

# **COMPOSITE BUDGET**

# FOR 2017-2019

# PROGRAMME BASED BUDGET ESTIMATES

# **FOR 2017**

# PUSIGA DISTRICT ASSEMBLY

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## **ACRONYMS**

**AAP** Annual Action Plan

ACB Annual Composite Budget

**DACF** District Assembly Common Fund

**DDF** District Development Fund

**GoG** Government of Ghana

**GSOP** Ghana Social Opportunities Project

**IGF** Retained Internally Generated Fund

**LEAP** Livelihood Empowerment Against Poverty

**RCC** Regional Coordinating Director

**RIAP** Revenue Improvement Action Plan

**PWD** People Living With Disabilities

### 1.0 SUMMARY OF KEY ACHIEVEMENTS IN 2016

# 1.1 District Level Management and Administration

To deepen local government decentralization, the entire decentralized department had their annual action plans consolidated into the District Annual Action Plan. The planned expenditure of the Decentralized Departments and Units within the Assembly was implemented through the Composite Budget System with the issuance of warrants using the Activate software. Heads of Departments have undergone training for the implementation of the Programme Based Budgeting and their inputs have been consolidated into the Assembly's 2017 Composite Budget.

The District Assembly assisted to ensure relative peace and order to increase commercial activities in the District. The Assembly assisted to fuel security vehicles as well as maintenance and repairs of official vehicles to maintain peace.

### 1.2 RURAL INFRASTRUCTURE:

The District Assembly in the year 2016 reshapedover 100 Kilometres of Feeder Roads in the District to create access for goods and services to be delivered to communities that were cut off from the District capital. The rehabilitation of the Tesnatinga-Dabia, andMorgo-Dabligo Feeder Roads are on-going. Also, over 45No. boreholes have been successfully drilled District wide and in use by the beneficiary communities.

The Assembly's quest to keep its youth productive all year round, in 2016 rehabilitated three (3) small earth dams for agricultural activities. The dams are located at Zong-Natinga, Atikora and Sugudi-Tambigo.

The Pusiga marketover the two past years has been given a facelift. The Assembly in 2015 rehabilitated a meat shop in Pusiga to the requisite standard for processing and sale of meat. 2 No. open market sheds were also constructed to provide shade for traders and 1No. borehole drilled and installed with a pump to provide wholesome water for the market women. Street lights have been planted to provide light and security at night to traders. The Assembly intends to construct 2 storey lockable market stores at the Pusiga central market. It is the vision of the Assembly to relocate the Pusiga lorry station to a permanent site in the near future. 2 No. open sheds were also constructed at Nakom and Widaana markets.

### 1.3 HEALTH SECTOR

The District has no District hospital; however, there are three private hospitals, a number of clinics and CHPS compounds that are helping to bring health services to the doorsteps of people within the District. The Assembly has completed the construction of 5No.CHPS Compounds at Nakom, Dabia, Bulugu, Lateiga and Bengular and handed over to the District Health Directorate.

1 No. 3unit Nurses quarters has been constructed to accommodate some nurses at Zuaboliga. The Assembly in the past year has provided funding to support activities and projects aimed

at reducing the HIV/AIDS menace and malaria cases. The Assembly also continues to support the carting and distribution of food items to persons affected HIV/AIDS.

### 1.4 EDUCATION

The Assembly has completed the construction of 5No. 3-unit classroom blocks at Pusiga, Kulungungu, Dabia, Narango and Nakambo communities. These new schools has helped to eliminate schools under trees at Narango and Nakambo and created access to pupils in Dabia. 1No. 5 unit Teachers quarters has been constructed in Pusiga-Habitat to accommodate some staff.

The Assembly intends to institute best student and teacher awards scheme to motivate and sustain hardworking teachers and education workers.

### 1.5 ENERGY

The District is one of the beneficiary Districts in the region for the Rural Electrification Project (SHEP and THENGASHEP). Somecommunities have been connected to the national grid under Rural Electrification Programme, distribution of 300 low tension poles to communities in the District. Also over 300No.Street lights are to be installed District wide.

### 1.6 KEY EXPENDITURE TRENDS

The District Assembly projected amount of **GHC6,748,117.68** for the 2016 financial year. This budgeted figure is the sum total of all the revenue sources for the Assembly. The breakdown is as follows:

| a) | GoG funds   | GH 786,861.00    |
|----|-------------|------------------|
| b) | IGF         | GH240,852.60     |
| c) | DONOR FUNDS | GH934,413.00     |
| d) | DACF        | GH3,357,819.96   |
| e) | GSOP        | GH 1,428,171.24. |
|    |             |                  |

However, an amount of GH3,866,762.88 was realised by end of December, 2016. Even though an estimated amount of GHC6,748,117.68 was approved to be spent in delivery several life changing services and goods to the people, the Assembly recorded a total expenditure of GH4,951,606.85 for the financial year.

With respect to Compensation of Employees, an amount of GH¢ 759,977.46was estimated, actual expenditure stood at GH¢237,426.60as expended. This is not to say that staff did not receive their remuneration but it was due to the inability of some staff to transfer their salaries from their previous cost centres to their present cost centre.

### PART A: STRATEGIC OVERVIEW OF THE PUSIGA DISTRICT

# 1. GSGDAII POLICY OBJECTIVES

Under the Ghana Shared Growth Development Agenda II(GSGDA II), seven (7) policy objectives have been identified as relevant to the programmes and projects of the Pusiga District Assembly. These are;

- Ensure effective implementation of the decentralization policy and programmes (General Administration)
- Ensure effective and efficient resource mobilization, internal revenue generation and resource management (**Finance and Revenue mobilisation**)
- Mainstream local economic development for growth and local employment creation (**Trade and Industry, Agriculture**)
- Strengthen policy formulation, development planning and M&E processes for equitable and balanced spatial and socioeconomic development (Planning, budgeting and Coordination)
- Promote resilient urban infrastructure development, maintenance and provision of basic services (Works and Physical Planning)
- Create an enabling environment to accelerate rural growth and development
- Accelerate the provision of improved environmental sanitation services
   (Environmental Health and Disaster Management)

### **MISSION**

To provide goods and services for sustainable development of the people in the District through the mobilisation of both human and material resources in a participatory local government structure in an open and transparent environment.

### **VISION**

Pusiga District Assembly exists to become a very effective and efficient decentralised institution that creates opportunities for all categories of people to participate in decision making and human resource development in partnership with other public organisations, private sector and all stakeholders.

# **CORE FUNCTIONS**

The core functions of the Pusiga District Assembly are outlined below:

• Ensure the overall development of the District

- Ensure the preparation and submission through the RCC, development plans of the District to NDPC; and budgets to MOFEP for approval
- Formulate and execute plans, programmes, strategies for effective mobilization of resources necessary for the overall development of the District
- Promote and support productive activity and social development and remove any obstacles to initiatives and development
- Initiate programmes for development of basic infrastructure and provide District works and services
- In cooperation with the appropriate national and local security agencies be responsible for the maintenance of security and public safety
- Be responsible for the development, improvement and management of human settlements and environment in the District

# POLICY OUTCOME, INDICATORS AND TARGETS

| Outcome Indicator Description                                    | Unit of                                  | Baseline |       | Latest Status |       | Target |       |
|--|--|----------|-------|---------------|-------|--------|-------|
| Outcome Indicator Description                                    | Measurement                              | Year     | Value | Year          | Value | Year   | Value |
| Management Meetings held   | Number of meetings held                  | 2015     | 4     | 2016          | 4     | 2017   | 4     |
| % improvement in IGF generated                                   | % outcome                                | 2015     | 107%  | 2016          | 100%  | 2017   | 105%  |
| Timely preparation of Composite Annual Action Plan and Budget    | By 31 <sup>st</sup><br>October           | 2015     | 100%  | 2016          | 100%  | 2017   | 100%  |
| Number of building permits issued                                | Number of permits issued                 | 2015     | 0     | 2016          | 0     | 2017   | 30    |
| Number of Town Hall Meetings and Social Accountability Fora held | Number of meetings held                  | 2015     | 7     | 2016          | 10    | 2017   | 15    |
| Number of General Assembly Meetings<br>Held                      | Number of meetings held                  | 2015     | 3     | 2016          | 4     | 2017   | 5     |
| Timely approval and submission of the Composite Budget           | By 31 <sup>st</sup> October              | 2015     | Yes   | 2016          | Yes   | 2017   | Yes   |
| Timely preparation and submission of Financial Reports           | By 15 <sup>th</sup> of the ensuing month | 2015     | Yes   | 2016          | Yes   | 2017   | Yes   |

| Improvement in | Health | Infrastructure | No Completed  | 2015 | 1 | 2016 | 5 | 2017 | 5 |
|----------------|--------|----------------|---------------|------|---|------|---|------|---|
| and Services   |        |                | No. Completed | 2013 | 1 | 2016 | 3 | 2017 | 3 |
| Improvement    | in     | Education      | No. Completed | 2015 | 4 | 2016 | 5 | 2017 | 5 |
| Infrastructure |        |                | No. Completed | 2013 | 4 | 2010 | 3 | 2017 | 3 |

### PART B: BUDGET PROGRAMME SUMMARY

### PROGRAMME 1: MANAGEMENT AND ADMINISTRATION

### **BUDGET PROGRAMME OBJECTIVES**

- Ensure effective implementation of decentralisation policy and program
- Ensure effective and efficient resource mobilisation and management, including IGF
- Integrate and institutionalised participatory district level planning and budgeting
- Develop adequate skilled human resource base
- Promote rapid development and deployment of the national ICT infrastructure
- Enhance peace and security

# **Budget Programme Description**

The Management and Administration program is fundamental to the functioning of the entire Assembly. It sees to the day-to-day operations of the decentralized departments and provides all the cross-cutting services required in order that other programs and sub-programs can succeed in achieving their objectives. As such, this program is responsible for the implementation of government policy directions by the departments of the Assembly. These are done through the District Chief Executive and the District Coordinating Director as well as other core staff.

General Administration; Finance and Revenue Mobilization; Planning, Budgeting and Coordination; and Human Resource and legislative oversights are the sub-programs directly linked to the Management and Administration program. The Management and Administration program is implemented by total staff strength of forty-four (44). The main funding sources for the Program are mainly from DACF, DDF, GOG Transfers, Internally Generated Funds of the Assembly and Development Partners support. The beneficiaries of the Program are the decentralized departments, citizens within the District, General Assembly members, Town and Area Councilors as well as Civil Society Organizations.

### PROGRAMME1: MANAGEMENT AND ADMINISTRATION

# **SUB-PROGRAMME 1.1 GENERAL ADMINISTRATION**

## **BUDGET SUB-PROGRAMME OBJECTIVES**

- Ensure effective implementation of decentralisation policy and program
- Promote rapid development and deployment of the national ICT infrastructure
- Enhance peace and security

### **BUDGET SUB-PROGRAMME DESCRIPTION**

The general administration cater for secretariat services of the Assembly and ensures the existence of an enabling working environment for effective and efficient service delivery by the various decentralized departments, and other units and institutions within the District through the District Coordinating Director.

Some of the key activities undertaken are-:

- Compiles and submit monthly, quarterly and annual reports
- Provision of general services such as utilities, general cleaning, material and office consumables, printing and publications, travel and transport, repairs and maintenance, rentals, training seminars and conferences, compensation of employees, and general expenses
- Organize management meetings to deliberate on implementation of plans
- Provide logistical support for effective services delivery
- Keeping inventory and stores management

The General Administration has total staff strength of forty-four (44). The main units under General Administration are; Registry, Procurement, Transport, Internal Audit, Client service, and Stores.

The main sources of funding are: the Internally Generated Funds (IGF), GoG transfers, District Assembly Common Fund (DACF) and to some extent Donor funds. This programme will inure to the benefit of the decentralized departments and units of the Assembly as well as other institutions and the general public

The main challenges in carrying out these sub-programme are inadequate and delay in release of funds, low level of cooperation among key staff, inadequate skilled manpower, and Political interference.

## **BUDGET SUB-PROGRAMME RESULTS STATEMENT**

The table below indicates the main outputs, its indicators and projections by which the performance of the sub- program would be measured. The past data includes actual performance whilst the projections are the Assembly's estimate for the future performance

|  |  | Past Ye | Past Years |                        | Projections                 |                             |  |  |
|--|--|---------|------------|------------------------|-----------------------------|-----------------------------|--|--|
| Main Outputs   | Output Indicator   | 2015    | 2016       | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicativ<br>e Year<br>2019 |  |  |
| Management meetings held                                   | No. of meetings held and sign minutes and invitation letters on file | 4       | 4          | 4                      | 4                           | 4                           |  |  |
| General Assembly Meetings Organized                        | No. of General Assembly<br>Meetings held                             | 3       | 4          | 5                      | 3                           | 3                           |  |  |
| Sub-Committee Meetings held                                | No. of statutory sub-<br>committee meeting held                      | 4       | 4          | 4                      | 4                           | 4                           |  |  |
|  | Number of DISEC meetings<br>Held                                     | 5       | 8          | 5                      | 4                           | 4                           |  |  |
|  | Number of ARIC meetings<br>Held                                      | 4       | 4          | 4                      | 4                           | 4                           |  |  |
| Internal audit reports Number of Reports prepared prepared |  | 4       | 4          | 4                      | 4                           | 4                           |  |  |
| Payment vouchers audited                                   | Number of Payment<br>Vouchers pre-audited                            | 618     | 879        | 1212                   | 1312                        | 1421                        |  |  |
|  | Number of Payment<br>Vouchers post-audited                           | 618     | 879        | 1212                   | 1312                        | 1421                        |  |  |

# **BUDGET SUB-PROGRAMME OPERATIONS AND PROJECTS**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations   | Projects |
|--|----------|
| Procurement of office supplies and stationeries      |          |
| Cleaning and general services                        |          |
| Purchase of computer hardware and accessories and    |          |
| internet services                                    |          |
| Protocol services                                    |          |
| Overhaul and running cost of official vehicles       |          |
| Provision for RCC contributions                      |          |
| Printing and dissemination of information            |          |
| Monitor physical development programmes and projects |          |
| Organize official celebrations                       |          |
| Organize quarterly meetings of Audit Report          |          |
| Implementation Committee (ARIC)                      |          |

### PROGRAMME1: MANAGEMENT AND ADMINISTRATION

### SUB-PROGRAMME 1.2 FINANCE AND REVENUE MOBILIZATION

## **BUDGET SUB-PROGRAMME OBJECTIVES**

- Ensure effective and efficient resource mobilization and management including IGF
- To ensure timely disbursement of funds and submission of financial reports
- To implement financial policies and regulations

# **Budget Sub-Programme Description**

The Sub-program is designed to implement financial policies and procedures for planning and controlling financial management of the Assembly by maintaining a system for monitoring and evaluation of the progress of the projects and programmes with the view of eliminating revenue leakages and financial mismanagement. It is responsible for the sound financial management of the District Assembly resources.

The main areas of operations are-: The preparation of Annual Revenue Improvement Action Plan, Payroll/Pension, receipt and safe custody and integrity of funds, proper documentation of financial transactions, preparation, submission of monthly and annual financial statements and making inputs in budget preparation and again, Plan and install financial systems and budget controls. The units involved are-:

- The Finance Department 7
- Internal Audit
- Revenue unit 20 (commission earners)

The number of staff delivering the finance and revenue collection sub-programme areTwenty-Eight (28). The main sources of funding are IGF, GoG, Donor and DACF. Beneficiaries of the sub-program are the District Assembly and the General Public.

The main challenges in carrying out this sub-programme are unwillingness of rate payers to pay what is due Assembly, Political Interference, and low Capacity of Revenue Staff and inadequate logistics for revenue mobilization.

# **Budget Sub-Programme Results Statement**

The outputs and indicators in the table below provide the means by which the Assembly measures the performance of this sub-program. Available past data are presented and below are the projections of the Assembly's estimates for future performance

|                                 |  | Past Years                              |   | Projections                             |   |                            |  |
|---------------------------------|--|---|---|---|---|----------------------------|--|
| Main Outputs                    | Output Indicator   | 2015                                    | 2016                                    | Budget<br>Year<br>2017                  | Indicative<br>Year<br>2018  | Indicative<br>Year<br>2019 |  |
| IGF mobilized                   | Revenue collection from IGF improved   | 107%                                    | 100%                                    | 100%                                    | 100%  | 100%                       |  |
| Revenue Improvement Action Plan | Number of RIAP activities implemented  | 5                                       | 6                                       | 7                                       | 8   | 8                          |  |
| Annual Composite Budget         | % of A.C.B implemented by Dec. 2017  | 80%                                     | 85%                                     | 90%                                     | 95%   | 95%                        |  |
| Revenue collectors motivated    | Timely payments of commission  | after receipt                           | after receipt                           | -                                       | Within 5 days<br>after receipt of<br>bill                           |                            |  |
| Financial reports               | All monthly reports prepared   | Monthly                                 | Monthly                                 | Monthly                                 | Monthly   | Monthly                    |  |
| prepared                        | Timely preparation and submission of monthly financial statements  Timely preparation and submission of annual | ensuing<br>month<br>By 31 <sup>st</sup> | ensuing<br>month<br>By 31 <sup>st</sup> | ensuing<br>month<br>By 31 <sup>st</sup> | By 15 <sup>th</sup> of the ensuing month  By 31 <sup>st</sup> March | ensuing month  By 31st     |  |
| Training of Revenue collectors  | Number of Revenue  |   | ensuring year 20                        |   | year<br>20  | ensuring year 20           |  |

| Annual Audit     | A 1 A 1' DI        | 21.      | 21.      | 21 .     |               | 21 4     |
|------------------|--------------------|----------|----------|----------|---------------|----------|
| Plan prepared    | Annual Audit Plan  | 31st     | 31st     | 31st     | 31st December | 31st     |
| and              | prepared by        | December | December | December |               | December |
| implemented      |                    |          |          |          |               |          |
| Internal audit   | Number of Reports  |          |          |          |               |          |
| reports prepared |                    | 4        | 4        | 4        | 4             | 4        |
| quarterly        |                    |          |          |          |               |          |
| ARIC meetings    | Number of meetings |          |          |          |               |          |
| organized        |                    | 2        | 2        | 4        | 4             | 4        |
| quarterly        | organized          |          |          |          |               |          |

# **Budget Sub-Programme Operations and Projects**

The table lists the main Operations to be undertaken by the sub-programme

| rojects                           |
|-----------------------------------|
| rocurement of 1No. pickup for     |
| evenue mobilisation               |
| rocurement of 5No. motorbikes for |
| evenue mobilisation               |
|                                   |
|                                   |
|                                   |
|                                   |
|                                   |
|                                   |
|                                   |
|                                   |
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## PROGRAMME1: MANAGEMENT AND ADMINISTRATION

### SUB-PROGRAMME 1.3HUMAN RESOURCE MANAGEMENT

# **BUDGET SUB-PROGRAMME OBJECTIVES**

- Develop adequate skilled Human Resource base
- To effectively implement staff performance management systems in the Assembly

### **BUDGET SUB-PROGRAMME DESCRIPTION**

The Human Resource Management Sub-program seeks to prepare and implement comprehensive human resource development plan and as well as manage and improve the capacity of staff for the efficient and effective delivery of the Assembly's mandate.

The major operations of the Sub-Programs are:

- Recruitment and retention of casual laborers
- Implementation of performance management of the staff of the Assembly
- Training and Continuous Professional Development of staff
- Prepare a comprehensive and implement Human Resource Development Action Plan

The staffinvolved in delivering the sub-programme is one (1) and the funding sources are DACF, DDF and IGF. The beneficiaries of this Sub-Programme are the Assembly staff, Assembly Members, community members and other stakeholders. The main sources of funding for this sub-programme are District Development Facility (DDF), District Assembly Common Fund (DACF) and the Assembly's Internally Generated Funds (IGF).

The main challenges encountered in carrying out this program are inadequate and late release of funds, inadequate skilled staff and office space and absence of designed motivational strategy for officers.

