASH TOILET FACILITIES 1.0 1.0 1.0                           | 299,000      |
| Fixed assets            |   | 299,000      |
| 311130                  | 3 Toilets   | 299,000      |
| Project 820134          | PROCUREMENT OF NEW CESSPIT EMPTIER 1.0 1.0 1.0  | 255,000      |
| Fixed assets            |   | 255,000      |
| 311210                  | 1 Motor Vehicle   | 255,000      |
|                         | Total Cost Centre   | 954,000      |

|  |  |           |           | Amo      | unt (GH¢) |
|--|--|-----------|-----------|----------|-----------|
| Institution 01 Government of Ghana S                       |  |           |           |          |           |
| Fund Type/Source 11001                                     | Ta                                     | tal By Fi | ınd Sou   | rce      | 411,593   |
| Function Code 70421 Agriculture cs                         |  |           |           | _ i      |           |
| Organisation 2010600001 Upper Denkyira East Mu             | nicipal - Dunkwa-on- Offin_Agriculture | _Central  |           |          | <u> </u>  |
| Location Code 0216200 Upper Denkyira East - D              | unkwa-on- Offin                        |           |           |          |           |
|  | Compensation                           | of employ | yees [GF  | s]       | 379,307   |
| Objective 000000 Compensation of Employees                 |  |           |           | li — –   | 270 207   |
|  |  |           |           | !!       | 379,307   |
| Program 92004   Economic Development                       |  |           |           |          | 379,307   |
| Sub-Program 92004001 SP4.1 Agricultural Services and Ma    | nagement                               |           |           | ''       | 379,307   |
| 540 110gram   <u>52004001</u>                              |  |           |           | <u> </u> | 3/9,30/   |
| Operation 000000   |  | 0.0       | 0.0       | 0.0      | 379,307   |
|  |  |           |           | L        |           |
| Wages and salaries [GFS]                                   |  |           |           |          | 379,307   |
| 2111001 Established Post                                   |  |           |           |          | 379,307   |
|  | Lieo of                                | goods and | d convic  | 200      | 32,287    |
| Objective 1002202   Strengthen processes towards achieving |  | goods and | u service |          | 32,207    |
| Objective 082202   Strengthen processes towards achieving  | ood sovereighty                        |           |           |          | 32,287    |
| Program 92004 Economic Development                         |  |           |           |          |           |
|  |  |           |           | !        | 32,287    |
| Sub-Program 92004001 SP4.1 Agricultural Services and Ma    | nagement                               |           |           |          | 32,287    |
|  |  |           |           |          |           |
| Operation 820101 Internal management of the organisation   | 1                                      | 1.0       | 1.0       | 1.0      | 32,287    |
|  |  |           |           |          |           |
| Use of goods and services                                  |  |           |           |          | 32,287    |
| 2210101 Printed Material and Stationery                    |  |           |           |          | 3,418     |
| 2210102 Office Facilities, Supplies and Acce               | ssories                                |           |           |          | 4,699     |
| 2210103 Refreshment Items                                  |  |           |           |          | 800       |
| 2210104 Medical Supplies                                   |  |           |           |          | 600       |
| <b>2210105</b> Drugs                                       |  |           |           |          | 320       |
| 2210201 Electricity charges                                |  |           |           |          | 2,000     |
| 2210203 Telecommunications                                 |  |           |           |          | 300       |
| 2210502 Maintenance and Repairs - Official                 | Vehicles                               |           |           |          | 7,000     |
| 2210505 Running Cost - Official Vehicles                   |  |           |           |          | 4,000     |
| 2210511 Local travel cost                                  |  |           |           |          | 6,200     |
| 2210711 Public Education and Sensitization                 |  |           |           |          | 1,550     |
| 2210801 Local Consultants Fees                             |  |           |           |          | 600       |
| 2210904 Substructure Allowances                            |  |           |           |          | 800       |

