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| **Annex 1. List of documents to be submitted with the tender** | | | |
| **Invitation letter** | **Part 1 : Technical offer** | **Format** | **Version** |
| B.4 | Contractor’s technical offer | Template - Annex II+III | Hard copy +PDF |
| B.4 | Curriculum of implementation team | Template CV |  |
| B.4 | A description of the warranty conditions ( see section 11, Part 3 of Instructions to Tenderers) | Free-text format | Hard copy + PDF |
| B.4 | A description of the organisation of the commercial warranty tendered ( see section 11, Part 3 of Instructions to Tenderers) | Free-text format | Hard copy + PDF |
| B.4 | A statement by the tenderer attesting the origin of the supplies ( see section 11, part 3 of Instructions to Tenderers) | Free-text format | Hard copy + PDF |
| B.4 | Evidence of project completion signed by the beneficial entities ( see section 11, part 3 of Instructions to Tenderers) | Free-text format | Hard copy + PDF |
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|  | **PART 2 : Financial offer** |  |  |
| B.5 | Budget breakdown /ITT | Template - Annex IV | Hard copy + PDF + Excel |
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|  | **Part 3: Documentation Pages** |  |  |
| B.6 | The original, signed tender guarantee | Template – Annex V | Hard copy + PDF |
| D | Tender form for a supply contract duly completed and signed | Template | Hard copy + PDF |
| D.1 | Declaration of Honour on Exclusion and Selection Criteria duly completed and signed which includes the tenderer’s declaration, point 7, (from each member if a consortium when applicable) | Template | Hard copy + PDF |
|  | Evidence of economic and financial capacity ( see section 11, Part 3 of Instructions to Tenderers) | Free-text format | Hard copy + PDF |
| B.6 | The details of the bank account ( see section 11, Part 3 of Instructions to Tenderers) | Template – Annex V | Hard copy + PDF |
| B.6 | The legal entity file ( see section 11, Part 3 of Instructions to Tenderers) | Template – Annex V | Hard copy + PDF |
|  | Duly authorised signature ( see section 11, Part 3 of Instructions to Tenderers) | Free-text format | Hard copy + PDF |
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