### BUDGET SUB-PROGRAMME RESULTS STATEMENT

The table over leaf indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate for future performance.

|   |   | Past Years                          |                                     | Projections                  |                              |  |  |
|---|---|-------------------------------------|-------------------------------------|------------------------------|------------------------------|--|--|
| Main Outputs                                    | Output Indicator  | 2015                                | 2016                                | Budge<br>t Year<br>2017      | Indicativ<br>e Year<br>2018  | Indicativ<br>e Year<br>2019                |  |
| Appraisal of Staff undertaken                   | Number of appraisal forms completed and signed                        | 20                                  | 36                                  | 148                          | 148                          | 148  |  |
| Capacity Building Programmes of Staff Organized | Number of Capacity Building   | 2                                   | 1                                   | 2                            | 2                            | 2  |  |
|   | Number of Capacity Building<br>Plans Prepared and Submitted<br>to RCC |                                     | 1                                   | 1                            | 1                            | 1  |  |
| Quarterly Reports                               | Quarterly reports produced by the end of the year                     | the<br>ensuing<br>month of<br>every | the<br>ensuing<br>month of<br>every | ensuing<br>month of<br>every | 15th of the ensuing month of | 15th of the ensuing month of every quarter |  |
| Staff Register                                  | Staff register prepared by the end of the year                        | Annually                            | Annually                            | Annually                     | Annually                     | Annually                                   |  |
| HRMIS data                                      | HRMIS data updated  | Monthly                             | Monthly                             | Monthly                      | Monthly                      | Monthly                                    |  |

# **BUDGET SUB-PROGRAMME OPERATIONS AND PROJECTS**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations   |  |  |  |  |
|--|--|--|--|--|
| Organize Capacity Building Training for Staff. Eg. |  |  |  |  |
| Local Government Service Protocols.                |  |  |  |  |
| Update of Human Resource Database                  |  |  |  |  |
| Conduct staff audit                                |  |  |  |  |
| Submission of personnel related documents to       |  |  |  |  |
| LGSS, RCC and MLGRD                                |  |  |  |  |

| Projects                               |  |  |  |  |  |
|--|--|--|--|--|--|
| Provision for equipping and furnishing |  |  |  |  |  |
| of the Human Resource unit             |  |  |  |  |  |
|  |  |  |  |  |  |
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### PROGRAMME1: MANAGEMENT AND ADMINISTRATION

# SUB-PROGRAMME 1.4 PLANNING, BUDGETING, MONITORING AND EVALUATION

# **Budget Sub-Programme Objective**

• Integrate and Institutionalise Participatory level Planning and Budgeting

# **Budget Sub-Programme Description**

The Planning, Budgeting, Monitoring and Evaluation sub-programme seeks to formulate and implement appropriate strategies and programmes at the local level. The sub-programme therefore, ensures the preparation and implementation of harmonized Medium Term Development Plan and Annual Action Plan as well as Annual Composite Budget for the District.

Accordingly, it undertakes periodic reviews of the plans, programmes and projects to inform decision making for the achievement of the entire District's goals.

The sub-programme mainly deals with:

- Preparation of the MTDP, AAP, Annual Composite Budgets to facilitate and ensure local level governance and development
- Undertake periodic review of the implementation of plans and budgets of the Assembly
- Conduct routine monitoring and reporting on the plans and budgets of the Assembly to the appropriate authorities
- Provide services to clients/stakeholders by serving on steering and implementation committees, boards, etc.
- Organizing Accountability for ato ensure the participation of the people in the planning and implementation of the plans and budgets
- Collection, collation and analysis of data
- Public education and sensitization on Government Policies and Programmes
- Serving as links between the Finance and Administration Sub-committee,
   Development Planning Sub-Committee and the secretariat of the Assembly

The number of staff delivering sub-programme are three (3); thus two (2) from the Planning Unit, and one (1) from the Budget Unit.

The sub-programme is funded from IGF, GoG, DACF, DDF and Donor Funds. The beneficiaries include the Central Government, RCC, Decentralized Departments, Community Based Organizations, Civil Society Organizations, the Private Sector and the General Public. The challenges faced by this sub-program are inadequate staff, inadequate logistics in the form of computers and their accessories and delays in releases of funds for project monitoring.

# **Budget Sub-Programme Results Statement**

The table below indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

|                                   |   | Past Years |      | Projections            |                             |                            |
|-----------------------------------|---|------------|------|------------------------|-----------------------------|----------------------------|
| Main Outputs                      | Output Indicator  | 2015       | 2016 | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicative<br>Year<br>2019 |
| Annual Action Plan<br>Prepared    | Prepared by 31st October  | Yes        | Yes  | Yes                    | Yes                         | Yes                        |
| Assembly Annual Composite Budget  | Prepared by 31 <sup>st</sup> October and submitted to RCC and MOF | Yes        | Yes  | Yes                    | Yes                         | Yes                        |
| Estimates prepared                | Number of Budget<br>Performance Reports                           | 4          | 4    | 4                      | 4                           | 4                          |
| Warrants issued for payments      | Percentage of warrants issued against expenditure                 | 100%       | 100% | 100%                   | 100%                        | 100%                       |
| Programmes and projects Monitored | No. of quarterly progress reports prepared and submitted          | 4          | 4    | 4                      | 4                           | 4                          |
| and evaluated                     | No. of monitoring reports prepared                                | 8          | 10   | 12                     | 12                          | 12                         |
| Budget Committee<br>Meetings Held | Number of Budget<br>Committee Meetings held                       | 4          | 4    | 4                      | 4                           | 4                          |
| DPCU Meetings<br>Held             | No. of DPCU meetings held   | 4          | 4    | 4                      | 4                           | 4                          |

| Organize Town Hall  | NT CC 11A (111)              |   |   |   |   |   |
|---------------------|------------------------------|---|---|---|---|---|
| Meetings and other  | No. of Social Accountability |   |   |   |   |   |
|                     | reports /Minutes prepared    | 4 | 4 | 5 | 5 | 5 |
| Social              | and submitted                |   |   |   |   |   |
| Accountability Fora |                              |   |   |   |   |   |

# **BUDGET SUB-PROGRAMME OPERATIONS AND PROJECTS**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations  | Projects                             |  |  |  |  |
|---|--------------------------------------|--|--|--|--|
| Organize production workshop for the preparation of   | Procurement of 1No. Pickup for DPCU  |  |  |  |  |
| Departmental Budgets for heads of departments         | monitoring activities.               |  |  |  |  |
| Preparation of 2018-2021 Medium Term Development      | Procurement of 5No. Motor bikes for  |  |  |  |  |
| Plan (MTDP)   | monitoring of projects and programs. |  |  |  |  |
| Prepare quarterly budget performance reports          |                                      |  |  |  |  |
| Organize quarterly budget committee meetings          |                                      |  |  |  |  |
| Carry out annual review of 2016 AAP and mid-year      |                                      |  |  |  |  |
| review of 2017 AAP                                    |                                      |  |  |  |  |
| Compile and distribute copies of Approved Composite   |                                      |  |  |  |  |
| Budget estimates to the relevant departments and      |                                      |  |  |  |  |
| Authorities   |                                      |  |  |  |  |
| Update revenue data base of the Assembly              |                                      |  |  |  |  |
| Prepare Fee Fixing and Rate Imposition Resolution     |                                      |  |  |  |  |
| Prepare Annual Action Plan (APP)                      |                                      |  |  |  |  |
| Organize Town Hall Meetings and other Social          |                                      |  |  |  |  |
| Accountability For a                                  |                                      |  |  |  |  |
| Organize DPCU Meetings                                |                                      |  |  |  |  |
| Evaluation and Impact Assessment Activities (Citizens |                                      |  |  |  |  |
| Satisfaction Survey)                                  |                                      |  |  |  |  |

### PROGRAMME 2: INFRASTRUCTURE DELIVERY AND MANAGEMENT

# **Budget Programme Objective**

- To ensure basic infrastructural development and maintenance for improved access to and provision of basic services.
- To promote rural and urban development and management through projects and programmes which are implemented at the local level
- Promote resilient urban infrastructural development and maintenance of basic service provision
- Ensure efficient utilisation of energy
- Accelerate the provision of adequate safe and affordable water
- Create efficient and effective transport system that meet user needs
- Streamline spatial and land use planning system

### **Budget Programme Description**

The infrastructural delivery and management sub-programme is focused on the provision and maintenance of Socio-Economic infrastructure which are relevant to the general public. The infrastructure in focus provides essential services which are crucial in improving living conditions and fundamental human rights. These are infrastructure relating to Health, Education, Transport, Trade, Water and Sanitation, Housing among others.

The programme involves two sub-programmes which include **Infrastructural Development** and **Physical and Spatial planning**.

The programme is being implemented with the technical expertise of the Works Department and the Town and Country Planning Department of the Assembly. The funding sources for the programme are Government of Ghana Transfers, DACF, DDF, and Donor Funds. The beneficiaries of the programme are community members and the District at large.

### PROGRAMME2: INFRASTRUCTURE DELIVERY AND MANAGEMENT

### SUB-PROGRAMME 2.1 PHYSICAL AND SPATIAL PLANNING

## **Budget Sub-Programme Objective**

To streamline spatial and land use planning system

# **Budget Sub-Programme Description**

The Physical and Spatial Planning sub-programme basically focuses on programmes and projects on human settlement development to ensure that human activities in the District are planned, orderly and spatially in a determined manner.

The program seeks to establish the linkage between spatial/land use planning and Socio-Economic development in the planning and management in the rural hubs in the District. To this end, the physical and spatial Planning sub-programme are:

- Advise District Assembly on land use and development planning
- Support District Assembly in the preparation of settlement plan scheme for the District
- Advise on construction of public, private buildings and structures
- Ensure prohibition of unapproved structures

The Physical and Spatial Planning sub-programme is implemented by a staff strength of (1) with support from the Development Planning Sub-Committee and the Works Department. The sub-programme is funded mainly by Government of Ghana (GoG), DACF, DDF and the Assembly's Internally Generated Fund (IGF)

## **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

|  |                                  | Past Yea | ars  | Projections            |                             |                            |
|--|----------------------------------|----------|------|------------------------|-----------------------------|----------------------------|
| Main Outputs   | Output Indicator                 | 2015     | 2016 | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicative<br>Year<br>2019 |
| Building Permits Provided                              | No. of building permits provided | 0        | 0    | 30                     | 50                          | 80                         |
| Street Naming and<br>Property Numbering<br>implemented | Number of Streets<br>Named       | 32       | 0    | 5                      | 10                          | 20                         |
| District Base Map updated                              | Number of updates carried out    | 0        | 0    | 1                      | 1                           | 1                          |
| Site Plans prepared                                    | Number of Site Plans<br>Prepared | 0        | 0    | 1                      | 2                           | 3                          |

# **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                  |
|---|
| Organise 4No. Technical committee           |
| meeting and 4No. Statutory Planning         |
| committee meeting                           |
| Sensitization of land owners and opinion    |
| leaders on land use planning                |
| Developing of new District Planning         |
| Schemes                                     |
| Update of District base map (thematic maps) |
| Regular monitoring of new and               |
| unauthorised physical structures in the     |
| districts                                   |
| Ensure EPA involvements in new site         |
| acquisitions                                |

| Projects                           |       |  |  |  |  |
|------------------------------------|-------|--|--|--|--|
| Continue the Court Name and De-    |       |  |  |  |  |
| Continue the Street Naming and Pro | perty |  |  |  |  |
| Addressing System (Phase II)       |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |
|                                    |       |  |  |  |  |

| Facilitate proper acquisition of Assembly/ |  |  |
|--|--|--|
| State lands                                |  |  |
| Provision for administrative expenses. Eg. |  |  |
| Stationery, fuel and other logistics       |  |  |

Programme2: Infrastructure Delivery and Management

Sub-Programme 2.2:Infrastructure Developments

## **Budget Sub-Programme Objective**

Promote resilient urban infrastructure development and maintenance of basic service provision.

## **Budget Sub-Programme Description**

The infrastructure development sub-programme ensures sustainable management of the District's water resources for increased access to safe, adequate and affordable water, improved the road network to aid in the smooth movement of goods and services, improved the performance of artisans and contractors involved in the construction industry through constants training, and again, ensures that there is efficient, effective provision of energy to all part of the District and last but not the least, carry out regular monitoring and supervision exercise on all the Physical Development Projects.

Basically, this sub-program is implemented by staff strength of (4) with support from the Works Sub-Committee and the sub-programme is funded mainly by Government of Ghana (GoG), DACF, DDF and the Assembly's Internally Generated Fund (IGF)

## 3.0Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate for future performance.

|   |   | Past Years |       | Projections            |                             |                            |
|---|---|------------|-------|------------------------|-----------------------------|----------------------------|
| Main Outputs  | Output Indicator  | 2015       | 2016  | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicative<br>Year<br>2019 |
| Ensured efficient and effective delivery of   | Number of electric poles procured and distributed to communities  | 150        | 300   | 200                    | 250                         | 200                        |
| energy to the district  | Number of communities<br>benefited from street<br>lighting system | 2          | 3     | 4                      | 4                           | 5                          |
| Improved accommodation situation in the district  | Number of accommodation facilities worked on                      | 2          | 2     | 2                      | 2                           | 2                          |
| Improved supply of water to communities   | Number of bore holes drilled                                      | 10         | 40    | 30                     | 30                          | 35                         |
| Developed a sustainable maintenance management system for transport and road infrastructure |   | 9km        | 100km | 50km                   | 70km                        | 80Km                       |

# **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the sub-programme;

| Operations                                | Projects                                  |
|---|---|
| Monitoring and supervision of projects    | Complete the construction of the Pusiga   |
| (DACF, DDF, GSOP projects)                | town roads                                |
| Provision for administrative and projects | Construction of the District Chief        |
| expenses                                  | Executives' Bungalow                      |
|   | Construction of the District Coordinating |
|   | Directors' Bungalow                       |
|   | Furnishing of District Assembly office    |
|   | complex                                   |
|   | Construction of Abattoir                  |

| Complete the rehabilitation of Tesnatinga- |  |  |
|--|--|--|
| Dabia Feeder Road (2.8 km)                 |  |  |
| Furnishing of DCE and DCD bungalow         |  |  |
| Construction of 25No. Boreholes district   |  |  |
| wide.                                      |  |  |
| Complete the rehabilitation of Morgo-      |  |  |
| Dabligo Feeder Road (3.2km)                |  |  |

# **PROGRAMME 3: SOCIAL SERVICES DELIVERY**

# **Budget Programme Objectives**

• Expand the provision of social infrastructure and services

# **Budget Programme Description**

The social services programme is geared towards the provision of basic social infrastructure and services to the general public. It seeks to reduce disparity between rural and urban areas in terms of quality of life and the provision and access to social infrastructure and services.

The programme has five sub-programmes including Education, Youth & Sports and library Services; Public Health and Sanitation Services; Environmental Health and Sanitation Services; Birth and Death Registration Services; and Social Welfare and Community Development. The programme benefits rural dwellers in the Pusiga District Assembly.

The programme is implemented by the Management of the Assembly in collaboration with stakeholders. The sources of fund are Government of Ghana (GoG), DACF, DDF, Donor Support Funds, and Internally Generated Fund (IGF) of the Assembly. The main challenge is the insufficient and delay in release of funds from central government.

### PROGRAMME3: SOCIAL SERVICES DELIVERY

# **SUB-PROGRAMME 3.1 Education and Youth Development**

## **Budget Sub-Programme Objective**

- Increase inclusive and equitable access to and participation in education at all levels
- To empower the youth through the provision of infrastructural facilities and other skills training needs to create job opportunities

# **Budget Sub-Programme Description**

The Education and Youth Development sub-programme seeks to assist in the provision of education at all levels and to empower the youth through skills and educational training that will make them employable.

The sub-programme collaborates with the Ghana Education Service and Rural Enterprises Programmeis providing and renovating educational and youth development infrastructure, providing scholarships to students and entrepreneurship programmes to the youth. The sub-programme seeks to achieve national development through:

- Educational infrastructural development
- Scholarships and bursaries to students
- Support in the administration of educational services
- Youth Infrastructure development
- Youth capacity development and employment

The Education and Youth Development sub-programme is funded by the Government of Ghana (GoG), Donor Funds, and the Assembly's Internally Generated Funds (IGF). The sub-programme is delivered by the management of the Pusiga District Assembly through the District Chief Executive and the District Co-ordinating Director.

The key challenge to this sub-programme is insufficient and delay in release of funds.

# **Budget Sub-Programme Results Statement**

The table below indicates the main outputs, output indicators and projections by which the Pusiga District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the estimate of future performance.

|  |                                     | Past Years |      | Projections            |                             |                                |
|--|-------------------------------------|------------|------|------------------------|-----------------------------|--------------------------------|
| Main Outputs   | Output Indicator                    | 2015       | 2016 | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicat<br>ive<br>Year<br>2019 |
| Educational Infrastructure provided                  | No. of Completed classroom blocks   | 2          | 5    | 5                      | 5                           | 5                              |
| Sponsorship provided to needy students               | No. of students sponsored           | 203        | 254  | 200                    | 200                         | 200                            |
| Participated in STMIE                                | Funds released for participation    | Yes        | Yes  | Yes                    | Yes                         | Yes                            |
| Entrepreneur and Skills Training programmes provided | No. of training programmes provided | 4          | 4    | 3                      | 4                           | 4                              |

# **Budget Sub-Programme Operations and Projects**

The table below lists the main Operations and projects to be undertaken by the sub-programme

| Operations                               |
|--|
| Participate in STMIE                     |
| Provide Sponsorship to needy students    |
| Organize My First Day in school          |
| Organize District Level Best Teacher and |
| Schools Award                            |
| Support for District Mock Exams          |

| Projects                   |    |      |        |
|----------------------------|----|------|--------|
| Complete the construction  | of | 1no. | 3-unit |
| classroom block at Deega   |    |      |        |
| Complete the construction  | of | 1no. | 3-unit |
| classroom block at Bulugu  |    |      |        |
| Complete the construction  | of | 1no. | 3-unit |
| classroom block at Nakambo |    |      |        |
| Complete the construction  | of | 1no. | 3-unit |
| classroom block at Narango |    |      |        |
|                            |    |      |        |

|                               | _ |  |
|-------------------------------|---|--|
|                               |   |  |
| Support for Sports activities |   |  |

## PROGRAMME3: SOCIAL SERVICES DELIVERY

# **SUB-PROGRAMME 3.2Health Service Delivery and Management**

## **Budget Sub-Programme Objective**

- To undertake rehabilitation and expansion of infrastructural facilities in the Health Sector
- To improve access to Health Services in the District

## **Budget Sub-Programme Description**

As part of the role of the Assembly in providing social infrastructure and services, the Public Health Service and Management sub-programme ensures the establishment of mechanism in fulfilling that mandate. The sub-programme entails the Assembly's contribution in the Administration and provision of Health Care Services to the general public.

The Public Health Service and Management sub-programme main operations are:

- The provision of health care infrastructure
- Provision of administrative support

The sub-programme is being implemented by the Management of the Assembly in collaboration with the Management of the District Health Directorate. The sub-programme is funded by mainly Government of Ghana (GoG) funds and other Donor Funds.

The implementation of this sub-programme faces the challenge of insufficient and delays in release of funds.

### **Budget Sub-Programme Results Statement**

The table overleaf indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

|                                |                                      | Past Yea | ast Years Projection |                        | ns                          |                                |  |
|--------------------------------|--------------------------------------|----------|----------------------|------------------------|-----------------------------|--------------------------------|--|
| Main Outputs                   | Output Indicator                     | 2015     | 2016                 | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicat<br>ive<br>Year<br>2019 |  |
| Health infrastructure expanded | No. of completed projects            | 2        | 5                    | 4                      | 4                           | 4                              |  |
| HIV/AIDS  Management Team      | Number of quarterly meetings held    | 4        | 3                    | 4                      | 4                           | 4                              |  |
| meetings held                  | Number of quarterly reports prepared | 3        | 3                    | 4                      | 4                           | 4                              |  |
| PLWHA Supported                | No. of PLWHA supported               | 54       | 64                   | 69                     | 80                          | 84                             |  |

# **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                  |
|---|
| Organize HIV/AIDS management meetings       |
|   |
| Monitor HIV/AIDS activities in the District |
|   |
| Sponsor students in the health sector       |
| Support in malaria prevention activities    |

| Projects                               |
|--|
| Furnishing of 4no. CHPS compound       |
| Connection of electricity to 6no. CHPS |
| compound                               |
| Connection of water to 6no. CHPS       |
| compound                               |
|  |

### **BUDGET SUB-PROGRAMME SUMMARY**

### PROGRAMME3: SOCIAL SERVICES DELIVERY

### SUB-PROGRAMME 3.3 Environmental Health and Sanitation Services

### **Budget Programme Objectives**

To ensure effective and efficient waste management and improved environmental conditions for the promotion of Public Health.