|                  |                  |  |                       | Amount (GH¢) |
|------------------|------------------|--|-----------------------|--------------|
| Institution      | 01               | Government of Ghana Sector                                   |                       |              |
| Fund Type/Source | 13132            | <u>-</u>   | Total By Fund Source  | 66,936       |
| Function Code    | 70421            | Agriculture cs   |                       | 7            |
| Organisation     | 201060000        | Upper Denkyira East Municipal - Dunkwa-on- Offin_Agriculture | eCentral              |              |
| Location Code    | 0216200          | Upper Denkyira East - Dunkwa-on- Offin                       |                       |              |
|                  |                  | Use o  | of goods and services | 66,936       |
| Objective 082202 | Strength         | en processes towards achieving food sovereignty              |                       |              |
|                  | - 'I             | omic Development   |                       | 66,936       |
| Program 92004    | Econe            | vnic Development   |                       | 66,936       |
| Sub-Program 9200 | 04001 s          | P4.1 Agricultural Services and Management                    |                       | 66,936       |
|                  |                  |  |                       |              |
| Operation 82010  | 01 Interna       | l management of the organisation                             | 1.0 1.0 1             | .0 66,936    |
|                  |                  |  |                       |              |
| Use of goods     | and service      | S  |                       | 66,936       |
| 221              | <b>0101</b> Prin | ted Material and Stationery                                  |                       | 2,000        |
| 221              | 0102 Office      | e Facilities, Supplies and Accessories                       |                       | 6,000        |
| 221              | 0103 Refi        | eshment Items  |                       | 7,500        |
| 221              | 0104 Med         | ical Supplies  |                       | 2,000        |
| 221              | 0105 Drug        | ys .   |                       | 4,000        |
| 221              | 0201 Elec        | tricity charges  |                       | 1,000        |
| 221              | 0502 Maii        | ntenance and Repairs - Official Vehicles                     |                       | 14,436       |
| 221              | 0505 Run         | ning Cost - Official Vehicles                                |                       | 10,000       |
| 221              | <b>0511</b> Loca | al travel cost   |                       | 8,000        |
| 221              | 0606 Maii        | ntenance of General Equipment                                |                       | 2,000        |
| 221              | <b>0904</b> Sub  | structure Allowances   |                       | 10,000       |
|                  |                  |  | Total Cost Centre     | 478,529      |

|                         |                              |  |  | Amount (GH¢)      |
|-------------------------|------------------------------|--|--|-------------------|
| Institution 01          | Governme                     | nt of Ghana Sector                     |  |                   |
| Fund Type/Source 1100   |                              |  | Total By Fund Source                         | 31,067            |
| Function Code 7013      | 3 Overall pla                | nning & statistical services (CS)      |  | 7                 |
| Organisation 2010       | 701001 Upper Den<br>Head_Cer |  | ffin_Physical Planning_Office of Departmenta |                   |
| Location Code 0216      | 200 Upper Deni               | kyira East - Dunkwa-on- Offin          |  |                   |
|                         |                              |  | Use of goods and services                    | 31,067            |
| Objective 100132        | romote sust'ble, spatially   | integrated & orderly human settlements |  | 24.067            |
|                         | Infrastructure Delivery a    |  |  | 31,067            |
| Program 92003           | Intrastructure Delivery a    | na management                          |  | 31,067            |
| Sub-Program 92003002    | SP3.2 Spatial planning       |  |  | 31,067            |
| Operation <u>820101</u> | Internal management of t     | he organisation                        | 1.0 1.0                                      | 1.0 <b>31,067</b> |
| Use of goods and        | services                     |  |  | 31,067            |
| 2210101                 | Printed Material and         | Stationery                             |  | 2,500             |
| 2210102                 | Office Facilities, Supp      | olies and Accessories                  |  | 7,870             |
| 2210505                 | Running Cost - Officia       | al Vehicles                            |  | 8,500             |
| 2210511                 | Local travel cost            |  |  | 7,197             |
| 2210711                 | Public Education and         | Sensitization                          |  | 5,000             |
| _                       |                              |  | Total Cost Centre                            | 31,067            |