### **Budget Programme Description**

The sub-programme sees to the provision of facilities, infrastructural services and programmes for management of waste towards improved environmental condition, protection of the environment and promotion of public safety.

The sub-programme mainly deals with:

- Servicing of toilets and dispose of human waste collected from public and private sanitary facilities
- Provide technical support on private provision of the above to the Assembly
- Supervise and control the operation of cesspool empties and allied equipment
- Supervise the cleansing of drains, streets and markets, car parks
- Provide licences to food vendors and ensure they provide services under hygienic conditions

The sub-programme is carried out by a staff strength of 12 at the Environmental Health Unit. IGF, DACF and Donor funds are the source of funding for this sub-programme.

### **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

|  |   | Past Years |      | Projections            |                            |                            |
|--|---|------------|------|------------------------|----------------------------|----------------------------|
| Main Outputs                                 | Output Indicator  | 2015       | 2016 | Budget<br>Year<br>2017 | Indicative<br>Year<br>2018 | Indicative<br>Year<br>2019 |
| Promotion of hygiene Education               | Number of households practicing safe disposal of wastes.  | 176        | 494  | 100                    | 150                        | 200                        |
| Health Promotion through CLTS implementation | Number of communities attained ODF status                 |            | 65   | 70                     | 80                         | 90                         |
| Food safety and hygiene                      | Number of food<br>vendors undergoing<br>medical screening | 234        | 244  | 250                    | 352                        | 400                        |
| Enforcement of bye-laws                      | Number of sanitary cases prosecuted                       | 0          | 0    | 5                      | 10                         | 20                         |

# **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                               |
|--|
| Organise Durbars on hand washing with    |
| soap (HWWS)                              |
| Organise monthly clean up exercise       |
|  |
| Regular community follow ups on the CLTS |
| Formation of school health and hygiene   |
| clubs                                    |
| Organise medical forum, screening and    |
| inspection of vendors, butchers and chop |
| bars and drinking bars.                  |
| Carry out slaughter house inspections    |

| Daily cleansing of public toilets   |  |  |
|-------------------------------------|--|--|
| Empty communal refuse containers    |  |  |
| regularly                           |  |  |
| Drafting, acceptance, approval and  |  |  |
| enforcement of sanitation bye-laws. |  |  |

### **BUDGET SUB-PROGRAMME SUMMARY**

### PROGRAMME3: SOCIAL SERVICES DELIVERY

### **SUB-PROGRAMME 3.4Social Welfare and Community Development**

### **Budget Sub-Programme Objective**

- To develop targeted economic and social interventions for the vulnerable and the marginalised in the communities.
- To protect and promote the rights of children against violence, abuse and exploitation
- To enhance institutional arrangement for sectorial collaborations on poverty reduction.

### **Budget Sub-Programme Description**

This sub- Programme seeks to promote the welfare of the vulnerable and excluded in society especially in the rural communities.

This sub- Programme carries out mainly social protection programmes and other activities carried out include formation and training of community groups in group dynamics, income generating and entrepreneurial skills and helping in investigations of women and children's right abuse among others.

The staff strength of the sub- Programme is about thirteen (13).

### **Budget Sub-Programme Results Statement**

The table below indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

|   |   | Past Years   |  | Projections  |                                  |   |
|---|---|--|--|--|----------------------------------|---|
| Main Outputs Output Indicator 2015                      |   | 2015   | 2016                                     | Budget<br>Year<br>2017                             | Indicativ<br>e Year<br>2018      | Indicative<br>Year<br>2019                |
| Quarterly Reports<br>on Disability Fund<br>disbursement | Quarterly Reports produced by the end of the year | 30th June,<br>30th<br>September,<br>30th           | 30th June,<br>30th<br>September,<br>30th | 30th June,<br>30th<br>September,<br>30th           | 30th<br>September,               | 30th June,<br>30th<br>September,<br>30th  |
| LEAP Payment<br>Reports                                 | LEAP payment reports produced by the end of year  | Report<br>submitted<br>after 2 weeks<br>of payment | submitted<br>after 2<br>weeks of         | Report<br>submitted<br>after 2 weeks<br>of payment | submitted<br>after 2<br>weeks of | Report submitted after 2 weeks of payment |
| LEAP Quarterly<br>Reports                               | by the end of the                                 | ensuing  | ensuing                                  |  | ensuing                          | 15th of the ensuing month                 |

| Operations                                  |  |  |  |
|---|--|--|--|
| Staff refresher training on code of conduct |  |  |  |
| for public officers                         |  |  |  |
| Procurement of stationery                   |  |  |  |
| Provision for administrative expenses       |  |  |  |
| To train 50 stakeholders on Gender          |  |  |  |
| Mainstreaming Activities                    |  |  |  |
| To monitor 10 early childhood centres and   |  |  |  |
| advise them on standards                    |  |  |  |
| To monitor 6 LEAP community activities      |  |  |  |
| within the District                         |  |  |  |
| To monitor 15 Child Protection Team         |  |  |  |
| Activities                                  |  |  |  |

| Projects |  |  |
|----------|--|--|
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |

| Empower 30 women in 15 communities to      |  |
|--|--|
| be able to participate in local governance |  |
| To support PWD programmes                  |  |

### **BUDGET PROGRAMME SUMMARY**

#### PROGRAMME 4: ECONOMIC DEVELOPMENT

### **Budget Programme Objectives**

- To ensure the creation of job opportunities for the productive population in the District
- Promote adoption of new and improved technologies in the private sector

### **Budget Programme Description**

The Economic Development programme is aimed at empowering the productive population to improve on their economic activities. The programme focuses on identifying new avenues for jobs, value addition, access to market and adoption of new and improved technologies.

The Economic Development programme has two sub-programmes which are Agricultural Development and Trade, Tourism and Industrialization. The programme is implemented by total staff strength of 17 with 13 from Agricultural Department, 2 from Community Development and 2 from the Business Development Centre (BAC).

The programme is funded by GoG, and Donor Funds (World Bank, AFAD and Afdb). Beneficiaries of the programme are business entrepreneurs, farmers, traders and the general public.

### **BUDGET SUB-PROGRAMME SUMMARY**

#### PROGRAMME4: ECONOMIC DEVELOPMENT

### **SUB-PROGRAMME 4.1 Trade, Tourism and Industrial development**

### **Budget Sub-Programme Objective**

- To encourage and accelerate the growth and development of micro and small scale enterprises to enable them contribute effectively to growth and the diversification of the national economy.
- To mainstream local economic development (LED) for growth and employment creation in the District.

### **Budget Sub-Programme Description**

The programme seeks to develop and improve small scale enterprises to foster their competitiveness and job creation through Business Development Services such as Business trainings and Capacity Building.

The main operations of the sub-programme are:

- Organize basic, intermediate and advanced training programmes in both technical and managerial skills development.
- Organize Business counselling and monitoring of clients and business operators.
- Preparation of Monthly, Financial Returns and Quarterly Reports.

Organizational Units involved are the Business Advisory Centre with assistance of a Community Development/Social Welfare staff. The office hasa staff strength of four (4). The programme is funded by Rural Enterprise Programme (REP), Ghana Regional Appropriate Technology Industrial Services (GRATIS), Technology Consultancy Centre (TCC), Council for Science and Industrial Research (CSIR)

Beneficiaries of the programme are clients of the Business Advisory Centre (BAC), clients of Rural Enterprises Programme and any entrepreneur and individual who is interested and ready to engage our services.

The key challenges are:

- Trade liberalization policy which has resulted in the lack of markets for local products
- Promotional Agencies are not adequately equipped to address the needs of the MSME sector.
- Negative attitude towards entrepreneurship and locally made products stifle growth of MSEs
- Inadequate logistics such as computers and accessories and electricity
- Inadequate roadworthy vehicles hampered movement for both implementation and monitoring

# **Budget Sub-Programme Results Statement**

The table below indicates the main outputs, its indicators and projections by which the Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the estimate of future performance.

|   |  |      | ears | Projections            |                            |                             |
|---|--|------|------|------------------------|----------------------------|-----------------------------|
| Main Outputs  | Output Indicator   | 2015 | 2016 | Budget<br>Year<br>2017 | Indicative<br>Year<br>2018 | Indicativ<br>e Year<br>2019 |
| MSMEs access to<br>Business<br>Development<br>Services improved | Number of enterprises with access to business development services |      | 137  | 200                    | 250                        | 300                         |
| Business<br>Counselling<br>Services                             | Number of clients counselled                                       | 50   | 35   | 70                     | 90                         | 100                         |
| Business Development Service Training Activities Organized      | Number of activities   |      | 5    | 10                     | 15                         | 20                          |
| Strengthening of<br>Local Business<br>Associations              | Number of Local<br>Business Associations<br>Strengthened           |      | 3    | 5                      | 7                          | 10                          |

# **Budget Sub-Programme Operations and Projects**

# The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations | Projects  |
|------------|---|
|            | Facilitate in the provision of start-up Kits to Clients |
|            |   |
|            |   |
|            |   |
|            |   |

### **BUDGET SUB-PROGRAMME SUMMARY**

### PROGRAMME4: ECONOMIC DEVELOPMENT

### **SUB-PROGRAMME 4.2 Agricultural Development**

### **Budget Sub-Programme Objective**

- To improve institutional coordination for agricultural development
- To promote irrigation development
- To enhance capacity to adopt climate change impacts

### **Budget Sub-Programme Description**

The Agricultural development sub Programme seeks to ensure food security in the District that is the availability of food and nutrition all year round. The main activities are agricultural extension services provision, distribution of agricultural inputs, conduct of demonstration farms, immunization of animals and birds against diseases assist farmers on best practices of aquaculture, monitoring of activities of Agricultural Extension Agents, etc.

The sub – Programme is funded through central government transfers, donor support funds and IGF.

The number of people carrying out this sub – Programme is about 13.

Some of the challenges are untimely receipt of farm inputs, drugs and funds, irregular rainfall, out breaks of epidemic.

### **Budget Sub-Programme Results Statement**

The table below indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

|  |  | Past Years |      | Projections            |                             |                            |
|--|--|------------|------|------------------------|-----------------------------|----------------------------|
| Main Outputs   | Output Indicator                               | 2015       | 2016 | Budget<br>Year<br>2017 | Indicativ<br>e Year<br>2018 | Indicative<br>Year<br>2019 |
| Improve extension service delivery through home and field visits | No. of Extension service delivery              |            | 20   | 520                    | 580                         | 670                        |
| Monitoring and<br>supervisory visits by<br>DAOs and DDA          | No. of Monitoring<br>and supervisory<br>visits |            | 7    | 528                    | 530                         | 535                        |

# **Budget Sub-Programme Operations and Projects**

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations   | Projects |
|--|----------|
| Organise District-level Farmers Day                          |          |
| Celebrations   |          |
| Introducing farmers to new and improved                      |          |
| varieties of crops   |          |
| Training of farmers on integrated soil                       |          |
| fertility Management   |          |
| Train farmers on Post-harvest technology                     |          |
| packages   |          |
| Identity, update & disseminate existing                      |          |
| livestock technology packages                                |          |
| Train farmers on ruminant husbandry                          |          |
| management   |          |
| Educate & train farmers on the need to                       |          |
| produce protein fortified maize &orange fleshed sweet potato |          |
| Conduct demonstrations on nutrition                          |          |
| education: Vitamins, etc                                     |          |
| To carry out demonstrations with soya beans                  |          |
| into various dishes  |          |
| AEAs home & field visits, supervision &                      |          |
| report writing   |          |
| Acquisition of stationery                                    |          |

### **BUDGET PROGRAMME SUMMARY**

#### PROGRAMME 5: ENVIRONMENTAL MANAGEMENT

### **Budget Sub-Programme Objective**

- To minimize the impact and develop adequate response strategies to Disaster.
- To ensure protection of the environment.

### **Budget Sub-Programme Description**

The Environment Management programme basically focuses on protecting the environment to avert the potential effects and also to manage disaster occurrences.

The programme therefore seeks to enhance the capacity of society to prevent and manage disasters through effective disaster management, social mobilization and employment generation and manage and prevent undesired fires at all times.

The main operations under this sub-programme are:

- Education on disaster prevention
- Provision of relief items to disaster victims
- Establishing Disaster Volunteer Groups in Communities

The sub-programme is carried out by NADMO in collaboration with other stakeholders such as the Forestry Commission, Agriculture Department, Ghana Fire Service, Ghana Health Service and Ghana Education Service. The staff strength of the sub-programme is 23.

The Disaster Prevention and Management Sub-programme funded mainly by Government of Ghana (GoG) and supported with the Assembly's Internally Generated Funds (IGF) and the DACF.

The programme benefits the general public.

The implementations of the sub-programme face the challenge of insufficient and delay in release of funds and means of transportation.

### **BUDGET SUB-PROGRAMME SUMMARY**

### PROGRAMME5: ENVIRONMENTAL AND SANITATION MANAGEMENT

### **SUB-PROGRAMME 5.1 Disaster Prevention and Management**

### **Budget Sub-Programme Objective**

- To prevent, develop disaster response strategies and minimise the impact of disaster
- To enhance capacity and mitigate the impact of national disasters, risks and vulnerability.

### **Budget Sub-Programme Description**

The Disaster Prevention and Management Sub-programme focus on handling disaster risk occurrences to minimize their impact. The sub-programme ensures prompt response to disaster before, during and after the occurrence.

The main operations under this sub-programme include:

- Education on disaster prevention
- Provision of relief items to disaster victims
- Establishing Disaster Volunteer Groups in Communities

The sub-programme is carried out by NADMO in collaboration with other stakeholders such as the Forestry Commission, Agriculture Department, Ghana Fire Service, Ghana Health Service and Ghana Education Service. The staff strength of the sub-programme is 23.

The Disaster Prevention and Management Sub-programme funded mainly by Government of Ghana (GoG) and supported with the Assembly's Internally Generated Funds (IGF). The programme benefits the general public.

The implementations of the sub-programme face the challenge of insufficient and delay in release of funds and means of transportation.

### **Budget Sub-Programme Results Statement**

The table below indicates the main outputs, its indicators and projections by which the MMDAs measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the MMDA's estimate of future performance.

| No. of Disaster Victims Provide with Relief Items | Past Y   | Zears | Projections |                         |    |                             |
|---|--|-------|-------------|-------------------------|----|-----------------------------|
| Main Outputs                                      | Output Indicator                                   | 2015  | 2016        | Budge<br>t Year<br>2017 |    | Indicativ<br>e Year<br>2019 |
| Disaster victims supported                        | No. of Disaster Victims Provided with Relief Items |       | 20          | 30                      | 30 | 30                          |
|   |  |       |             |                         |    |                             |

|  | No. of disaster site visited              | 9  | 6  | 10 | 10 | 10 |
|--|---|----|----|----|----|----|
| Disaster<br>Volunteer<br>Groups<br>Established | Number of Volunteer Groups<br>Functioning | 16 | 16 | 16 | 16 | 16 |

# **Budget Sub-Programme Operations and Projects**

# The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                     | Projects |  |
|--------------------------------|----------|--|
| Disaster education             |          |  |
| Support to disaster victims    |          |  |
| Visit of disaster sites        |          |  |
|                                |          |  |
| Settlement of disaster victims |          |  |

| By Strategic Objective Summar   | <b>ıs / Deficit - (</b> ,<br>v |             | _                    | In GH    |
|---|--------------------------------|-------------|----------------------|----------|
| Objective   | In-Flows                       | Expenditure | Surplus /<br>Deficit | %        |
| 000000 Compensation of Employees  | 0                              | 972,906     |                      |          |
| 2.1 Improve fiscal revenue mobilization and management                                | 6,791,766                      | 0           |                      | _        |
| 010202 2.2 Improve public expenditure management                                      | 0                              | 611,349     |                      |          |
| <b>030104</b> 1.4. Increase access to extension services and re-orient agric edu      | 0                              | 271,123     |                      | <u> </u> |
| 030403 4.3 Promote sustainable environment, land and water management                 | 0                              | 31,795      |                      | <u> </u> |
| 030802 8.2 Ensure sustainable management of natural resources                         | 0                              | 202,583     |                      | <u> </u> |
| 031501 15.1 Enhance natural res. mgt through community participation                  | 0                              | 600,101     |                      | <u> </u> |
| <b>0501</b> 02 1.2. Create efficient & effect. transport system that meets user needs | 0                              | 1,004,505   |                      | <u> </u> |
| 050801 8.1 Create enabling environment to accelerate rural growth and devt            | 0                              | 106,573     |                      | <u> </u> |
| <b>13.2</b> Accelerate the provision of adequate, safe and affordable water           | 0                              | 2,102,121   |                      | <u> </u> |
| 060101 1.1. Increase inclusive and equitable access to edu at all levels              | 0                              | 509,773     |                      |          |
| 060401 4.1 Bridge the equity gaps in geographical access to health services           | 0                              | 227,162     |                      | _        |
| 061001 10.1 Promote effective child devt in communities, esp deprived areas           | 0                              | 324,984     |                      | _        |
| 061003 10.3. Advance the implementation of the compulsory component of FCUBE          | 0                              | 5,000       |                      | <u> </u> |
| Grand Total ¢   | 6,791,766                      | 6,969,975   | -178,209             | -2       |

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| Revenue Budget and Actual Collection and Expected Result 2016 / 20 Revenue Item | D                             | Approved and or<br>Revised Budget<br>2016 | Actual<br>Collection<br>2016 | Variance |
|---|-------------------------------|---|------------------------------|----------|
| 370 01 01 001 29  | 6,791,766.09                  | 0.00                                      | 0.00                         | 0.00     |
| Central Administration, Administration (Assembly 6                              |                               | -   |                              |          |
| Objective 010201 2.1 Improve fiscal revenue mobiliza                            | ation and management          |   |                              |          |
| Output 0002 ENSURE EFFECTIVE AND EF   | FICIENT RESOURCE MOBILISATION |   |                              |          |
|   | 0.00                          | 0.00                                      | 0.00                         | 0.00     |
|   | 0.00                          | 0.00                                      | 0.00                         | 0.00     |
| From other general government units   | 6,550,716.09                  | 0.00                                      | 0.00                         | 0.00     |
| 1331001 Central Government - GOG Paid Salaries                                  | 871,306.00                    | 0.00                                      | 0.00                         | 0.00     |
| 1331002 DACF - Assembly   | 3,450,650.00                  | 0.00                                      | 0.00                         | 0.00     |
| 1331008 Other Donors Support Transfers  | 1,491,799.60                  | 0.00                                      | 0.00                         | 0.00     |
| 1331009 Goods and Services- Decentralised Departme                              | ent 25,019.49                 | 0.00                                      | 0.00                         | 0.00     |
| 1331011 District Development Facility   | 711,941.00                    | 0.00                                      | 0.00                         | 0.00     |
| Property income   | 241,050.00                    | 0.00                                      | 0.00                         | 0.00     |
| 1412022 Property Rate   | 241,050.00                    | 0.00                                      | 0.00                         | 0.00     |
| Grand Total   | 6,791,766.09                  | 0.00                                      | 0.00                         | 0.00     |

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# Expenditure by Programme and Source of Funding

In GH¢

|  | 2015   | :      | 2016         | 2017      | 2018      | 2019      |
|--|--------|--------|--------------|-----------|-----------|-----------|
| Economic Classification                        | Actual | Budget | Est. Outturn | Budget    | forecast  | forecast  |
| Pusiga District-Pusiga                         | 0      | 0      | 0            | 6,969,975 | 6,978,688 | 7,039,675 |
| Central GoG Sources                            | 0      | 0      | 0            | 898,305   | 907,018   | 907,288   |
| Management and Administration                  | 0      | 0      | 0            | 873,369   | 882,082   | 882,102   |
| Social Services Delivery                       | 0      | 0      | 0            | 4,986     | 4,986     | 5,036     |
| Economic Development                           | 0      | 0      | 0            | 19,950    | 19,950    | 20,150    |
| IGF-Retained Sources                           | 0      | 0      | 0            | 345,655   | 345,655   | 349,112   |
| Management and Administration                  | 0      | 0      | 0            | 266,747   | 266,747   | 269,414   |
| Infrastructure Delivery and Management         | 0      | 0      | 0            | 18,300    | 18,300    | 18,483    |
| Social Services Delivery                       | 0      | 0      | 0            | 5,000     | 5,000     | 5,050     |
| Economic Development                           | 0      | 0      | 0            | 23,821    | 23,821    | 24,059    |
| Environmental and Sanitation Management        | 0      | 0      | 0            | 31,787    | 31,787    | 32,105    |
| CF (MP) Sources                                | 0      | 0      | 0            | 172,533   | 172,533   | 174,258   |
| Social Services Delivery                       | 0      | 0      | 0            | 172,533   | 172,533   | 174,258   |
| CF (Assembly) Sources                          | 0      | 0      | 0            | 3,275,193 | 3,275,193 | 3,307,945 |
| Management and Administration                  | 0      | 0      | 0            | 579,581   | 579,581   | 585,376   |
| Infrastructure Delivery and Management         | 0      | 0      | 0            | 1,669,237 | 1,669,237 | 1,685,929 |
| Social Services Delivery                       | 0      | 0      | 0            | 672,005   | 672,005   | 678,725   |
| Economic Development                           | 0      | 0      | 0            | 245,068   | 245,068   | 247,519   |
| <b>Environmental and Sanitation Management</b> | 0      | 0      | 0            | 109,302   | 109,302   | 110,395   |
| CAG Sources                                    | 0      | 0      | 0            | 75,000    | 75,000    | 75,750    |
| Economic Development                           | 0      | 0      | 0            | 75,000    | 75,000    | 75,750    |
| Pooled Sources                                 | 0      | 0      | 0            | 1,491,800 | 1,491,800 | 1,506,718 |
| Infrastructure Delivery and Management         | 0      | 0      | 0            | 1,315,627 | 1,315,627 | 1,328,783 |
| Environmental and Sanitation Management        | 0      | 0      | 0            | 176,173   | 176,173   | 177,935   |
| DDF Sources                                    | 0      | 0      | 0            | 711,491   | 711,491   | 718,606   |
| Management and Administration                  | 0      | 0      | 0            | 51,413    | 51,413    | 51,927    |
| Infrastructure Delivery and Management         | 0      | 0      | 0            | 225,000   | 225,000   | 227,250   |
| Economic Development                           | 0      | 0      | 0            | 435,078   | 435,078   | 439,429   |
| Grand Total                                    | 0      | 0      | o            | 6,969,975 | 6,978,688 | 7,039,675 |

|  | 2015                    |   | 2016         | 2017                      | 2018                      | 2019      |
|--|-------------------------|---|--------------|---------------------------|---------------------------|-----------|
| Economic Classification  | Actual                  |   | Est. Outturn | Budget                    | forecast                  | forecasi  |
| usiga District-Pusiga  | 0                       | 0 | 0            | 6,969,975                 | 6,978,688                 | 7,039,67  |
| Management and Administration                                    | 0                       | 0 | 0            | 1,771,109                 | 1,779,822                 | 1,788,820 |
| SP1.1: General Administration                                    | 0                       | 0 | 0            | 361,227                   | 361,227                   | 364,84    |
|  | 0                       | 0 | 0            | •                         | ,                         | 307,01    |
| 221 Use of goods and services                                    | 0                       | 0 | 0            | <b>303,973</b><br>303,973 | <b>303,973</b><br>303,973 | 307,01    |
| 22101 Materials - Office Supplies                                |                         | 0 | 0            | 184,515                   | 184,515                   | 186,36    |
| 22102 Utilities  | 0                       | 0 | 0            | 25,400                    | 25,400                    | 25,65     |
| 22105 Travel - Transport   | 0                       | 0 | 0            | 62,400                    | 62,400                    | 63,024    |
| 22106 Repairs - Maintenance                                      | 0                       | 0 | 0            | 12,000                    | 12,000                    | 12,12     |
| 22107 Training - Seminars - Con                                  | ferences 0              | 0 | 0            | 6,458                     | 6,458                     | 6,52      |
| 22112 Emergency Services   | 0                       | 0 | 0            | 3,200                     | 3,200                     | 3,23      |
| 22113  | 0                       | 0 | 0            | 10,000                    | 10,000                    | 10,10     |
| 8 Other expense  | 0                       | 0 | 0            | 57,254                    | 57,254                    | 57,82     |
| 282 Miscellaneous other expense                                  | 0                       | 0 | 0            | 57,254                    | 57,254                    | 57,82     |
| 28210 General Expenses   | 0                       | 0 | 0            | 57,254                    | 57,254                    | 57,82     |
| SP1.2: Finance and Revenue Mobiliz                               | zation <sub>0</sub>     | 0 | 0            | 169,013                   | 169,013                   | 170,70    |
| 2 Use of goods and services                                      | 0                       | 0 | 0            | 69,013                    | 69,013                    | 69,70     |
| 221 Use of goods and services                                    | 0                       | 0 | 0            | 69,013                    | 69,013                    | 69,70     |
| 22109 Special Services   | 0                       | 0 | 0            | 69,013                    | 69,013                    | 69,70     |
| 1 Non Financial Assets   | 0                       | 0 | 0            | 100,000                   | 100,000                   | 101,00    |
| 311 Fixed assets   | 0                       | 0 | 0            | 100,000                   | 100,000                   | 101,00    |
| 31121 Transport equipment  | 0                       | 0 | 0            | 100,000                   | 100,000                   | 101,00    |
| SP1.3: Planning, Budgeting and Cod                               | ordination <sub>0</sub> | 0 | 0            | 150,000                   | 150,000                   | 151,5     |
|  | 0                       |   | 1            | •                         | ,                         |           |
| 2 Use of goods and services                                      | 0                       | 0 | 0            | 150,000                   | 150,000                   | 151,50    |
| 221 Use of goods and services  22101 Materials - Office Supplies |                         | 0 | 0            | 150,000                   | 150,000                   | 151,50    |
| 22107 Training - Seminars - Con                                  |                         | 0 | 0            | 80,000                    | 80,000                    | 80,80     |
| SP1.5: Human Resource Manageme                                   |                         | 0 | 0            | 70,000                    | 70,000                    | 70,70     |
| OF 1.3. Human Resource Manageme                                  | 0                       | 0 | 0            | 1,090,869                 | 1,099,582                 | 1,101,7   |
| 1 Compensation of employees [G                                   | -                       | 0 | 0            | 871,306                   | 880,019                   | 880,01    |
| 211 Wages and Salaries   | 0                       | 0 | 0            | 871,306                   | 880,019                   | 880,01    |
| 21110 Established Position                                       | 0                       | 0 | 0            | 871,306                   | 880,019                   | 880,01    |
| 2 Use of goods and services                                      | 0                       | 0 | 0            | 70,150                    | 70,150                    | 70,85     |
| 221 Use of goods and services                                    | 0                       | 0 | 0            | 70,150                    | 70,150                    | 70,85     |
| 22101 Materials - Office Supplies                                |                         | 0 | 0            | 1,000                     | 1,000                     | 1,01      |
| 22107 Training - Seminars - Con                                  |                         | 0 | 0            | 69,150                    | 69,150                    | 69,84     |
| 7 Social benefits [GFS]  | 0                       | 0 | 0            | 98,000                    | 98,000                    | 98,98     |
| Employer social benefits   | 0                       | 0 | 0            | 98,000                    | 98,000                    | 98,98     |
| 27311 Employer Social Benefits                                   |                         | 0 | 0            | 98,000                    | 98,000                    | 98,98     |
| 1 Non Financial Assets   | 0                       | 0 | 0            | 51,413                    | 51,413                    | 51,92     |
| 311 Fixed assets   | 0                       | 0 | 0            | 51,413                    | 51,413                    | 51,92     |
| 31113 Other structures   | 0                       | 0 | 0            | 51,413                    | 51,413                    | 51,92     |

|  | 2015           |                           | 2016                        | 2017                         | 2018                         | 2019                                    |
|--|----------------|---------------------------|-----------------------------|------------------------------|------------------------------|---|
| Economic Classification  | Actual         | Budget                    | Est. Outturn                | Budget                       | forecast                     | forecas                                 |
| SP2.1 Physical and Spatial Planning  | 0              |                           |                             |                              |                              |   |
| , ,  | Ť              | 0                         | 0                           | 31,600                       | 31,600                       | 31,9                                    |
| 22 Use of goods and services   | 0              | 0                         | 0                           | 31,600                       | 31,600                       | 31,91                                   |
| 221 Use of goods and services  | 0              | 0                         | 0                           | 31,600                       | 31,600                       | 31,91                                   |
| 22101 Materials - Office Supplies  | 0              | 0                         | 0                           | 30,000                       | 30,000                       | 30,30                                   |
| 22107 Training - Seminars - Conferences  | 0              | 0                         | 0                           | 1,600                        | 1,600                        | 1,61                                    |
| SP2.2 Infrastructure Development   | 0              | 0                         | 0                           | 3,196,564                    | 3,196,564                    | 3,228,52                                |
| 22 Use of goods and services   | 0              | 0                         | 0                           | 8,000                        | 8,000                        | 8,08                                    |
| 221 Use of goods and services  | 0              | 0                         | 0                           | 8,000                        | 8,000                        | 8,08                                    |
| 22106 Repairs - Maintenance  | 0              | 0                         | 0                           | 8,000                        | 8,000                        | 8,08                                    |
| 31 Non Financial Assets  | 0              | 0                         | 0                           | 3,188,564                    | 3,188,564                    | 3,220,44                                |
| 311 Fixed assets   | 0              | 0                         | 0                           | 3,188,564                    | 3,188,564                    | 3,220,44                                |
| 31111 Dwellings  | 0              | 0                         | 0                           | 795,989                      | 795,989                      | 803,94                                  |
| 31112 Nonresidential buildings   | 0              | 0                         | 0                           | 689,028                      | 689,028                      | 695,91                                  |
| 31113 Other structures   | 0              | 0                         | 0                           | 1,013,205                    | 1,013,205                    | 1,023,33                                |
| 31122 Other machinery and equipment  | 0              | 0                         | 0                           | 340,000                      | 340,000                      | 343,40                                  |
| 31131 Infrastructure Assets  | 0              | 0                         | 0                           | 350,342                      | 350,342                      | 353,84                                  |
| Social Services Delivery   | 0              | 0                         | 0                           | 854,523                      | 854,523                      | 863,068                                 |
| SP3.1 Education and Youth Development  22 Use of goods and services  221 Use of goods and services | <b>0 0</b>   0 | <b>0</b><br><b>0</b><br>0 | <b>0</b><br><b>0</b>  <br>0 | <b>104,202 43,489</b> 43,489 | <b>104,202 43,489</b> 43,489 | <b>105,2</b> 4<br><b>43,92</b><br>43,92 |
| 22107 Training - Seminars - Conferences  | 0              | 0                         | 0                           | 43,489                       | 43,489                       | 43,92                                   |
| <del></del>  | 0              | 0                         | 0                           | 60,712                       | 60,712                       | 61,32                                   |
| 31 Non Financial Assets 311 Fixed assets   | 0              | 0                         | 0                           | 60,712                       | 60,712                       | 61,32                                   |
| 31112 Nonresidential buildings   | 0              | 0                         | 0                           | 60,712                       | 60,712                       | 61,32                                   |
| SP3.2 Health Delivery  | •              |                           | <u>"</u>                    |                              |                              |   |
| •  | 0              | 0                         | 0                           | 9,622                        | 9,622                        | 9,7                                     |
| 27 Social benefits [GFS]   | 0              | 0                         | 0                           | 9,622                        | 9,622                        | 9,71                                    |
| 273 Employer social benefits   | 0              | 0                         | 0                           | 9,622                        | 9,622                        | 9,71                                    |
| 27311 Employer Social Benefits - Cash  | 0              | 0                         | 0                           | 9,622                        | 9,622                        | 9,71                                    |
| SP3.3 Social Welfare and Community Development   | 0              | 0                         | 0                           | 740,699                      | 740,699                      | 748,10                                  |
| 22 Use of goods and services   | 0              | 0                         | 0                           | 143,008                      | 143,008                      | 144,43                                  |
| 221 Use of goods and services  | 0              | 0                         | 0                           | 143,008                      | 143,008                      | 144,43                                  |
| 22101 Materials - Office Supplies  | 0              | 0                         | 0                           | 41,868                       | 41,868                       | 42,28                                   |
| 22107 Training - Seminars - Conferences  | 0              | 0                         | 0                           | 101,140                      | 101,140                      | 102,15                                  |
| 26 <b>Grants</b>   | 0              | 0                         | 0                           | 172,533                      | 172,533                      | 174,25                                  |
| 263 To other general government units  | 0              | 0                         | 0                           | 172,533                      | 172,533                      | 174,25                                  |
| 26321 Capital Transfers  | 0              | 0                         | 0                           | 172,533                      | 172,533                      | 174,25                                  |
| 27 Social benefits [GFS]   | 0              | 0                         | 0                           | 69,013                       | 69,013                       | 69,70                                   |
| 272 Social assistance benefits   | 0              | 0                         | 0                           | 69,013                       | 69,013                       | 69,70                                   |
| 27211 Social Assistance Benefits - Cash  | 0              | 0                         | 0                           | 69,013                       | 69,013                       | 69,70                                   |
| 28 Other expense   | 0              | 0                         | 0                           | 71,146                       | 71,146                       | 71,85                                   |
| 282 Miscellaneous other expense  | 0              | 0                         | 0                           | 71,146                       | 71,146                       | 71,85                                   |
| 28210 General Expenses   | 0              | 0                         | 0                           | 71,146                       | 71,146                       | 71,85                                   |

|   | 2015   |        | 2016         | 2017      | 2018      | 2019      |
|---|--------|--------|--------------|-----------|-----------|-----------|
| Economic Classification                         | Actual | Budget | Est. Outturn | Budget    | forecast  | forecasi  |
| 31 Non Financial Assets                         | 0      | 0      | 0            | 285,000   | 285,000   | 287,850   |
| 311 Fixed assets                                | 0      | 0      | 0            | 285,000   | 285,000   | 287,850   |
| 31113 Other structures                          | 0      | 0      | 0            | 60,000    | 60,000    | 60,600    |
| 31131 Infrastructure Assets                     | 0      | 0      | 0            | 225,000   | 225,000   | 227,250   |
| Economic Development                            | 0      | 0      | 0            | 798,917   | 798,917   | 806,907   |
| SP4.1 Trade, Tourism and Industrial development | 0      | 0      | 0            | 703,967   | 703,967   | 711,00    |
| 22 Use of goods and services                    | 0      | 0      | 0            | 28,821    | 28,821    | 29,109    |
| 221 Use of goods and services                   | 0      | 0      | 0            | 28,821    | 28,821    | 29,109    |
| 22101 Materials - Office Supplies               | 0      | 0      | 0            | 17,000    | 17,000    | 17,170    |
| 22107 Training - Seminars - Conferences         | 0      | 0      | 0            | 5,000     | 5,000     | 5,050     |
| 22112 Emergency Services                        | 0      | 0      | 0            | 6,821     | 6,821     | 6,889     |
| 28 Other expense                                | 0      | 0      | 0            | 10,068    | 10,068    | 10,169    |
| 282 Miscellaneous other expense                 | 0      | 0      | 0            | 10,068    | 10,068    | 10,169    |
| 28210 General Expenses                          | 0      | 0      | 0            | 10,068    | 10,068    | 10,169    |
| 31 Non Financial Assets                         | 0      | 0      | 0            | 665,078   | 665,078   | 671,729   |
| 311 Fixed assets                                | 0      | 0      | 0            | 665,078   | 665,078   | 671,729   |
| 31113 Other structures                          | 0      | 0      | 0            | 465,078   | 465,078   | 469,729   |
| 31121 Transport equipment                       | 0      | 0      | 0            | 200,000   | 200,000   | 202,000   |
| SP4.2 Agricultural Development                  | 0      | 0      | 0            | 94,950    | 94,950    | 95,90     |
| 22 Use of goods and services                    | 0      | 0      | 0            | 94,950    | 94,950    | 95,900    |
| 221 Use of goods and services                   | 0      | 0      | 0            | 94,950    | 94,950    | 95,900    |
| 22101 Materials - Office Supplies               | 0      | 0      | 0            | 11,500    | 11,500    | 11,615    |
| 22107 Training - Seminars - Conferences         | 0      | 0      | 0            | 83,450    | 83,450    | 84,285    |
| 31 Non Financial Assets                         | 0      | 0      | 0            | 00,400    | 0         | 0.,200    |
| 311 Fixed assets                                | 0      | 0      | 0            | 0         | 0         | (         |
| 31113 Other structures                          | 0      | 0      | 0            | 0         | 0         |           |
| Environmental and Sanitation Management         | 0      | 0      | 0            | 317,262   | 317,262   | 320,434   |
| SP5.1 Disaster prevention and Management        | 0      | 0      | 0            | 141,089   | 141,089   | 142,50    |
| 22 Use of goods and services                    | 0      | 0      | 0            | 141,089   | 141,089   | 142,500   |
| 221 Use of goods and services                   | 0      | 0      | 0            | 141,089   | 141,089   | 142,500   |
| 22101 Materials - Office Supplies               | 0      | 0      | 0            | 20,100    | 20,100    | 20,301    |
| 22102 Utilities                                 | 0      | 0      | 0            | 100,887   | 100,887   | 101,896   |
| 22112 Emergency Services                        | 0      | 0      | 0            | 20,102    | 20,102    | 20,303    |
| SP5.2 Natural Resource Conservation             | 0      | 0      | 0            | 176,173   | 176,173   | 177,93    |
| 31 Non Financial Assets                         | 0      | 0      | 0            | 176,173   | 176,173   | 177,93    |
| 311 Fixed assets                                | 0      | 0      | 0            | 176,173   | 176,173   | 177,935   |
| 31131 Infrastructure Assets                     | 0      | 0      | 0            | 176,173   | 176,173   | 177,935   |
|   | -      | U      | 0            | 170,173   | 110,113   | 111,930   |
| Grand Total                                     | 0      | 0      | 0            | 6,969,975 | 6,978,688 | 7,039,675 |
|   |        |        | <u>'</u>     |           |           |           |