|                       |   |   | Amount (GH¢)      |
|-----------------------|---|---|-------------------|
| Institution 01        | Government of Ghana Sector                                      |   |                   |
| Fund Type/Source 1100 | <del></del>   | Total By Fund Source                            | 138,612           |
| Function Code 70133   | Overall planning & statistical services                         | (CS)  |                   |
| Organisation 2010     | 702001 Upper Denkyira East Municipal - Dunk<br>Planning Central | wa-on- Offin_Physical Planning_Town and Country |                   |
| Location Code 0216    | Upper Denkyira East - Dunkwa-on- Off                            | in  | _                 |
|                       |   | Compensation of employees [GFS]                 | 138,612           |
| Objective 000000      | ompensation of Employees  |   |                   |
|                       |   |   | 138,612           |
| Program 92003         | Infrastructure Delivery and Management                          |   | 138,612           |
| Sub-Program 92003002  | SP3.2 Spatial planning  | ======  | 138,612           |
|                       | =   |   |                   |
| Operation 000000      |   | 0.0 0.0 0.                                      | .0 <b>138,612</b> |
|                       |   |   |                   |
| Wages and salaries    | s [GFS]   |   | 138,612           |
| 2111001               | Established Post  |   | 138,612           |
| _                     |   | Total Cost Centre                               | 138,612           |

|   | Amor  | unt (GH¢)   |
|---|---|-------------|
| Institution 01 Government of Ghana Sector   | Aillo   | unit (GII¢) |
| Fund Type/Source 11001  | Total By Fund Source                                      | 190,500     |
| Function Code 70620 Community Development   |   | ,           |
| Organisation 2010801001 Upper Denkyira East Municipal - Dunkwa of Departmental Head Central | a-on- Offin_Social Welfare & Community Development_Office | <br>        |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin                                |   |             |
|   | Compensation of employees [GFS]                           | 176,796     |
| Objective 000000 Compensation of Employees  | <br>  | 476 706     |
| Program 92002   Social Services Delivery  |   | 176,796     |
| Program 92002   Social Services Delivery  |   | 176,796     |
| Sub-Program 92002005   SP2.5 Social Welfare and community services                          | ===== ' ==  | 176,796     |
|   |   |             |
| Operation 000000  | 0.0 0.0 0.0   | 176,796     |
|   |   |             |
| Wages and salaries [GFS]  |   | 176,796     |
| 2111001 Established Post  |   | 176,796     |
|   | Use of goods and services                                 | 13,704      |
| Objective 091024   Establish an effective and efficient social protection system.           | i.——  |             |
| Program   Q2002   |   | 13,704      |
| Program 92002   Social Services Delivery  |   | 13,704      |
| Sub-Program 92002005   SP2.5 Social Welfare and community services                          | =======================================                   | 13,704      |
|   | <u> </u>  | 13,704      |
| Operation 820101 Internal management of the organisation                                    | 1.0 1.0 1.0   | 13,704      |
|   | <u> </u>  |             |
| Use of goods and services   |   | 13,704      |
| 2210101 Printed Material and Stationery   |   | 549         |
| 2210102 Office Facilities, Supplies and Accessories   |   | 1,396       |
| 2210103 Refreshment Items   |   | 2,252       |
| 2210201 Electricity charges   |   | 1,460       |
| 2210203 Telecommunications  |   | 1,124       |
| 2210502 Maintenance and Repairs - Official Vehicles 2210511 Local travel cost               |   | 280         |
| 2210311 Local travel cost   |   | 6,643       |

|  | Amount (GH¢)      |
|--|-------------------|
| Institution 01 Government of Ghana Sector  | ]                 |
| Fund Type/Source 12607 Total By Fund Source  | <i>e</i> 75,000   |
| Function Code 70620 Community Development  | <u> </u>          |
| Organisation 2010801001 Upper Denkyira East Municipal - Dunkwa-on- Offin_Social Welfare & Community Developme of Departmental Head_Central | ent_Office        |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin   |                   |
| Use of goods and services  | 20,000            |
| Objective 091024   Establish an effective and efficient social protection system.  |                   |
|  | 20,000            |
| Program 92002 Social Services Delivery   | 20,000            |
| Sub-Program 92002005   SP2.5 Social Welfare and community services   | 20,000            |
| Operation 820101 Internal management of the organisation 1.0 1.0   | 1.0 20,000        |
| Use of goods and services  | 20,000            |
| 2210511 Local travel cost  | 10,000            |
| 2210904 Substructure Allowances  | 10,000            |
| Other expense  | 55,000            |
| Objective 091024   Establish an effective and efficient social protection system.  | 55,000            |
| Program 92002   Social Services Delivery   | 33,000            |
| 110gram 152002 1   | 55,000            |
| Sub-Program 92002005 Social Welfare and community services   | 55,000            |
| Operation 820101 Internal management of the organisation 1.0 1.0   | 1.0 <b>55,000</b> |
| Miscellaneous other expense  | 55,000            |
| 2821009 Donations  | 55,000            |
| Total Cost Centre  | 265,500           |

|  | Amo                              | unt (GH¢)      |
|--|----------------------------------|----------------|
| Institution 01 Government of Ghana Sector  |                                  |                |
| Fund Type/Source 11001   Housing development   | Total By Fund Source             | 162,412        |
| Inner Denkvira Fast Municipal - Dunkwa-on- Offin Works Off                                   | ice of Departmental Head Central | 1              |
| Organisation 2011001001 Upper Denkylra East Municipal - Dunkwa-on- Offin_Works_Offi          |                                  | J              |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin                                 |                                  |                |
|  | on of employees [GFS]            | 157,416        |
| Objective 000000   Compensation of Employees   |                                  |                |
| Program 92003 Infrastructure Delivery and Management   |                                  | 157,416        |
|  |                                  | 157,416        |
| Sub-Program 92003001 SP3.1 Urban Roads and Transport services                                | <br>                             | 157,416        |
| Operation   000000   | 0.0 0.0 0.0                      | 157,416        |
|  | L_                               |                |
| Wages and salaries [GFS]   |                                  | 157,416        |
| 2111001 Established Post   |                                  | 157,416        |
| — I I I I I I I I I I I I I I I I I I I  | of goods and services            | 4,996          |
| Objective [191110  |                                  | 4,996          |
| Program 92003 Infrastructure Delivery and Management   |                                  | 4,996          |
| Sub-Program 92003003   SP3.3 Public Works, rural housing and water management                |                                  | 4,996          |
| Operation 820101 Internal management of the organisation                                     | 1.0 1.0 1.0                      | 4,996          |
| Operation 19 <u>20 101 - 1</u>   | 1.0 1.0 1.0                      | 4,990          |
| Use of goods and services  |                                  | 4,996          |
| 2210101 Printed Material and Stationery  |                                  | 696            |
| 2210502 Maintenance and Repairs - Official Vehicles 2210505 Running Cost - Official Vehicles |                                  | 2,000<br>2,300 |
| 221000 Naming Cook Cinida Vollado  | Amo                              | unt (GH¢)      |
| Institution 01 Government of Ghana Sector  | Amo                              | unt (GH¢)      |
| Fund Type/Source 12603   | Total By Fund Source             | 120,000        |
| Function Code 70610 Housing development  |                                  | 7              |
| Organisation 2011001001 Upper Denkyira East Municipal - Dunkwa-on- Offin_Works_Offi          | ice of Departmental HeadCentral  | <u> </u>       |
| Lucius Cala Control   Interest Desiries Fact   Desiries on Off                               |                                  |                |
| Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin                                 |                                  |                |
|  | Non Financial Assets             | 120,000        |
| Objective 091110   Improve sector institutional capacity                                     | <u> </u>   — —                   | 120,000        |
| Program 92003 Infrastructure Delivery and Management   |                                  | 120,000        |
| Sub-Program 92003003   SP3.3 Public Works, rural housing and water management                |                                  | 120,000        |
|  | <u> </u>                         | 120,000        |
| Project 820142 RESHAPING AND MAINTENANCE OF FEEDER ROADS IN THE MUNICIPALITY                 | 1.0 1.0 1.0                      | 120,000        |
| Fixed assets   |                                  | 120,000        |
| 3111308 Feeder Roads   |                                  | 120,000        |
|  | Total Cost Centre                | 282,412        |
|  | <u> </u>                         |                |