|  |                              | SUMMARY         | OF EXPEN  | NDITURE . |                 | 17 APPROPR<br>RAM, ECON |       | ASSIFICATIO    | ON AND | FUNDING          |        | (in GH Cedis) |             |               |           |
|--|------------------------------|-----------------|-----------|-----------|-----------------|-------------------------|-------|----------------|--------|------------------|--------|---------------|-------------|---------------|-----------|
|  |                              | Central GOG and | nd CF     |           |                 | I G                     | F     |                | F      | U N D S / OTHERS |        | Development I | Partner Fun | ds            | Grand     |
| SECTOR / MDA / MMDA                    | Compensation<br>of Employees | Goods/Service   | Capex To  | otal GoG  | Comp.<br>of Emp | Goods/Service           | Capex | Total IGF STAT | UTORY  | Capex ABFA       | Others | Goods Service | Capex       | Tot. External | Total     |
| Pusiga District-Pusiga                 | 871,306                      | 1,159,774       | 2,314,949 | 4,346,030 | 0               | 336,955                 | 8,700 | 345,655        | 0      | 0                | 0      | 75,000        | 2,203,291   | 2,278,291     | 6,969,975 |
| Management and Administration          | 871,306                      | 481,643         | 100,000   | 1,452,949 | 0               | 266,747                 | 0     | 266,747        | 0      | 0                | 0      | 0             | 51,413      | 51,413        | 1,771,109 |
| Central Administration                 | 871,306                      | 234,805         | 0         | 1,106,111 | 0               | 186,500                 | 0     | 186,500        | 0      | 0                | 0      | 0             | 51,413      | 51,413        | 1,344,024 |
| Administration (Assembly Office)       | 871,306                      | 234,805         | 0         | 1,106,111 | 0               | 186,500                 | 0     | 186,500        | 0      | 0                | 0      | 0             | 51,413      | 51,413        | 1,344,024 |
| Finance                                | 0                            | 148,286         | 100,000   | 248,286   | 0               | 68,247                  | 0     | 68,247         | 0      | 0                | 0      | 0             | 0           | 0             | 316,533   |
|  | 0                            | 148,286         | 100,000   | 248,286   | 0               | 68,247                  | 0     | 68,247         | 0      | 0                | 0      | 0             | 0           | 0             | 316,533   |
| Education, Youth and Sports            | 0                            | 29,800          | 0         | 29,800    | 0               | 12,000                  | 0     | 12,000         | 0      | 0                | 0      | 0             | 0           | 0             | 41,800    |
| Education                              | 0                            | 29,800          | 0         | 29,800    | 0               | 12,000                  | 0     | 12,000         | 0      | 0                | 0      | 0             | 0           | 0             | 41,800    |
| Health                                 | 0                            | 34,908          | 0         | 34,908    | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 34,908    |
| Environmental Health Unit              | 0                            | 12,908          | 0         | 12,908    | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 12,908    |
| Hospital services                      | 0                            | 22,000          | 0         | 22,000    | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 22,000    |
| Social Welfare & Community Development | 0                            | 33,844          | 0         | 33,844    | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 33,844    |
| Social Welfare                         | 0                            | 31,781          | 0         | 31,781    | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 31,781    |
| Community Development                  | 0                            | 2,063           | 0         | 2,063     | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 2,063     |
| Infrastructure Delivery and Management | 0                            | 30,000          | 1,639,237 | 1,669,237 | 0               | 9,600                   | 8,700 | 18,300         | 0      | 0                | 0      | 0             | 1,540,627   | 1,540,627     | 3,228,164 |
| Central Administration                 | 0                            | 0               | 0         | 0         | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 225,000     | 225,000       | 225,000   |
| Administration (Assembly Office)       | 0                            | 0               | 0         | 0         | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 225,000     | 225,000       | 225,000   |
| Education, Youth and Sports            | 0                            | 0               | 404,415   | 404,415   | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 404,415   |
| Education                              | 0                            | 0               | 404,415   | 404,415   | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 404,415   |
| Health                                 | 0                            | 0               | 195,540   | 195,540   | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 195,540   |
| Hospital services                      | 0                            | 0               | 195,540   | 195,540   | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 0           | 0             | 195,540   |
| Works                                  | 0                            | 30,000          | 1,039,282 | 1,069,282 | 0               | 8,800                   | 8,700 | 17,500         | 0      | 0                | 0      | 0             | 1,315,627   | 1,315,627     | 2,402,409 |
| Office of Departmental Head            | 0                            | 0               | 89,073    | 89,073    | 0               | 8,800                   | 8,700 | 17,500         | 0      | 0                | 0      | 0             | 0           | 0             | 106,573   |
| Water                                  | 0                            | 30,000          | 950,209   | 980,209   | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 311,122     | 311,122       | 1,291,331 |
| Feeder Roads                           | 0                            | 0               | 0         | 0         | 0               | 0                       | 0     | 0              | 0      | 0                | 0      | 0             | 1,004,505   | 1,004,505     | 1,004,505 |
| Disaster Prevention                    | 0                            | 0               | 0         | 0         | 0               | 800                     | 0     | 800            | 0      | 0                | 0      | 0             | 0           | 0             | 800       |
|  | 0                            | 0               | 0         | 0         | 0               | 800                     | 0     | 800            | 0      | 0                | 0      | 0             | 0           | 0             | 800       |

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|  | 0                         | Central GOG and | d CF    |           |                 | I G           | F     |               | FU       | N D S / OTHER | RS     | Development F | Partner Fu | nds           | Grand   |
|--|---------------------------|-----------------|---------|-----------|-----------------|---------------|-------|---------------|----------|---------------|--------|---------------|------------|---------------|---------|
| SECTOR/MDA/MMDA                        | Compensation of Employees | Goods/Service   | Capex   | Total GoG | Comp.<br>of Emp | Goods/Service | Capex | Total IGF STA | TUTORY C | apex ABFA     | Others | Goods Service | Capex      | Tot. External | Total   |
| Social Services Delivery               | 0                         | 503,811         | 345,712 | 2 849,523 | C               | 5,000         | 0     | 5,000         | 0        | 0             | 0      | 0             |            | 0 0           | 854,523 |
| Central Administration                 | 0                         | 82,346          | 0       | 82,346    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 82,346  |
| Administration (Assembly Office)       | 0                         | 82,346          | 0       | 82,346    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 82,346  |
| Finance                                | 0                         | 172,533         | 0       | 172,533   | O               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 172,533 |
|  | 0                         | 172,533         | 0       | 172,533   | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 172,533 |
| Education, Youth and Sports            | 0                         | 48,489          | 0       | 48,489    | C               | 5,000         | 0     | 5,000         | 0        | 0             | 0      | 0             |            | 0 0           | 53,489  |
| Education                              | 0                         | 48,489          | 0       | 48,489    | 0               | 5,000         | 0     | 5,000         | 0        | 0             | 0      | 0             | (          | 0             | 53,489  |
| Health                                 | 0                         | 9,622           | 0       | 9,622     | C               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 9,622   |
| Hospital services                      | 0                         | 9,622           | 0       | 9,622     | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 9,622   |
| Social Welfare & Community Development | 0                         | 91,140          | 0       | 91,140    | O               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 91,140  |
| Social Welfare                         | 0                         | 950             | 0       | 950       | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 950     |
| Community Development                  | 0                         | 90,190          | 0       | 90,190    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 90,190  |
| Works                                  | 0                         | 0               | 345,712 | 2 345,712 | C               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 345,712 |
| Water                                  | 0                         | 0               | 345,712 | 345,712   | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 345,712 |
| Disaster Prevention                    | 0                         | 99,681          | 0       | 99,681    | O               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 99,681  |
|  | 0                         | 99,681          | 0       | 99,681    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 99,681  |
| Economic Development                   | 0                         | 35,018          | 230,000 | 265,018   | C               | 23,821        | 0     | 23,821        | 0        | 0             | 0      | 75,000        | 435,07     | 8 510,078     | 798,917 |
| Finance                                | 0                         | 0               | 0       | 0         | 0               | 23,821        | 0     | 23,821        | 0        | 0             | 0      | 0             |            | 0 0           | 23,821  |
|  | 0                         | 0               | 0       | 0         | 0               | 23,821        | 0     | 23,821        | 0        | 0             | 0      | 0             | (          | 0             | 23,821  |
| Education, Youth and Sports            | 0                         | 15,068          | 0       | 15,068    | O               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 15,068  |
| Education                              | 0                         | 15,068          | 0       | 15,068    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 15,068  |
| Agriculture                            | 0                         | 19,950          | 0       | 19,950    | O               | 0             | 0     | 0             | 0        | 0             | 0      | 75,000        |            | 0 75,000      | 94,950  |
|  | 0                         | 19,950          | 0       | 19,950    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 75,000        | (          | 75,000        | 94,950  |
| Social Welfare & Community Development | 0                         | 0               | 200,000 | 200,000   | O               | 0             | 0     | 0             | 0        | 0             | 0      | 0             |            | 0 0           | 200,000 |
| Community Development                  | 0                         | 0               | 200,000 | 200,000   | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | (          | 0             | 200,000 |
| Works                                  | 0                         | 0               | 30,000  | 30,000    | O               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | 435,07     | 8 435,078     | 465,078 |
| Water                                  | 0                         | 0               | 30,000  | 30,000    | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | 435,078    | 3 435,078     | 465,078 |

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|   | 0                            | Central GOG ar | nd CF | _         |                 | l G           | F     | _             | FU       | N D S / OTHER | rs     | Development P | Partner Fun | ds            | Grand   |
|---|------------------------------|----------------|-------|-----------|-----------------|---------------|-------|---------------|----------|---------------|--------|---------------|-------------|---------------|---------|
| SECTOR / MDA / MMDA                     | Compensation<br>of Employees | Goods/Service  | Capex | Total GoG | Comp.<br>of Emp | Goods/Service | Capex | Total IGF STA | TUTORY C | apex ABFA     | Others | Goods Service | Capex       | Tot. External | Total   |
| Environmental and Sanitation Management | 0                            | 109,302        |       | 0 109,302 | (               | 31,787        | 0     | 31,787        | 0        | 0             | 0      | 0             | 176,173     | 176,173       | 317,262 |
| Finance                                 | 0                            | 0              |       | 0 0       | (               | 0 20,100      | 0     | 20,100        | 0        | 0             | 0      | 0             | 0           | 0             | 20,100  |
|   | 0                            | 0              |       | 0 0       | 0               | 20,100        | 0     | 20,100        | 0        | 0             | 0      | 0             | 0           | 0             | 20,100  |
| Health                                  | 0                            | 7,200          |       | 0 7,200   | (               | 11,687        | 0     | 11,687        | 0        | 0             | 0      | 0             | 0           | 0             | 18,887  |
| Environmental Health Unit               | 0                            | 7,200          |       | 0 7,200   | 0               | 11,687        | 0     | 11,687        | 0        | 0             | 0      | 0             | 0           | 0             | 18,887  |
| Agriculture                             | 0                            | 0              |       | 0 0       | (               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | 176,173     | 176,173       | 176,173 |
|   | 0                            | 0              |       | 0 0       | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | 176,173     | 176,173       | 176,173 |
| Disaster Prevention                     | 0                            | 102,102        |       | 0 102,102 | (               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | 0           | 0             | 102,102 |
|   | 0                            | 102,102        |       | 0 102,102 | 0               | 0             | 0     | 0             | 0        | 0             | 0      | 0             | 0           | 0             | 102,102 |

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|  | An  | nount (GH¢) |
|--|---|-------------|
| Institution 01 Government of Ghana Sector                      |   |             |
| Fund Type/Source 11001 Central GoG                             | Total By Fund Source                                | 871,306     |
| Function Code 70111 Exec. & leg. Organs (cs)                   | = <b>===</b>  |             |
| Organisation 3700101001 Pusiga District-Pusiga_Central Adminis | stration_Administration (Assembly Office)Upper East |             |
| Location Code 0913100 Pusiga-Pusiga                            |   |             |
|  | Compensation of employees [GFS]                     | 871,306     |
| Objective 00000   Compensation of Employees                    |   | 871,306     |
| Program 910001   | ـــ،ا<br>ـــاكـــــــــــــــــــــــــــــ         | 871,306     |
| Sub-Program 9100015   SP1.5: Human Resource Management         |   | 871,306     |
| Operation   000000   | 0.0 0.0 0.0   | 871,306     |
| Wages and Salaries   |   | 871,306     |
| 2111001 Established Post                                       |   | 871.306     |

|   |                   |                      |   |                        |                          |             |           | Amo      | unt (GH¢)        |
|---|-------------------|----------------------|---|------------------------|--------------------------|-------------|-----------|----------|------------------|
| Institution Fund Type, Function C Organisatio | ode 70111         |                      | Government of GI<br>IGF-Retained<br>Exec. & leg. Orga<br>Pusiga District-Pu | ns (cs)                | istration_Administration | Total By F  |           |          | <b>186,500</b>   |
| Location Co                                   | ode 091310        | 00                   | Pusiga-Pusiga   |                        |                          |             |           |          |                  |
|   |                   |                      |   |                        | Use                      | of goods an | d servic  | es       | 88,500           |
| Objective                                     | 000000 Con        | npensatio            | of Employees  |                        |                          |             |           |          | 3,600            |
| Program                                       | 910001 Mar        | nagement             | and Administration  |                        |                          |             |           |          | 3,600            |
| Sub-Progra                                    | am 9100015        | SP1.5:               | Human Resource Ma   | nagement               |                          |             |           |          | 3,600            |
| Operation                                     | 737001            | AYMENT C             | DF PM   |                        |                          | 1.0         | 1.0       | 1.0      | 3,600            |
| Use   | of goods and se   | ervices              |   |                        |                          |             |           |          | 3,600            |
|   | 2210709           | Allowand             | es  |                        |                          |             |           |          | 3,600            |
| Objective                                     | 031501            | Enhance              | natural res. mgt thro   | ugh community particip | ation                    |             |           |          | 84,900           |
| Program                                       | 910001 Mar        | nagement             | and Administration  |                        |                          |             |           |          | 84,900           |
| Sub-Progra                                    | am 9100011        | SP1.1:               | General Administration  | = <u> </u>             |                          |             |           |          | 84,900           |
| Operation                                     | 737010 <b>Pr</b>  | rocuremer            | t of 5No. Motorbikes  | for Town/Area Councils | <u> </u>                 | 1.0         | 1.0       | 1.0      | 20,000           |
| Use   | of goods and se   | ervices              |   |                        |                          |             |           |          | 20,000           |
|   |                   | Specialis            |   |                        |                          |             |           |          | 20,000           |
| Operation                                     | 737 <u>012</u> su | ipport for           | security activities   |                        |                          | 1.0         | 1.0       | 1.0      | 12,000           |
| Use   | of goods and se   | ervices              |   |                        |                          |             |           |          | 12,000           |
| Operation                                     |                   | Security<br>UNING CO |   | IICLE/MAINTENANCE/FU   | JEL &LUBRICANTS          | 1.0         | 1.0       | 1.0      | 12,000<br>52,900 |
| Use   | of goods and se   | ervices              |   |                        |                          |             |           |          | 52,900           |
|   | -                 |                      | nce & Repairs - Off   | cial Vehicles          |                          |             |           |          | 52,900           |
|   |                   |                      |   |                        |                          | Social ben  | efits [GI | -s]      | 98,000           |
| Objective                                     | 000000 Con        | npensatio            | of Employees  |                        |                          |             |           |          | 98,000           |
| Program                                       | 910001 Mar        | nagement             | and Administration  |                        |                          |             |           | <b>-</b> |                  |
| Sub-Progra                                    | am 9100015        | SP1.5:               | Human Resource Ma   | <br>nagement           | ======                   |             |           |          | 98,000           |
| Operation                                     | 737002            | AYMENT C             | F CASUAL LABOUR   | ERS                    |                          | 1.0         | 1.0       | 1.0      | 98,000           |
| Empl  | loyer social bene |                      |   |                        |                          |             |           |          | 98,000           |
|   | 2/31101           | vvorkma              | n compensation  |                        |                          |             |           |          | 98,000           |

|                            |                     |  |                                |                   | Amount (GH¢)                          | _          |
|----------------------------|---------------------|--|--------------------------------|-------------------|---------------------------------------|------------|
| Institution 0              | 1                   | Government of Ghana Sector                       | ==                             |                   |                                       |            |
| E.                         | 2 <u>603</u><br>111 | CF (Assembly)                                    | Total By Fun                   | <u>ıd Sourc</u> e | <u>e</u> 317,151                      | 1          |
|                            |                     | Exec. & leg. Organs (cs)                         | Iministration (Assembly Office | \ Unner Fe        |                                       |            |
| Organisation 37            | 00101001            | Pusiga District-Pusiga_Central Administration_Ad | ministration (Assembly Office) | Upper Eas         | st                                    |            |
|                            |                     | <u>,                                    </u>     |                                |                   | _                                     |            |
| Location Code 09           | 13100               | Pusiga-Pusiga                                    |                                |                   |                                       |            |
|                            |                     |  | Use of goods and               | services          | 246,005                               | 5          |
| Objective 010202           | 2.2 Improve p       | ublic expenditure management                     |                                |                   | 26,950                                | _          |
| Program 910001             | Management          | and Administration                               |                                |                   |                                       | Ī          |
| <u> </u>                   | L                   | - — — — — — — — — — — — —                        |                                |                   | 26,950                                | כ          |
| Sub-Program 910001         | SP1.1:              | General Administration                           |                                |                   | 3,200                                 | )          |
| Operation 737009           | DISEC MEET          | TINGS  | 1.0                            | 1.0               | 1.0 3.200                             | <u>. I</u> |
| Operation 1757 003         |                     |  | 1.0                            | 1.0               | 1.0                                   |            |
| Use of goods an            | nd services         |  |                                |                   | 3,200                                 | )          |
| 22112                      | 04 Security I       | Forces Contingency (election)                    |                                |                   | 3,200                                 | - 10       |
| Sub-Program 910001         | SP1.5:              | Human Resource Management                        |                                |                   | 23,750                                | 7          |
| Operation 737008           | CAPACITY F          | BUILDING FOR ASSEMBLY MEMBERS                    | 1.0                            | 1.0               | 1.0 22.75(                            | <br>       |
| Operation 1737 000         |                     | SOLDING FOR AGGENBET WEINBERG                    | 1.0                            | 1.0               | 1.0 23,750                            | ′]         |
| Use of goods an            | nd services         |  |                                |                   | 23,750                                | )          |
| · ·                        |                     | onferences / Seminars (Local)                    |                                |                   | 23,750                                | - 10       |
| Objective 031501           | 15.1 Enhance        | natural res. mgt through community participation |                                |                   | 1:                                    | ]          |
| <u> </u>                   | Management          | and Administration                               |                                |                   | 219,056                               | <u> </u>   |
| Program 910001             | wanagement          | and Administration                               |                                |                   | 207,856                               | 6          |
| Sub-Program 910001         | 11 SP1.1:           | General Administration                           | ====                           |                   | 57,856                                | 3          |
|                            |                     |  |                                |                   |                                       |            |
| Operation   <u>737013</u>  | STRENGTH            | ENING OF SUB-DISTRICT STRUCTURES                 | 1.0                            | 1.0               | 1.0                                   | )          |
| Use of goods an            | nd convices         |  |                                |                   | 29.490                                |            |
| 22101                      |                     | cilities, Supplies & Accessories                 |                                |                   | 38,489<br>38,489                      | 100        |
| Operation 737018           | SPARE PAR           | TS FOR OFFICIAL VEHICLES                         | 1.0                            | 1.0               | 1.0 12,908                            | -          |
|                            |                     |  |                                |                   | L                                     | _          |
| Use of goods an            |                     |  |                                |                   | 12,908                                | - 10       |
|                            | 09 Spare Pa         |  | 1.0                            | 1.0               | 12,908                                | -          |
| Operation   <u>737</u> 021 | NALAG DOL           |  | 1.0                            | 1.0               | 1.0 6,458                             | 5          |
| Use of goods an            | nd services         |  |                                |                   | 6,458                                 | ٠          |
| =                          |                     | onferences / Seminars (Local)                    |                                |                   | 6,458                                 | - 10       |
| Sub-Program 910001         | SP1.3:              | Planning, Budgeting and Coordination             |                                |                   | 150,000                               | _          |
|                            | 2221 427            | (750   |                                |                   |                                       | <br>       |
| Operation   <u>737014</u>  | DPCU ACTIV          | VIIES  | 1.0                            | 1.0               | 1.0 <b>25,000</b>                     | )          |
| Use of goods an            | nd convices         |  |                                |                   | 25.000                                | _          |
| =                          |                     | onferences / Seminars (Local)                    |                                |                   | 25,000<br>25,000                      | - 10       |
| Operation 737015           |                     | QUARTERLY REVIEW OF ANNUAL BUDGET                | 1.0                            | 1.0               | 1.0 <b>25,000</b>                     | -          |
|                            |                     |  |                                |                   |                                       |            |
| Use of goods an            | nd services         |  |                                |                   | 25,000                                | - 16       |
|                            |                     | onferences / Seminars (Local)                    |                                |                   | 25,000                                | -          |
| Operation   <u>737019</u>  | CONDUCT             | QUARTERLY AND END OF YEAR REVIEWS OF AAP         | 1.0                            | 1.0               | 1.0 20,000                            | )          |
| Lisa of goods an           | nd services         |  |                                |                   | 00.000                                | ,          |
| Use of goods an<br>22107   |                     | onferences / Seminars (Local)                    |                                |                   | 20,000<br>20,000                      | - 16       |
| Operation 737020           | _                   | ENT OF DLTDP                                     | 1.0                            | 1.0               | 1.0 80,000                            | _          |
|                            |                     |  |                                |                   | i i i i i i i i i i i i i i i i i i i |            |

| Program 910001   Management and Administration  Sub-Program 9100015   SP1.5: Human Resource Management  Project   737007   CAPACITY BUILDING  Fixed assets   3111313   Workshop  Objective   031501   15.1 Enhance natural res. mgt through community participation  Program   910002   Infrastructure Delivery and Management  Sub-Program   9100022   SP2.2 Infrastructure Development  | 1.0 1.0 1.0 1.0 Total Cost Centre | 276,413<br>51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>225,000<br>225,000<br>225,000<br>225,000<br>225,000<br>225,000 |
|---|-----------------------------------|---|
| Program 910001   Management and Administration   Sub-Program 9100015   SP1.5: Human Resource Management   Project   737007   CAPACITY BUILDING   Fixed assets   3111313   Workshop   Objective   031501   15.1 Enhance natural res. mgt through community participation   Program   910002   Infrastructure Delivery and Management   Sub-Program   9100022   SP2.2 Infrastructure Development   Project   737005   ELECTRICITY POLES | 1.0 1.0 1.0                       | 51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>225,000<br>225,000<br>225,000                                   |
| Program 910001   Management and Administration   Sub-Program 9100015   SP1.5: Human Resource Management   Project   737007   CAPACITY BUILDING  Fixed assets   3111313   Workshop   Objective   031501   15.1 Enhance natural res. mgt through community participation   Program 910002   Infrastructure Delivery and Management   Sub-Program   9100022   SP2.2 Infrastructure Development   | 1.0 1.0 1.0                       | 51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>225,000<br>225,000<br>225,000                                   |
| Program 910001   Management and Administration  Sub-Program 9100015   SP1.5: Human Resource Management  Project   737007   CAPACITY BUILDING  Fixed assets  3111313   Workshop  Objective   031501   15.1 Enhance natural res. mgt through community participation  Program   910002   Infrastructure Delivery and Management   |                                   | 51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>225,000   |
| Program 910001   Management and Administration  Sub-Program 9100015   SP1.5: Human Resource Management  Project   737007   CAPACITY BUILDING  Fixed assets  3111313   Workshop  Objective   031501   15.1 Enhance natural res. mgt through community participation  |                                   | 51,413<br>51,413<br>51,413<br>51,413<br>51,413<br>51,413  |
| Program 910001   Management and Administration  Sub-Program 9100015   SP1.5: Human Resource Management  Project   737007   CAPACITY BUILDING  Fixed assets  3111313   Workshop  |                                   | 51,413<br>51,413<br>51,413<br>51,413  |
| Program 910001   Management and Administration   Sub-Program 9100015   SP1.5: Human Resource Management   Project   737007   CAPACITY BUILDING  |                                   | 51,413<br>51,413<br>51,413<br>51,413  |
| Program 910001   Management and Administration  Sub-Program 9100015   SP1.5: Human Resource Management  |                                   | 51,413<br>51,413<br>51,413  |
| Program 910001   Management and Administration  | Non Financial Assets              | 51,413<br>51,413  |
| Objective 1010202   | Non Financial Assets              | 51,413  |
| Objective 010202   2.2 Improve public expenditure management  | Non Financial Assets              |   |
|   | Non Financial Assets              | 276.413   |
| Location Code 0913100 Pusiga-Pusiga   |                                   |   |
| Institution 01 Government of Ghana Sector Fund Type/Source 14009 DDF Function Code 70111 Exec. & leg. Organs (cs) Organisation 3700101001 Pusiga District-Pusiga_Central Administration_Administration Location Code 0913100 Pusiga-Pusiga  | Total By Fund Source              | 276,413   |
|   | Amo                               | ount (GH¢)  |
| Miscellaneous other expense  2821022 National Awards  |                                   | 71,146<br>71,146  |
| Operation 737017 ANNIVERSARY CELEBRATIONS   | 1.0 1.0 1.0                       | 71,146  |
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development  | =,                                | 71,146  |
| Program 910003   Social Services Delivery   |                                   | 71,146  |
| Objective 031501   15.1 Enhance natural res. mgt through community participation  |                                   | 71,146  |
| Sports, Necreational & Cultural Materials   | Other expense                     | 11,200<br>71,146  |
| Use of goods and services  2210118 Sports, Recreational & Cultural Materials  |                                   | 11,200  |
| Operation   737011   support traditional authorities  | 1.0 1.0 1.0                       | 11,200  |
| Operation 737011 support traditional authorities  | =                                 | 11,200  |
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development  |                                   | 11,200  |
|   |                                   | /   |
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development  |                                   | 80,000<br>80,000  |

|  |                                   |   |                  |         | Amo                | unt (GH¢)             |
|--|-----------------------------------|---|------------------|---------|--------------------|-----------------------|
| Institution Fund Type/Source Function Code | 01<br>12200<br>70112              | Government of Ghana Sector  IGF-Retained  Financial & fiscal affairs (CS) |                  | ind Sou |                    | 112,168               |
| Organisation                               | 3700200001                        | Pusiga District-Pusiga_FinanceUpper East                                  |                  |         |                    | ]<br>                 |
| Location Code                              | 0913100                           | Pusiga-Pusiga   |                  |         |                    |                       |
|  | <u> </u>                          | <u>·</u>  | Use of goods and | servic  | es =               | 100,168               |
| Objective 01020                            | 2.2 Improve                       | public expenditure management   | <b>J</b>         |         | ļ <sub>.</sub> — — |                       |
| Program 91000                              | _'                                | nt and Administration   |                  |         |                    | 100,168               |
|  | — L                               |   |                  |         | _                  | 56,247                |
| Sub-Program 91                             | 00011   SP1.1                     | : General Administration  |                  |         | <u> </u>           | 56,247                |
| Operation 737                              | 001 Procureme                     | ent of publications/advertisement/postings                                | 1.0              | 1.0     | 1.0                | 7,247                 |
|  |                                   |   |                  |         | L                  |                       |
|  | s and services                    | Material & Stationery   |                  |         |                    | 7,247<br>7,247        |
| Operation 737                              |                                   |   | 1.0              | 1.0     | 1.0                | 34,000                |
|  |                                   |   |                  |         | <u> </u>           |                       |
|  | ls and services                   | nment Items   |                  |         |                    | 34,000                |
| Operation 737                              |                                   | ment items  | 1.0              | 1.0     | 1.0                | 34,000<br>15,000      |
| _  |                                   |   |                  |         | <u> </u>           |                       |
| _  | ls and services                   |   |                  |         |                    | 15,000                |
| Program 91000                              |                                   | ity charges<br>levelopment  |                  |         |                    | 15,000  <br>- — — — — |
|  |                                   |   | ====             |         | _                  | 23,821                |
| Sub-Program 91                             | 00041   SP4.1                     | Trade, Tourism and Industrial development                                 |                  |         | <u> </u>           | 23,821                |
| Operation 737                              | 008 TRAINING                      | OF REVENUE COLLECTORS   | 1.0              | 1.0     | 1.0                | 17,000                |
|  |                                   |   |                  |         |                    |                       |
|  | ls and services<br>210117 Teachir | ng & Learning Materials   |                  |         |                    | 17,000<br>17,000      |
| Operation 737                              |                                   |   | 1.0              | 1.0     | 1.0                | 6,821                 |
|  |                                   |   |                  |         | <u> </u>           |                       |
| _  | ls and services<br>211203 Emerge  | ency Works  |                  |         |                    | 6,821<br>6,821        |
| Program 91000                              |                                   | tal and Sanitation Management   |                  |         |                    |                       |
|  | 00054   SP5 1                     | Disaster prevention and Management  | ====             |         | _                  | 20,100                |
| Sub-Program 91                             | 00051   375.7                     | Disaster prevention and management  |                  |         | <u></u>            | 20,100                |
| Operation 737                              | 002 Procureme                     | ent of protective clothing for staff                                      | 1.0              | 1.0     | 1.0                | 20,100                |
|  |                                   |   |                  |         |                    |                       |
| _  | ls and services<br>210112 Uniform | and Protective Clothing   |                  |         |                    | 20,100<br>20,100      |
|  |                                   | -   | Othe             | r exper | nse                | 12,000                |
| Objective 01020                            | 2.2 Improve                       | public expenditure management   |                  | -       |                    |                       |
| Program 91000                              |                                   | t and Administration  |                  |         |                    | 12,000                |
|  | <u> </u>                          |   | ====             |         |                    | 12,000                |
| Sub-Program 91                             | UUU11   SP1.1                     | : General Administration  |                  |         | <u> </u>           | 12,000                |
| Operation 737                              | 006 Protocol S                    | ervices   | 1.0              | 1.0     | 1.0                | 12,000                |
| -  |                                   |   |                  |         |                    |                       |
|  | us other expense<br>21010 Contrib |   |                  |         |                    | 12,000<br>12,000      |
|  |                                   |   |                  |         | 1                  | ,                     |

|                      |                 |  |                      | Amount (GH¢)     |
|----------------------|-----------------|--|----------------------|------------------|
| Institution          | 01              | Government of Ghana Sector                 |                      |                  |
| Fund Type/Source     |                 | CF (MP)                                    | Total By Fund Source | 172,533          |
| <b>Function Code</b> | 70112           | Financial & fiscal affairs (CS)            |                      |                  |
| Organisation         | 3700200001      | Pusiga District-Pusiga_FinanceUpper East   |                      | - — —<br>        |
| <b>Location Code</b> | 0913100         | Pusiga-Pusiga                              |                      | ]                |
|                      |                 |  | Grants [             | 172,533          |
| Objective 01020      | 2.2 Improv      | e public expenditure management            |                      | 172,533          |
| Program 91000        | 3 Social Serv   | vices Delivery                             |                      | 172,533          |
| Sub-Program 910      | 00033 SP3.      | 3 Social Welfare and Community Development | ===                  | 172,533          |
| Operation 7370       | 008 MP CONS     | STITUENCY PROJECTS                         | 1.0 1.0 1.           | 0 <b>172,533</b> |
| To other ger         | neral governmer | nt units                                   |                      | 172,533          |
| 26                   | 32102 MP ca     | pital development projects                 |                      | 172.533          |

|  |                                |   |               |           | Amo | unt (GH¢)        |
|--|--------------------------------|---|---------------|-----------|-----|------------------|
| Institution Fund Type/Source Function Code | 01<br>12603<br>70112           | CF (Assembly) Financial & fiscal affairs (CS)                             | Total By F    | und Sou   | rce | 248,286          |
| Organisation                               | 3700200001                     | □Pusiga District-Pusiga_FinanceUpper East                                 |               |           |     |                  |
| <b>Location Code</b>                       | 0913100                        | Pusiga-Pusiga   |               |           |     |                  |
|  | — Ilaa <i>i</i>                |   | e of goods an | d servic  | es  | 123,213          |
| Objective <u>01020</u> 2                   | 2     <b>2.2 Improve</b>       | public expenditure management   |               |           |     | 123,213          |
| Program 91000                              | Managemen                      | t and Administration  |               |           |     | 123,213          |
| Sub-Program 910                            | 00011   SP1.1.                 | General Administration  |               |           |     | 54,200           |
| Operation 7370                             | )03 Maintenan                  | ce, Rehabilitation, Refurbishment and Upgrading of existing Assets        | 1.0           | 1.0       | 1.0 | 30,800           |
| Use of good                                | s and services                 |   |               |           |     | 30,800           |
|  | 10109 Spare P<br>10502 Mainten |   |               |           |     | 21,300           |
| Operation 7370                             |                                | ance & Repairs - Official Vehicles ent of Office supplies and consumables | 1.0           | 1.0       | 1.0 | 9,500<br>3,000   |
| · ·  | s and services                 | Material 9 Chattanana   |               |           |     | 3,000            |
| Operation 7370                             | 1                              | Material & Stationery   | 1.0           | 1.0       | 1.0 | 3,000<br>10,400  |
|  |                                |   |               |           |     |                  |
|  | s and services                 |   |               |           |     | 10,400<br>10,400 |
| Operation 7370                             |                                | ENSIVE INSURANCE  | 1.0           | 1.0       | 1.0 | 10,000           |
| _  | s and services                 |   |               |           |     | 10,000           |
| Sub-Program 910                            |                                | ce-Official Vehicles Finance and Revenue Mobilization                     | _             |           |     | 10,000<br>69,013 |
| Operation 7370                             | 002 CONTIGEN                   | VCY   | 1.0           | 1.0       | 1.0 | 69,013           |
| Use of good                                | s and services                 |   |               |           |     | 69,013           |
| 22   | 10902 Official                 | Celebrations  |               |           |     | 69,013           |
|  |                                |   | Oth           | er expen  | se  | 25,073           |
| Objective 010202                           |                                | public expenditure management   |               |           |     | 25,073           |
| Program 91000                              | Managemen                      | t and Administration  |               |           |     | 25,073           |
| Sub-Program 910                            | 00011  SP1.1.                  | General Administration  |               |           |     | 25,073           |
| Operation 7370                             | )11 DONATION                   | IS, RCC CONTRIBUTIONS   | 1.0           | 1.0       | 1.0 | 25,073           |
| Miscellaneo                                | us other expense               |   |               |           |     | 25,073           |
| 28   | 21009 Donatio                  | ns  |               |           |     | 25,073           |
| F  | 2.2 Improve                    | public expenditure management   | Non Finan     | cial Asse | ets | 100,000          |
| Objective 010202                           |                                | t and Administration  |               |           |     | 100,000          |
| Program 91000                              | wianagemen                     | t and Administration  |               |           |     | 100,000          |
| Sub-Program 910                            | 00012 SP1.2                    | Finance and Revenue Mobilization  |               |           |     | 100,000          |
| Project 7370                               | 001 PURCHASI                   | E OF 1 NO. PICK-UP VEHICLE  | 1.0           | 1.0       | 1.0 | 100,000          |
| Fixed assets                               | 3                              |   |               |           |     | 100.000          |

| 3112101 | Motor Vehicle     | 100,000 |
|---------|-------------------|---------|
| _       | Total Cost Centre | 532,986 |

|                       |                 |  |                             | Amount (GH¢)    |
|-----------------------|-----------------|--|-----------------------------|-----------------|
| Institution           | 01              | Government of Ghana Sector                                 |                             | 1               |
| Fund Type/Source      | r=              | IGF-Retained   | Total By Fund Source        | 5,000           |
| Function Code         | 70912           | Primary education  |                             | ]               |
| Organisation          | 3700302002      | Pusiga District-Pusiga_Education, Youth and Sports_E       | ducation_Primary_Upper East |                 |
| Location Code         | 0913100         | Pusiga-Pusiga  | ·                           |                 |
|                       |                 |  | Use of goods and services   | 5,000           |
| Objective 061003      | <u> </u>        | ce the implementation of the compulsory component of FCUBE |                             | 5,000           |
| Program <u>910003</u> | Social Service  | es Delivery  |                             | 5,000           |
| Sub-Program 910       | 00031 SP3.1     | Education and Youth Development                            |                             | 5,000           |
| Operation 7370        | SUPPORT I       | FOR GIRL CHILD EDUCATION                                   | 1.0 1.0 1                   | .0 <b>5,000</b> |
| Use of goods          | s and services  |  |                             | 5,000           |
| 22                    | 10702 Visits, C | onferences / Seminars (Local)                              |                             | 5,000           |
|                       |                 |  | Total Cost Centre           | 5,000           |

|                      |                 |   |   | Amount (GH¢) |
|----------------------|-----------------|---|---|--------------|
| Institution          | 01              | Government of Ghana Sector                          |   |              |
| Fund Type/Source     | 12200           | IGF-Retained  | Total By Fund Source                    | 12,000       |
| <b>Function Code</b> | 70921           | Lower-secondary education                           |   |              |
| Organisation         | 3700302003      | Pusiga District-Pusiga_Education, Youth and S       | Sports_Education_Junior High_Upper East |              |
| <b>Location Code</b> | 0913100         | Pusiga-Pusiga                                       |   |              |
|                      |                 |   | Use of goods and services               | 12,000       |
| Objective 06010      | <u></u>         | inclusive and equitable access to edu at all levels |   | 12,000       |
| Program 91000        | Managemen       | t and Administration                                |   | 12,000       |
| Sub-Program 910      | 00015 SP1.5     | : Human Resource Management                         |   | 12,000       |
| Operation 7370       | )01 Workshop    | s and Seminars                                      | 1.0 1.0 1                               | .012,000     |
| Use of goods         | s and services  |   |   | 12,000       |
| 22                   | 10702 Visits, C | Conferences / Seminars (Local)                      |   | 12.000       |

|   |                  |           | Amount (GH¢)       |
|---|------------------|-----------|--------------------|
| Institution 01 Government of Ghana Sector Fund Type/Source 12603 CF (Assembly) Function Code 70921 Lower-secondary education Organisation 3700302003 Pusiga District-Pusiga_Education, Youth and Sports_Education | Total By Fun     |           | 497,773            |
| Location Code 0913100 Pusiga-Pusiga   |                  | - — — — — | - — — <sup> </sup> |
|   | Use of goods and | services  | 83,289             |
| Objective 060101 1.1. Increase inclusive and equitable access to edu at all levels  |                  |           | 83,289             |
| Program 910001 Management and Administration  |                  |           | 29,800             |
| Sub-Program 9100015   SP1.5: Human Resource Management  |                  |           | 29,800             |
| Operation 737009 WORKSHOPS/SEMINARS   | 1.0              | 1.0 1.    | 29,800             |
|   |                  |           |                    |
| Use of goods and services  2210702 Visits, Conferences / Seminars (Local)   |                  |           | 29,800<br>29,800   |
| Program 910003 Social Services Delivery   |                  |           | <del>48,489</del>  |
| Sub-Program 9100031   SP3.1 Education and Youth Development   |                  |           | 38,489             |
| Operation   737007   SPONSORSHIP FOR BRILLIANT BUT NEEDY STUDENTS   | 1.0              | 1.0 1.    |                    |
|   |                  |           |                    |
| Use of goods and services  2210702 Visits, Conferences / Seminars (Local)   |                  |           | 38,489<br>38,489   |
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development  |                  |           | 10,000             |
| Operation 737010 STAKEHOLDER FORUM ON FEE-FIXING RESOLUTION   | 1.0              | 1.0 1.    | 0 <b>10,000</b>    |
| Use of goods and services   |                  |           | 10,000             |
| 2210702 Visits, Conferences / Seminars (Local)  |                  | - — — — — | 10,000             |
| Program 910004   Economic Development     Economic Development  |                  |           | 5,000              |
| Sub-Program 9100041   SP4.1 Trade, Tourism and Industrial development   |                  |           | 5,000              |
| Operation 737011 GENDER MAINSTREAMING ACTIVITIES  | 1.0              | 1.0 1.    | <b>5,000</b>       |
| Use of goods and services   |                  |           | 5,000              |
| 2210710 Staff Development   | Other            | expense   | 5,000<br>10,068    |
| Objective 060101   1.1. Increase inclusive and equitable access to edu at all levels  | Other            | expense   |                    |
| Program 910004   Economic Development   |                  |           | 10,068             |
|   | ==               |           | <u>10,068</u>      |
| Sub-Program 9100041   |                  |           | 10,068             |
| Operation 737008 SUPPORT TO BUSINESS ADVISORY CENTRE  | 1.0              | 1.0 1.    | 0 <b>10,068</b>    |
| Miscellaneous other expense   |                  |           | 10,068             |
| 2821010 Contributions   | Non Einen-i      | al Accets | 10,068             |
| Objective 060101 1.1. Increase inclusive and equitable access to edu at all levels  | Non Financia     | ai ASSEIS | 404,415            |
| Program 910002   Infrastructure Delivery and Management   |                  |           | 404,415            |
|   | ==,              |           | 404,415            |
| Sub-Program 910022    SP2.2 Infrastructure Development  |                  |           | 404,415            |