|  | Amount (GH¢)             |
|--|--------------------------|
| Function Code   70630   Water supply   | By Fund Source 290,000   |
| Organisation 2011003001 Upper Denkyira East Municipal - Dunkwa-on- Offin_Works_Water_C  Location Code 0216200 Upper Denkyira East - Dunkwa-on- Offin | entral                   |
| Non  | Financial Assets 290,000 |
| Objective 091105   Improve access & coverage of potable water in rural & urban communities   | 290,000                  |
| Program 92003 Infrastructure Delivery and Management   | 290,000                  |
| Sub-Program 92003003 SP3.3 Public Works, rural housing and water management  | 290,000                  |
| Project 820118   CONSTRUCTION OF WATER SYSTEMS AND BOREHOLES IN SELECTED COMMUNITIES IN THE MUNICIPALITY   | 1.0 1.0 1.0 290,000      |
| Fixed assets   | 290,000                  |
| 3113110 Water Systems  | 290,000                  |
| To   | tal Cost Centre 290,000  |
|  | tal Vote 7.743.895       |

| Compensation of Employees Goods/Service   Capex Total Good   Capex T   | 1 G F              | CHARLES AND | SUMMARY OF EXPENDITURE BY PROGRAM, ECONOMIC CLASSIFICATION AND FUNDING |        | (in GH Cedis)             |                     |           |           |
|--|--------------------|---|--|--------|---------------------------|---------------------|-----------|-----------|
| Offmongensation         Compensation         Offenployees         Goods/Service         Capex         Total GoG           Offm         1,789.18         1,133.13         1,1989.00         5,814.60           88.589         1,072.312         304.921         2,383.24           17.346         68.622         0         85,969           83.573         0         0         83,73           176.796         523.629         1,244.08         1,944,534           1         0         65,900         67,2875         68,1875           1         0         40,920         57,723         118,159           1         1         40,920         55,400         95,400           2         256,207         35,61,000         55,400         95,400           2         137,04         137,04         142,000         142,000           138,612         35,667         410,000         145,44         145,44           138,612         35,667         65,000         157,44           138,612         35,667         145,000         145,40           148,966         440,000         145,40         145,40           148,967         168,673         145,40 <t< th=""><th></th><th></th><th>F U N D S / OTHERS</th><th></th><th>Development Partner Funds</th><th>rtner Funds</th><th></th><th>Grand</th></t<>   |                    |   | F U N D S / OTHERS   |        | Development Partner Funds | rtner Funds         |           | Grand     |
| 1,783,18   1,733,13   1,899,000   5,481,460   1,733,145   1,141,134   304,921   2,383,243   2,382,445   2,382,445   2,382,42   2,3   | 3oods/Service Cape | x Total IGF STATU                               | ORY Capex ABFA   | Others | Goods Service             | Capex Tot. External | External  | Total     |
| 937.87 1,141,134 304,927 2,383,243 228,500 600,500 86,568 1,072,512 304,927 2,213,702 228,500 600,500 83,573 | 000,500            | 0 826,000                                       | 0 0  | 0      | 163,186                   | 1,198,249           | 1,361,435 | 7,743,895 |
| 885.89   | 000,500            | 0 826,000                                       | 0 0  | 0      | 96,250                    | 493,320             | 589,570   | 3,798,813 |
| 17,246   68,623   0   85,969   0     18,373   0   0   83,573   0     176,796   52,3629   1,244,108   1,944,534   0     0   69,000   61,2875   681,875   0     0   40,925   77,233   118,159   0     0   40,000   554,000   954,000   0     157,416   0   157,416   0     157,416   0   157,416   0     157,416   0   157,416   0     158,612   31,667   0   159,690   0     158,612   0   0   0   0   0   0     158,612   0   0   0   0   0   0     158,612   0   0   0   0   0   0   0     158,612   0   0   0   0   0   0   0   0   0     158,612   0   0   0   0   0   0   0   0   0   | 000,500            | 0 826,000                                       | 0 0  | 0      | 44,837                    | 493,320             | 538,157   | 3,577,859 |
| 83,573 0 0 83,573 0 0 176,786 523,629 1,244,108 1,844,534 0 176,786 61,677 61,677 61,677 0 1 40,000 554,000 954,000 0 176,786 13,764 0 190,500 0 175,786 13,764 0 190,500 0 175,786 0 1410,000 742,090 0 175,787 0 169,678 0 0 49,96 410,000 444,966 0   | 0                  | 0 0   | 0 0  | 0      | 51,413                    | 0                   | 51,413    | 137,382   |
| 176,796   523,629   1,244,198   1,944,534   0     0   69,000   612,875   681,875   0     0   440,000   554,000   954,000   0     176,796   13,704   0   190,590   0     157,416   0   157,416   0     157,416   0   157,416   0     158,612   31,667   0   157,416   0     0   4,956   410,000   414,956   0   | 0                  | 0   | 0 0  | 0      | 0                         | 0                   | 0         | 83,573    |
| nt         0         69,000         612,875         681,875         0           n         40,925         77,233         118,159         0           s         176,796         13,704         0         190,500         0           286,027         36,653         410,000         742,090         0           157,416         0         157,416         0           0         439,67         0         169,678         0           0         439,67         0         144,996         0  | 0                  | 0 0   | 0 0  | 0      | 0                         | 704,929             | 704,929   | 2,724,463 |
| nt         0         40925         77,233         118,159         0           s         400,000         554,000         954,000         0           s         176,796         137,04         0         190,500         0           286,027         36,653         410,000         742,090         0           157,416         0         157,416         0           0         43967         410,000         444,996         0  | 0                  | 0 0   | 0 0  | 0      | 0                         | 430,000             | 430,000   | 1,111,875 |
| s         40,000         354,000         954,000         0           286,027         36,653         410,000         742,090         0           157,416         0         157,416         0         0           138,612         31,667         0         169,677         0           0         419,000         744,996         0         0   | 0                  | 0 0   | 0 0  | 0      | 0                         | 274,929             | 274,929   | 393,088   |
| s         176,786         13,744         0         190,500         0           256,027         36,663         410,000         74,209         0           13,615         0         157,416         0           13,612         31,667         0         169,678         0           0         43,96         410,000         414,996         0  | 0                  | 0 0   | 0 0  | 0      | 0                         | 0                   | 0         | 954,000   |
| 286/027         36,663         410,000         742/090         0           157/416         0         157/416         0           138,612         31,667         0         169,678         0           0         4,996         410,000         444,996         0  | 0                  | 0 0   | 0 0  | 0      | 0                         | 0                   | 0         | 265,500   |
| 137,416 0 0 157,416 0<br>138,612 31,067 0 169,678 0<br>0 4,996 410,000 414,996 0   | 0                  | 0 0   | 0 0  | 0      | 0                         | 0                   | 0         | 742,090   |
| 138,612 31,067 0 169,678 0 0 4,000 4,14,996 0  | 0                  | 0 0   | 0 0  | 0      | 0                         | 0                   | 0         | 157,416   |
| 0 4,996 410,000 414,996 0  | 0                  | 0 0   | 0 0  | 0      | 0                         | 0                   | 0         | 169,678   |
| management   | 0                  | 0 0   | 0 0  | 0      | 0                         | 0                   | 0         | 414,996   |
| Economic Development 319,307 32,287 0 411,593 0 0  | 0                  | 0 0   | 0 0  | 0      | 96,936                    | 0                   | 926,936   | 478,529   |
| SP4.1 Agricultural Services and Management 379,307 32,287 0 411,593 0 0  | 0                  | 0 0   | 0 0  | 0      | 96,936                    | 0                   | 926,939   | 478,529   |