| Project | 737002 CONSTRUCTION OF 1NO. 3UNIT CLASSROOM BLOCK WITH OFFICE AND STAFF COMMON ROOM AT KULUNGUGU | 1.0      | 1.0      | 1.0  | 24,000  |
|---------|--|----------|----------|------|---------|
| Fixed   | d assets   |          |          |      | 24,000  |
|         | 3111205 School Buildings   |          |          | ĺ    | 24,000  |
| Project | 737003 CONSTRUCTION OF 1NO. 3UNIT CLASSROOM BLOCK WITH OFFICE AND STAFF COMMON ROOM AT BULUGU    | 1.0      | 1.0      | 1.0  | 22,000  |
| Fixed   | d assets   |          |          |      | 22,000  |
|         | 3111205 School Buildings   |          |          |      | 22,000  |
| Project | 737004 CONSTRUCTION OF 1NO. 3UNIT CLASSROOM BLOCK AT DEEGA                                       | 1.0      | 1.0      | 1.0  | 188,028 |
| Fixed   | d assets   |          |          |      | 188,028 |
|         | 3111205 School Buildings   |          |          |      | 188,028 |
| Project | 737005 CONSTRUCTION OF 1NO. 3UNIT CLASSROOM BLOCK AT NARANGO                                     | 1.0      | 1.0      | 1.0  | 90,202  |
| Fixed   | d assets   |          |          |      | 90,202  |
|         | 3111205 School Buildings   |          |          |      | 90,202  |
| Project | 737006 CONSTRUCTION OF 1NO. 3UNIT CLASSROOM BLOCK AT NAKAMBO                                     | 1.0      | 1.0      | 1.0  | 80,185  |
| Fixe    | d assets   |          |          |      | 80,185  |
|         | 3111205 School Buildings   |          |          |      | 80,185  |
|         |  | Total Co | st Centr | ·e [ | 509,773 |

|  |  | Amou                      | unt (GH¢)                 |
|--|--|---------------------------|---------------------------|
| Institution                                    | Government of Ghana Sector  IGF-Retained  Public health services  Pusiga District-Pusiga_Health_Environmental Health |                           | 11,687                    |
| Location Code 0913100                          | Pusiga-Pusiga  |                           |                           |
|  |  | Use of goods and services | 11,687                    |
| Objective 030403 4.3 Promote                   | sustainable environment, land and water management   |                           |                           |
|  | tal and Sanitation Management  |                           | 11,687                    |
|  |  | ===,                      | 11,687                    |
| Sub-Program 9100051 SP5.1                      | Disaster prevention and Management   |                           | 11,687                    |
| Operation 737001 Promotion                     | of WASH activities   | 1.0 1.0 1.0               | 4,000                     |
| Use of goods and services                      |  |                           | 4,000                     |
|  | on Charges   |                           | 4,000                     |
| Operation   737002   Purchase o                | of sanitation and sanitary tool  | 1.0 1.0 1.0               | 7,687                     |
| Use of goods and services                      |  |                           | 7,687                     |
| <b>2210205</b> Sanitation                      | on Charges   |                           | 7,687                     |
| Institution 01                                 | Government of Ghana Sector   | Amo                       | unt (GH¢)                 |
| Fund Type/Source 12603                         | CF (Assembly)  |                           | 20,108                    |
| Function Code 70740                            | Public health services   |                           | 2, 22                     |
| Organisation 3700402001                        | Pusiga District-Pusiga_Health_Environmental Health_  | h Unit_Upper East         |                           |
| Location Code 0913100                          | Pusiga-Pusiga  |                           |                           |
|  |  | Use of goods and services | 20,108                    |
| Objective 030403   4.3 Promote                 | sustainable environment, land and water management   | I                         | 20,108                    |
| Program 910001 Management                      | t and Administration   |                           |                           |
| Sub-Program 9100011   SP1.1:                   | General Administration   | ===,                      | $= \frac{12,908}{12,908}$ |
|  | Pakahilitatian Datushiah mat and Hausalian of oxistian h   | (hide                     |                           |
| Operation   737004   Maintenant                | ce, Rehabilitation, Refurbishment and Upgrading of existing \  | /ehicles 1.0 1.0 1.0      | 12,908                    |
| Use of goods and services                      |  |                           | 12,908                    |
| 2210109   Spare Program   910005   Environment | ans<br>tal and Sanitation Management   |                           | 12,908                    |
| Sub Program 0100051 SP5 1                      | Disaster prevention and Management   | ===,                      | 7,200                     |
| Sub-Program  9100051    SP5.1                  |  |                           | 7,200                     |
| Operation 737003 SANITATIO                     | N IMPROVEMENT PACKAGE  | 1.0 1.0 1.0               | 7,200                     |
| Use of goods and services                      |  |                           | 7,200                     |
| <b>2210205</b> Sanitation                      | on Charges   |                           | 7,200                     |
|  |  | Total Cost Centre         | 31,795                    |

|                                   |  | Am                        | nount (GH¢)        |
|-----------------------------------|--|---------------------------|--------------------|
| Fund Type/Source<br>Function Code |  |                           | 227,162            |
|                                   |  |                           |                    |
| Location Code                     | 0913100 Pusiga-Pusiga  |                           |                    |
|                                   | 1 4.1 Bridge the equity gaps in geographical access to health services | Use of goods and services | 22,000             |
| Objective 060401                  | _  |                           | 22,000             |
| Program 910001                    | Management and Administration  | <u> </u>                  | 22,000             |
| Sub-Program 9100                  | 011   SP1.1: General Administration                                    | === '                     | 22,000             |
| Operation 73700                   | 5 PROCUREMENT OF OFFICE STATIONERY                                     | 1.0 1.0 1.0               | 22,000             |
| Use of goods a                    | and services  10102 Office Facilities, Supplies & Accessories          |                           | 22,000<br>22,000   |
|                                   |  | Social benefits [GFS]     | 9,622              |
| Objective 060401                  | 4.1 Bridge the equity gaps in geographical access to health services   |                           | 9,622              |
| Program 910003                    | Social Services Delivery   |                           | 9,622              |
| Sub-Program 9100                  | 032   SP3.2 Health Delivery  | === '                     | 9,622              |
| Operation 73700                   | 4 MALARIA PREVENTION PROGRAMME   | 1.0 1.0 1.0               | 9,622              |
| Employer soci                     | al benefits  1103 Refund of Medical Expenses                           |                           | 9,622<br>9,622     |
| 2.0                               | Total of model 2 period  | Non Financial Assets      | 195,540            |
| Objective 060401                  | 4.1 Bridge the equity gaps in geographical access to health services   |                           | 195,540            |
| Program 910002                    | Infrastructure Delivery and Management                                 |                           |                    |
| Sub-Program 9100                  | 022   SP2.2 Infrastructure Development                                 | ===                       | 195,540<br>195,540 |
| Project 73700                     | 1   CONSTRUCTION OF 1NO. CHPS COMPOUND AT BENGULAR                     | 1.0 1.0 1.0               | 23,000             |
| Fixed assets                      |  |                           | 23,000             |
|                                   | 1202 Clinics   |                           | 23,000             |
| Project <u>73700</u>              | 2 CONSTRUCTION OF 1NO. CHPS COMPOUND AT LATEGA                         | 1.0 1.0 1.0               | 130,000            |
| Fixed assets 3111                 | 1202 Clinics   |                           | 130,000<br>130,000 |
| Project 73700                     |  | 1.0 1.0 1.0               | 42,540             |
| Fixed assets                      |  |                           | 42,540             |
|                                   | 1202 Clinics   |                           | 42,540             |
|                                   |  | Total Cost Centre         | 227,162            |

|                                    |          |                      |  |                  |                        | Amount (G | H¢)            |
|------------------------------------|----------|----------------------|--|------------------|------------------------|-----------|----------------|
| Institution Fund Type/ Function Co |          | 01<br>11001<br>70421 | Government of Ghana Sector  Central GoG  Agriculture cs  | Total By Fun     | ıd Source              |           | 9,950          |
| Organisatio                        |          | 3700600001           | Pusiga District-Pusiga_AgricultureUpper East   |                  |                        | <u> </u>  |                |
| Location Co                        | ode      | 0913100              | Pusiga-Pusiga  |                  | - — — — -<br>- — — — . |           |                |
|                                    |          |                      |  | Use of goods and | services               | 1         | 9,950          |
| Objective                          | 030104   | 1.4. Increase        | access to extension services and re-orient agric edu   |                  |                        | 1:        | 9,950          |
| Program                            | 910004   | Economic De          | velopment  | · — — — — — —    |                        | <b>i</b>  | 9,950          |
| Sub-Progra                         | ım 9100  | 042   SP4.2          | Agricultural Development   | ==               |                        |           | 9,950<br>9,950 |
| Operation                          | 73700    | 1 TRAINING C         | OF FARMERS ON IMPROVED VARIETIES OF CROPS  | 1.0              | 1.0                    | 1.0       | 2,000          |
| Use                                | _        | and services         |  |                  |                        |           | 2,000          |
| Operation                          | 73700    |                      | g & Learning Materials  OF FARMERS ON INTEGRATED SOIL FERTILITY MANAGEMENT                           | 1.0              | 1.0                    | <u>_</u>  | 2,000<br>1,500 |
| Орегинон                           | 1.0.00   | Ξ =='                |  | 0                |                        |           |                |
| Use o                              | of goods | and services         |  |                  |                        |           | 1,500          |
| <u> </u>                           |          |                      | onferences / Seminars (Local)  | 4.0              | 4.0                    |           | 1,500          |
| Operation                          | 73700    | trian farmer         | s on post -harvest technology  | 1.0              | 1.0                    | 1.0       | 2,000          |
| Use                                | -        | and services         |  |                  |                        | <b>†</b>  | 2,000          |
| Operation                          | 73700    |                      | onferences / Seminars (Local)  date and disseminate existing livestock technology package`           | 1.0              | 1.0                    |           | 2,000<br>3,000 |
| Operation                          | 10100    |                      |  | 1.0              | 1.0                    |           | 3,000          |
| Use                                | of goods | and services         |  |                  |                        |           | 3,000          |
|                                    |          |                      | tion Material  |                  |                        |           | 3,000          |
| Operation                          | 73700    | train farmer         | s on ruminant husbandry management   | 1.0              | 1.0                    | 1.0       | 2,000          |
| Use                                | of goods | and services         |  |                  |                        |           | 2,000          |
|                                    |          |                      | onferences / Seminars (Local)<br>If train farmers on the need to produce protein fortified maize and | d a vanue        |                        |           | 2,000          |
| Operation                          | 73700    | fleshed swe          |  | d orange 1.0     | 1.0                    | 1.0       | 1,500          |
| Use                                | -        | and services         |  |                  |                        |           | 1,500          |
| 0 ::                               | 1        |                      | onferences / Seminars (Local) monstrations on nutition education; Vitamins etc                       | 4.0              | 4.0                    |           | 1,500          |
| Operation                          | 73700    | Conduct del          | nonstrations of nutrition education, vitalinins etc  | 1.0              | 1.0                    | 1.0       | 1,500          |
| Use                                | of goods | and services         |  |                  |                        |           | 1,500          |
|                                    |          |                      | g & Learning Materials   |                  |                        | 1         | 1,500          |
| Operation                          | 73700    | to carry out         | demonstrations with soya beans into various dishes   | 1.0              | 1.0                    | 1.0       | 1,450          |
| Use                                | of goods | and services         |  |                  |                        |           | 1,450          |
|                                    |          |                      | onferences / Seminars (Local)  |                  |                        |           | 1,450          |
| Operation                          | 73700    | 9 AEAs Home          | & Field visits, supervision & report writing   | 1.0              | 1.0                    | 1.0       | 2,500          |
| Use                                | -        | and services         |  |                  |                        |           | 2,500          |
| Operation                          | 73701    |                      | g & Learning Materials  of stationery  | 1.0              | 1.0                    |           | 2,500          |
| Ореганоп                           | 13101    | aoquisidon           | <del></del>  | 1.0              | 1.0                    | L         | 2,500          |
| Use                                | of goods | and services         |  |                  |                        |           | 2,500          |
|                                    | 221      | 0102 Office Fa       | acilities, Supplies & Accessories  |                  |                        |           | 2,500          |

|   |                                    |   |              |           | Amo        | unt (GH¢)          |
|---|------------------------------------|---|--------------|-----------|------------|--------------------|
| Institution Fund Type/Source Function Code Organisation | 01<br>13104<br>70421<br>3700600001 | Government of Ghana Sector  CAG  Agriculture cs  Pusiga District-Pusiga_AgricultureUpper East | Total By Fi  | ınd Soui  |            | 75,000             |
| Location Code   | 0913100                            | Pusiga-Pusiga   |              |           |            |                    |
|   |                                    |   | of goods and | d service | es         | 75,000             |
| Objective 030104  | 1 1.4. Increase                    | e access to extension services and re-orient agric edu  |              |           |            | 75,000             |
| Program 910004  | Economic D                         | evelopment  |              |           |            | 75,000             |
| Sub-Program 910   | 00042   SP4.2                      | Agricultural Development  |              |           |            | 75,000             |
| Operation 7370  | 711 Food Secu                      | rity  | 1.0          | 1.0       | 1.0        | 75,000             |
| ū   | s and services<br>10709 Allowan    | ces   |              |           | <b>A</b>   | 75,000<br>75,000   |
| Institution   | 01                                 | Government of Ghana Sector  |              |           | Amo        | unt (GH¢)          |
| Fund Type/Source<br>Function Code                       | 70421                              | Pooled Agriculture cs Pusiga District-Pusiga Agriculture Upper East                           | Total By Fu  | ınd Sou   | <u>rce</u> | 176,173            |
| Organisation  Location Code                             | 0913100                            | Pusiga-Pusiga   | Non Financ   | cial Asse | ts 「       | 176,173            |
| Objective 030104  | 1.4. Increase                      | e access to extension services and re-orient agric edu  |              |           |            |                    |
| Program 910005  | '                                  | tal and Sanitation Management   | _ — — — — .  |           | _          | 176,173            |
| Sub-Program 910   | _ <u> </u>                         | Natural Resource Conservation   |              |           |            | 176,173<br>176,173 |
| Project 7370  | 011 REHABLIT<br>NAKOM-W            | ATION OF 5HA DEGRADED COMMUNAL LAND USING FRUIT TREES AT<br>IIDI                              | 1.0          | 1.0       | 1.0        | 56,057             |
| Fixed assets  | i                                  |   |              |           |            | 56,057             |
|   |                                    | aping and Gardening   |              |           |            | 56,057             |
| Project 7370  | )12   REHABLIT<br>                 | ATION OF 5HA DEGRADED COMMUNAL LAND USING FRUIT TREES<br>NO.2                                 | 1.0          | 1.0       | 1.0        | 56,057             |
| Fixed assets  |                                    | aping and Gardening   |              |           |            | 56,057<br>56,057   |
| Project 7370  |                                    | ATION OF SHA DEGRADED COMMUNAL LAND USING FRUIT TREES AT                                      | 1.0          | 1.0       | 1.0        | 64,059             |
| Fixed assets  | i                                  |   |              |           |            | 64,059             |
|   |                                    | aping and Gardening   |              |           |            | 64,059             |
|   |                                    |   | Total Cos    |           |            |                    |

|   | Amo   | unt (GH¢)        |
|---|---|------------------|
| Institution 01 Government of Ghana Sector Fund Type/Source 11001 Central GoG Function Code 71040 Family and children Organisation 3700802001 Pusiga District-Pusiga_Social Welfare & Community Devo | Total By Fund Source elopment_Social Welfare_Upper East | 950              |
| Location Code 0913100 Pusiga-Pusiga   |   |                  |
|   | Use of goods and services                               | 950              |
| Objective 061001   110.1 Promote effective child devt in communities, esp deprived areas  |   | 950              |
| Program 910003  |   | 950              |
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development  | ==  ==  | 950              |
| Operation 737001 MONITOR 6 DISTRICT LEAP COMMUNITY ACTIVITIES   | 1.0 1.0 1.0   | 950              |
| Use of goods and services   |   | 950              |
| 2210711 Public Education & Sensitization  | A   | 950              |
| Institution 01 Government of Ghana Sector   | Amo   | unt (GH¢)        |
| Fund Type/Source 71040 CF (Assembly) Family and children  | Total By Fund Source                                    | 31,781           |
| Organisation 3700802001 Pusiga District-Pusiga_Social Welfare & Community Dev   | elopment_Social WelfareUpper East                       | ]<br>            |
| \   |   |                  |
| Location Code 0913100 Pusiga-Pusiga   |   |                  |
|   | Use of goods and services                               | 11,600           |
| Objective 061001   110.1 Promote effective child devt in communities, esp deprived areas  |   | 11,600           |
| Program 910001   Management and Administration  | ,   | 11,600           |
| Sub-Program 9100011   SP1.1: General Administration   | ==[   | 11,600           |
| Operation 737002 REFRESHMENT  | 1.0 1.0 1.0   | 11,600           |
| Use of goods and services  2210103 Refreshment Items  |   | 11,600           |
| 2210103 Reliestifiett teitis  | Other expense   | 11,600<br>20,181 |
| Objective 061001 110.1 Promote effective child devt in communities, esp deprived areas  |   |                  |
| Program 910001   Management and Administration  |   | 20,181           |
|   |   | 20,181           |
| Sub-Program 9100011   SP1.1: General Administration   |   | 20,181           |
| Operation 737003 SUPPORT TO DECENTRALISED   | 1.0 1.0 1.0   | 20,181           |
| Miscellaneous other expense   |   | 20,181           |
| 2821010 Contributions   |   | 20,181           |
|   | Total Cost Centre                                       | 32,731           |

|  |                                  |   |                        |            | Amount       | ( <b>GH</b> ¢)        |
|--|----------------------------------|---|------------------------|------------|--------------|-----------------------|
| Institution Fund Type/Source Function Code | 01<br>11001<br>70620             | Central GoG Community Development   | Total By Fu            |            | <sup>1</sup> | 6,099                 |
| Organisation                               | 3700803001                       | □Pusiga District-Pusiga_Social Welfare & Community D<br>□East                 | evelopment_Community I | Developmen | tUpper       |                       |
| Location Code                              | 0913100                          | Pusiga-Pusiga   | - — — — — — — —        |            |              |                       |
|  |                                  |   | Use of goods and       | services   |              | 6,099                 |
| Objective 06100                            | 1 10.1 Promote                   | effective child devt in communities, esp deprived areas                       |                        |            |              | 6,099                 |
| Program 91000                              | Management                       | and Administration  |                        |            |              | 2,063                 |
| Sub-Program 910                            | 00011   SP1.1:                   | General Administration  | ===                    |            |              | 1,063                 |
| Operation 7370                             | )02 stationery                   | or reports  | 1.0                    | 1.0        | 1.0          | 501                   |
| =  | s and services                   | politica Cumplica 9 Accessories   |                        |            |              | 501                   |
| Operation 7370                             |                                  | acilities, Supplies & Accessories  nagement of the organisation               | 1.0                    | 1.0        | 1.0          | 501<br>562            |
| •  | s and services                   |   |                        |            |              | 562                   |
| Sub-Program 910                            |                                  | acilities, Supplies & Accessories  Human Resource Management                  |                        |            |              | 562<br>1,000          |
| Operation 7370                             | )01 Staff Refre                  | sher training on code of conduct for public officers                          | 1.0                    | 1.0        | 1.0          | 1,000                 |
| _  | s and services                   |   |                        |            |              | 1,000                 |
| Program 91000                              |                                  | Material & Stationeryes Delivery  |                        |            |              | 1,000                 |
| Sub-Program 910                            |                                  | Social Welfare and Community Development                                      | ==                     |            |              | 4,036<br>4,036        |
|  |                                  | keholders on gender mainstreaming activities                                  | 1.0                    | 1.0        |              |                       |
| Operation   7370                           | <u> </u>                         | nenotates on geneer manistreaming activities                                  | 1.0                    | 1.0        | 1.0          | 800                   |
|  | s and services                   | ducation 9 Cancilization  |                        |            |              | 800                   |
| Operation 7370                             |                                  | ducation & Sensitization early childhood centres and advise them on standards | 1.0                    | 1.0        | 1.0          | 1,000                 |
| =  | s and services                   |   |                        |            |              | 1,000                 |
| Operation 7370                             |                                  | ducation & Sensitization  child protection team activities                    | 1.0                    | 1.0        | 1.0          | 1,000<br><i>1,000</i> |
| ·  |                                  |   |                        |            | · · ·        |                       |
| •  | s and services<br>10711 Public E | ducation & Sensitization  |                        |            |              | 1,000<br>1,000        |
| Operation 7370                             |                                  | 0 women in 15 communities to be able to participate in local gov              | ernance 1.0            | 1.0        | 1.0          | 1,236                 |
| =  | s and services                   | ducation & Sensitization  |                        |            |              | 1,236<br>1,236        |