MMDA Expenditure by Programme and Project

In GH¢

|   | 2016   |        | 2017         | 2018      | 2019      | 2020      |
|---|--------|--------|--------------|-----------|-----------|-----------|
| Program / Project   | Actual | Budget | Est. Outturn | Budget    | forecast  | forecast  |
| Jpper Denkyira East Municipal - Dunkwa-on- Offin  | 0      | 0      | 0            | 3,157,279 | 3,157,279 | 3,188,851 |
| Management and Administration   | 0      | 0      | 0            | 798,241   | 798,241   | 806,224   |
| REHABILITATION OF OFIICE BUILDINGS/COMMUNITY CENTRE                                       | 0      | 0      | 0            | 70,000    | 70,000    | 70,700    |
| REHABILITATION OF STAFF BUNGALOWS   | 0      | 0      | 0            | 49,921    | 49,921    | 50,421    |
| REHABILITATION OF CIRCUIT COURT JUDGE'S BUNGALOW  | 0      | 0      | 0            | 35,000    | 35,000    | 35,350    |
| CONSTRUCTION OF FENCE WALL AT MCE'S RESIDENCE   | 0      | 0      | 0            | 30,000    | 30,000    | 30,300    |
| CONSTRUCTION OF ASSEMBLY HALL COMPLEX   | 0      | 0      | 0            | 70,000    | 70,000    | 70,700    |
| ACQUISITION OF LAND FOR DEVELOPMENTAL PROJECTS  | 0      | 0      | 0            | 50,000    | 50,000    | 50,500    |
| CONSTRUCTION OF 1 NO. DIVISIONAL POLICE<br>HEADQUARTERS AT DUNKWA-ON-OFFIN                | 0      | 0      | 0            | 67,000    | 67,000    | 67,670    |
| CONSTRUCTION OF FENCE WALL AROUND THE HIGH COURT<br>BUILDING AT DUNKWA-ON-OFFIN           | 0      | 0      | 0            | 4,600     | 4,600     | 4,646     |
| REHABILITATION OF 7 NO. BEDROOM HIGH COURT JUDGE'S BUNGALOW AND CONSTRUCTION OF FENCEWALL | 0      | 0      | 0            | 211,469   | 211,469   | 213,584   |
| FURNISHING OF HIGH COURT JUDGE'S BUNGALOW   | 0      | 0      | 0            | 45,251    | 45,251    | 45,704    |
| PAVING AND LANDSCAPING OF HIGH COURT BUILDING   | 0      | 0      | 0            | 165,000   | 165,000   | 166,650   |
| Social Services Delivery  | 0      | 0      | 0            | 1,949,037 | 1,949,037 | 1,968,528 |
| MAINTENANCE OF SELECTED SCHOOLS IN THE<br>MUNICIPALITY                                    | 0      | 0      | 0            | 150,000   | 150,000   | 151,500   |
| CONSTRUCTION OF 1 NO. 2-UNIT KG BLOCK AT ANLOGA   | 0      | 0      | 0            | 43,875    | 43,875    | 44,314    |
| CONSTRUCTION OF 1 NO. 2-UNIT KG BLOCK AT ZION NO.1  | 0      | 0      | 0            | 39,000    | 39,000    | 39,390    |
| CONSTRUCTION OF 6-UNIT CLASSROOM BLOCK AT<br>AKROPONG                                     | 0      | 0      | 0            | 230,000   | 230,000   | 232,300   |
| CONSTRUCTION OF 1 NO. 3-UNIT JHS BLOCK AT<br>KYEKYEWERE                                   | 0      | 0      | 0            | 150,000   | 150,000   | 151,500   |
| CONSTRUCTION OF 1 NO 4-UNIT SINGLE STOREY GIRLS<br>DORMITORY AT BOASS                     | 0      | 0      | 0            | 55,000    | 55,000    | 55,550    |
| CONSTRUCTION OF 1 NO. 3-UNIT HEADMASTER'S<br>BUNGALOW AT D'SECTEC                         | 0      | 0      | 0            | 30,000    | 30,000    | 30,300    |
| CONSTRUCTION OF 1 NO. 6-UNIT CLASSROOMBLOCK AT<br>TEGYIEMOASO                             | 0      | 0      | 0            | 230,000   | 230,000   | 232,300   |
| CONSTRUCTION OF 1 NO. 2-UNIT KG BLOCK AT BADUA  | 0      | 0      | 0            | 115,000   | 115,000   | 116,150   |
| REHABILITATION OF KYEKYEWERE CLINIC   | 0      | 0      | 0            | 45,733    | 45,733    | 46,191    |
| CONSTRUCTION OF 1 NO. CHPS COMPOUND AT ABUDUKROM  | 0      | 0      | 0            | 13,000    | 13,000    | 13,130    |
| CONSTRUCTION OF 1 NO. CHPS COMPOUND AT DENYASE  | 0      | 0      | 0            | 18,500    | 18,500    | 18,685    |
| CONSTRUCTION OF 1 NO. CHPS COMPOUND AT ACHIASE  | 0      | 0      | 0            | 25,719    | 25,719    | 25,976    |
| CONSTRUCTION OF 1 NO. CHPS COMPOUND AT ADWUMAMU   | 0      | 0      | 0            | 58,502    | 58,502    | 59,087    |
| FURNISHING AND PROVISION OF BASIC MEDICAL   | 0      | 0      | 0            | 190,708   | 190,708   | 192,615   |
| EQUIPMENTS FOR 5 NO. CHPS COMPOUND CONSTRUCTION OF 4 NO. 10-SEATER POURFLASH TOILET       | 0      | 0      | 0            | 299,000   | 299,000   | 301,990   |
| FACILITIES PROCUREMENT OF NEW CESSPIT EMPTIER   | 0      | 0      | 0            | 255,000   | 255,000   | 257,550   |
| Infrastructure Delivery and Management  | 0      | 0      | 0            | 410,000   | 410,000   | 414,100   |
| RESHAPING AND MAINTENANCE OF FEEDER ROADS IN THE  | 0      | 0      | 0            | 120,000   | 120,000   | 121,200   |

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MMDA Expenditure by Programme and Project

In GH¢

|   | 2016   | 2017   |              | 2018      | 2019      | 2020      |
|---|--------|--------|--------------|-----------|-----------|-----------|
| Program / Project   | Actual | Budget | Est. Outturn | Budget    | forecast  | forecast  |
| CONSTRUCTION OF WATER SYSTEMS AND BOREHOLES IN SELECTED COMMUNITIES IN THE MUNICIPALITY | 0      | 0      | 0            | 290,000   | 290,000   | 292,900   |
| Grand Total   | 0      | 0      | 0            | 3,157,279 | 3,157,279 | 3,188,851 |

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