|  | Amou                      | unt (GH¢) |
|--|---------------------------|-----------|
| Institution 01 Government of Ghana Sector Fund Type/Source 12603 CF (Assembly) Function Code 70620 Community Development Organisation 3700803001 Pusiga District-Pusiga_Social Welfare & Community I |                           | 286,154   |
| Location Code 0913100 Pusiga-Pusiga  |                           |           |
|  | Use of goods and services | 86,154    |
| Objective 061001   10.1 Promote effective child devt in communities, esp deprived areas  |                           | 86,154    |
| Program 910003   Social Services Delivery  |                           | 86,154    |
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development   | ===                       | 86,154    |
| Operation 737008 SUPPORT FOR GSOP ACTIVITIES   | 1.0 1.0 1.0               | 29,896    |
| Use of goods and services  |                           | 29,896    |
| 2210711 Public Education & Sensitization   |                           | 29,896    |
| Operation 737010 COMMUNITY LEAD INITIATIVES  | 1.0 1.0 1.0               | 56,258    |
| Use of goods and services  |                           | 56,258    |
| 2210711 Public Education & Sensitization   |                           | 56,258    |
|  | Non Financial Assets      | 200,000   |
| Objective 061001 10.1 Promote effective child devt in communities, esp deprived areas  |                           | 200,000   |
| Program 910004   Economic Development  | <u> </u>                  | 200,000   |
| Sub-Program 9100041   SP4.1 Trade, Tourism and Industrial development  | === ' ==                  | 200,000   |
| Project 737009 PART PAYMENT FOR ASSEMBLY GRADER  | 1.0 1.0 1.0               | 200,000   |
| Fixed assets   |                           | 200,000   |
| 3112101 Motor Vehicle  |                           | 200,000   |
|  | Total Cost Centre         | 292,253   |

|  |                      |  | Ar                       | nount (GH¢)  |
|--|----------------------|--|--------------------------|--------------|
| Institution Fund Type/Source Function Code | 01<br>12200<br>70610 | Government of Ghana Sector  IGF-Retained  Housing development                                    | Total By Fund Source     | 17,500       |
| Organisation                               | 3701001001           | Pusiga District-Pusiga_Works_Office of Departmental Hea  | d_Upper East             |              |
| <b>Location Code</b>                       | 0913100              | Pusiga-Pusiga  |                          |              |
|  |                      |  | se of goods and services | 8,800        |
| Objective 050801                           | 1 8.1 Create er      | aabling environment to accelerate rural growth and devt  |                          | 8,800        |
| Program 910002                             | Infrastructur        | e Delivery and Management  |                          | 8,800        |
| Sub-Program 910                            | 00021  SP2.1         | Physical and Spatial Planning  | =='                      | 800          |
| Operation 7370                             |                      | 2NO. RADIO PROGRAMMES TO SENSITISE PUBLIC ON BUILDING<br>ONS AND PROCUREMENT OF BUILDING PERMITS | 1.0 1.0 1.0              | 800          |
| ū  | s and services       |  |                          | 800          |
| Sub-Program 910                            |                      | ducation & Sensitization   |                          | 800<br>8,000 |
| Operation 7370                             | 004 REPAIRS/II       | MAINTENANCE OF OFFICE BUILDINGS  | 1.0 1.0 1.0              | 8,000        |
| Use of goods                               | s and services       |  |                          | 8,000        |
| 22   | 10602 Repairs        | of Residential Buildings   |                          | 8,000        |
|  |                      |  | Non Financial Assets     | 8,700        |
| Objective 050801                           | <u>-</u>             | abling environment to accelerate rural growth and devt   |                          | 8,700        |
| Program 910002                             | Infrastructur        | e Delivery and Management  | ,<br>                    | 8,700        |
| Sub-Program 910                            | 00022 SP2.2          | Infrastructure Development   |                          | 8,700        |
| Project 7370                               | 001 CONSTRU          | CTION OF 5 NO. REVENUE CHECK POINTS  | 1.0 1.0 1.0              | 8,700        |
| Fixed assets                               | i                    |  |                          | 8,700        |
| 31   | <b>11360</b> WIP Fe  | eder Roads   |                          | 8,700        |
| Institution                                | 01                   | Government of Ghana Sector   | AI                       | nount (GH¢)  |
| Fund Type/Source                           | 12603<br>70610       | CF (Assembly)  | Total By Fund Source     | 89,073       |
| Function Code Organisation                 | 3701001001           | Housing development  | dUpper East              | - —          |
| Organisation                               | L — — — -            | 1  |                          |              |
| <b>Location Code</b>                       | 0913100              | Pusiga-Pusiga  |                          |              |
|  |                      |  | Non Financial Assets     | 89,073       |
| Objective 050801                           | 1 8.1 Create er      | nabling environment to accelerate rural growth and devt  |                          | 89,073       |
| Program 910002                             | Infrastructur        | e Delivery and Management  |                          | 89,073       |
| Sub-Program 910                            | 00022 SP2.2          | Infrastructure Development   | =='                      | 89,073       |
| Project 7370                               | 003 REHABLIT         | ATION OF 1NO. QUARTERS   | 1.0 1.0 1.0              | 89,073       |
| Fixed assets                               | ;                    |  |                          | 89,073       |
| 31   | 11204 Office E       | Buildings  |                          | 89,073       |
|  |                      |  | Total Cost Centre        | 106,573      |

|  |                                    |                    |  |                           | Amount (GH¢)          |
|--|------------------------------------|--------------------|--|---------------------------|-----------------------|
| Institution Fund Type/So Function Code | <u> </u>                           | _ <br><del> </del> | Government of Ghana Sector  CF (Assembly)  Water supply  |                           | 1,355,922             |
| Organisation                           | 370100                             | 3001               | Pusiga District-Pusiga_Works_WaterUpper East             | . — — — — — — — — — —     | <u> </u>              |
| Location Code                          | 091310                             | 0                  | Pusiga-Pusiga  |                           | - <i></i>             |
|  | 00.00.0                            |                    |  | Use of goods and services | 30,000                |
| Objective 05                           | 1302                               | Acceler            | ate the provision of adequate, safe and affordable water | coc or goods and services | <br>                  |
| _                                      | :                                  | astructur          | e Delivery and Management                                |                           | 30,000                |
| =                                      | 'L_                                | TI == -            | =========  | ===,                      | <u>30,000</u>         |
| Sub-Program                            | 9100021                            | SP2.1              | Physical and Spatial Planning                            |                           | 30,000                |
| Operation                              | 737008                             | ND ACQ             | UISITION PROCESSES FOR NEW OFFICE COMPLEX                | 1.0 1.0 1                 | .0 <b>30,000</b>      |
| Use of g                               | goods and se                       |                    | Recreational & Cultural Materials                        |                           | 30,000                |
|  | 2210110                            | орона, і           | recreational & Outdrai Materials                         | Non Financial Assets      | 30,000<br>1,325,922   |
| Objective 05                           | 51302   <b>13.2</b>                | Acceler            | ate the provision of adequate, safe and affordable water | Hon i mandiai Assets      |                       |
| _                                      | '                                  | astructur          | e Delivery and Management                                | . — — — — — — — — -       | 1,325,922             |
| =                                      | <u> </u>                           | =                  |  | :===,                     | 950,209               |
| Sub-Program                            | 9100022                            | SP2.2              | Infrastructure Development                               |                           | 950,209               |
| Project                                | 737002 C                           | ONSTRUC            | CTION OF A 3 BEDROOM RESIDENCE FOR DCE                   | 1.0 1.0 1                 | .0 373,413            |
| Fixed as                               | ssets                              |                    |  |                           | 373,413               |
|  | 3111103                            |                    | ows/Flats  |                           | 373,413               |
| Project                                | 737 <u>003</u> c                   | ONSTRUC            | CTION OF A 3 BEDROOM RESIDENCE FOR DCD                   | 1.0 1.0 1                 | .0 <b>230,131</b>     |
| Fixed as                               |                                    | Б                  | (E) .  |                           | 230,131               |
| Project                                | <b>3111103</b><br>737004 <i>FU</i> |                    | ows/Flats  G OF DCE BUNGALOW                             | 1.0 1.0 1                 | 230,131<br>.0 103,623 |
| ·                                      |                                    |                    |  |                           |                       |
| Fixed as                               |                                    | Pungolo            | nue/Flote  |                           | 103,623               |
|  | 3111103<br>3113109                 | -                  | ows/Flats<br>n Systems                                   |                           | 70,000<br>33,623      |
| Project                                | 737005 FU                          | JRNISHIN           | G OF DCD BUNGALOW  | 1.0 1.0 1                 | .0 <b>65,597</b>      |
| Fixed as                               | ssets                              |                    |  |                           | 65,597                |
|  | 3111103<br>3113110                 | Bungalo<br>Water S | ows/Flats  |                           | 60,000<br>5,597       |
| Project                                |                                    |                    | G OF NEW ASSEMBLY HALL                                   | 1.0 1.0 1                 | .0 <b>62,446</b>      |
| Fixed as                               | ssets                              |                    |  |                           | 62,446                |
|  | 3111105                            | Palace             | AL INSTALLATIONS AT NEW ASSEMBLY BLOCK                   | 40 40                     | 62,446                |
| Project                                | 737007   EL                        | .ECTRICA           | LE INSTALLATIONS AT NEW ASSEMBLT BLOCK                   | 1.0 1.0 1                 | .0 <b>115,000</b> ]   |
| Fixed as                               |                                    |                    |  |                           | 115,000               |
| Program 91                             | 3112214<br>10003   Soc             |                    | al Equipment<br>es <i>Delivery</i>                       |                           | 115,000               |
| _                                      |                                    |                    | ·<br>============  | ===,                      | 345,712               |
| Sub-Program                            | 9100031                            | SP3.1              | Education and Youth Development                          |                           | 60,712                |
| Project                                | 737009 RE                          | HABILIT            | ATION OF RIPPED OFF SCHOOLS                              | 1.0 1.0 1                 | .0 <b>60,712</b>      |
| Fixed as                               | ssets                              |                    |  |                           | 60,712                |

| 3111256 WIP School Buildings   |                   |                             |                     | 60,712  |  |
|--|-------------------|-----------------------------|---------------------|---|--|
| Sub-Program 9100033   SP3.3 Social Welfare and Community Development   |                   |                             |                     | 285,000   |  |
| roject 737010 CONSTRUCTION OF PAVILION IN SELECTED CHIEF PALACES   | 1.0               | 1.0                         | 1.0                 | 60,000  |  |
| Fixed assets   |                   |                             |                     | 60,000  |  |
| <b>3111313</b> Workshop  |                   |                             |                     | 60,000  |  |
| roject 737013 DRILLING AND INSTALLATION OF 15NO. BOREHOLES   | 1.0               | 1.0                         | 1.0                 | 225,000   |  |
| Fixed assets   |                   |                             |                     | 225,000   |  |
| 3113110 Water Systems  |                   |                             |                     | 225,000   |  |
| rogram 910004   Economic Development   |                   |                             | <u> </u>            | 30,000  |  |
| Sub-Program 9100041   SP4.1 Trade, Tourism and Industrial development  | ==                |                             | !                   |   |  |
| Sub-Program 9100041   SP4.1 Trade, Tourism and Industrial development  |                   |                             | <u> </u>            | 30,000  |  |
| roject 737011 RELOCATION OF PUSIGA LORRY STATION   | 1.0               | 1.0                         | 1.0                 | 30,000  |  |
| Fixed assets   |                   |                             |                     | 30,000  |  |
| 3111305 Car/Lorry Park   |                   |                             |                     | 30,000  |  |
| 5111666 - Can_Eon, I am  |                   |                             | <b>A</b> o -        | •   |  |
| Institution 01 Government of Ghana Sector  |                   |                             | Amo                 | unt (GH¢)   |  |
| Fund Type/Source 13402 Pooled  | Total Dy E        |                             |                     | 311,122   |  |
| Function Code 70630 Water supply   | <u>Ioiai By F</u> | <u>Total By Fund Source</u> |                     |   |  |
| Pusing District-Pusing Works Water Unner Fast  |                   |                             |                     | 1   |  |
| Organisation 3701003001 Pusiga District-Pusiga_Works_WaterUpper East   |                   |                             |                     |   |  |
|  |                   |                             |                     |   |  |
| Location Code 0913100 Pusiga-Pusiga  |                   |                             |                     |   |  |
| Location Code 0913100 Pusiga-Pusiga  | Non Finan         | cial Asse                   | ets                 | 311,122   |  |
| - 1/22 Asselsants the provision of adequate and attendable water   | Non Finan         | cial Asse                   | ets [               |   |  |
| bjective 051302   13.2 Accelerate the provision of adequate, safe and affordable water   | Non Finan         | cial Asse                   | ets                 | 311,122   |  |
| Objective 051302   13.2 Accelerate the provision of adequate, safe and affordable water rogram 910002   Infrastructure Delivery and Management   | Non Finan         | cial Asse                   | ets                 | 311,122   |  |
| bjective 051302   13.2 Accelerate the provision of adequate, safe and affordable water  rogram 910002   Infrastructure Delivery and Management  Sub-Program 9100022   SP2.2 Infrastructure Development   | Non Finan         | cial Asse                   | 1.0                 | 311,122<br>311,122<br>311,122   |  |
| Objective 051302   13.2 Accelerate the provision of adequate, safe and affordable water  trogram 910002   Infrastructure Delivery and Management  Sub-Program 9100022   SP2.2 Infrastructure Development   | ==                |                             | <br> <br> <br> <br> | 311,122<br>311,122<br>311,122   |  |
| rogram 910002   Infrastructure Delivery and Management  Sub-Program 9100022   SP2.2 Infrastructure Development  roject 737002   REHABLITATION OF ATIKORA DUG-OUT   | ==                |                             | <br> <br> <br> <br> | 311,122<br>311,122<br>311,122<br>170,306                                  |  |
| bjective 051302   13.2 Accelerate the provision of adequate, safe and affordable water rogram 910002   Infrastructure Delivery and Management Sub-Program 9100022   SP2.2 Infrastructure Development roject 737002   REHABLITATION OF ATIKORA DUG-OUT  Fixed assets 3113110   Water Systems      | ==                |                             | <br> <br> <br> <br> | 311,122<br>311,122<br>311,122<br>311,122<br>170,306<br>170,306<br>170,306 |  |
| Objective 051302   13.2 Accelerate the provision of adequate, safe and affordable water  Program 910002   Infrastructure Delivery and Management  Sub-Program 9100022   SP2.2 Infrastructure Development  Project 737002   REHABLITATION OF ATIKORA DUG-OUT  Fixed assets  3113110 Water Systems | 1.0               | 1.0                         | 1.0                 | 170,306   |  |

| _                |                          |   |                      | Amount (GH¢)      |
|------------------|--------------------------|---|----------------------|-------------------|
| Institution      | 01                       | Government of Ghana Sector                                |                      |                   |
|                  | 14009                    | DDF   | Total By Fund Source | 435,078           |
| Function Code    | 70630                    | Water supply  |                      | ]                 |
| Organisation     | 3701003001               | Pusiga District-Pusiga_Works_WaterUpper East              |                      |                   |
| Location Code    | 0913100                  | Pusiga-Pusiga   |                      | ]                 |
|                  |                          |   | Non Financial Assets | 435,078           |
| Objective 051302 | 13.2 Accelera            | ate the provision of adequate, safe and affordable water  |                      |                   |
| ·                | -' <br>-\ <del> </del> - | -,-,  |                      | 435,078           |
| Program 910004   | Economic De              | velopment   |                      | 435,078           |
| Sub-Program 9100 | 041   SP4.1              | Trade, Tourism and Industrial development                 |                      | 435,078           |
| Project 73700    | 1 CONSTRUC               | CTION OF GROUND FLOOR OF TWO STOREY, 16-NO. MARKET STORES | 1.0 1.0 1            | .0 <b>435,078</b> |
| Fixed assets     |                          |   |                      | 435,078           |
| 3111             | 1304 Markets             |   |                      | 435,078           |
|                  |                          |   | Total Cost Centre    | 2,102,121         |

|   |                               | Amount (GH¢)       |
|---|-------------------------------|--------------------|
| Institution 01 Government of Ghana Sector Fund Type/Source 13402 Pooled                 | Total By Fund Source          | 1,004,505          |
| Function Code 70451 Road transport  | <u> 10iai by r ana Source</u> | 1,004,303          |
| Organisation 3701004001 Pusiga District-Pusiga_Works_Feeder Roads_Upper East            |                               |                    |
| Location Code 0913100 Pusiga-Pusiga   |                               |                    |
|   | Non Financial Assets          | 1,004,505          |
| Objective 050102 1.2. Create efficient & effect. transport system that meets user needs |                               | 1,004,505          |
| Program 910002   Infrastructure Delivery and Management                                 |                               | 1,004,505          |
| Sub-Program 9100022   SP2.2 Infrastructure Development                                  |                               | 1,004,505          |
| Project 737001 REHABILITATION OF MORGO-DABLIGO FEEDER ROAD PH 1                         | 1.0 1.0                       | 1.0 <b>259,561</b> |
| Fixed assets  |                               | 259,561            |
| 3111360 WIP Feeder Roads  |                               | 259,561            |
| Project 737002 REHABILITATION OF TESNATINGA-ZOUBULIGA FEEDER ROAD PHASE 1               | 1.0 1.0                       | 1.0 <b>127,169</b> |
| Fixed assets  |                               | 127,169            |
| 3111360 WIP Feeder Roads  |                               | 127,169            |
| Project 737003 REHABILITATION OF TESNATINGA-ZOUBULIGA FEEDER ROAD PHASE 2               | 1.0 1.0                       | 1.0 <b>308,888</b> |
| Fixed assets  |                               | 308,888            |
| 3111308 Feeder Roads  |                               | 308,888            |
| Project 737004 REHABILITATION OF MORGO-DABLIGO FEEDER ROAD PH 2                         | 1.0 1.0                       | 1.0 <b>308,888</b> |
| Fixed assets  |                               | 308,888            |
| 3111308 Feeder Roads  |                               | 308,888            |
|   | Total Cost Centre             | 1,004,505          |

|                                   |                          |   | An                       | nount (GH¢)        |
|-----------------------------------|--------------------------|---|--------------------------|--------------------|
| Institution                       | 01                       | Government of Ghana Sector  |                          |                    |
| Fund Type/Source<br>Function Code | 70360                    | IGF-Retained  | Total By Fund Source     | 800                |
| Function Code                     |                          | Public order and safety n.e.c  Pusiga District-Pusiga_Disaster PreventionUpper East |                          | - —                |
| Organisation                      | 3701500001               | Prusiga District-rusiga_Disaster PreventionOpper East                               |                          |                    |
| <b>Location Code</b>              | 0913100                  | Pusiga-Pusiga   |                          |                    |
|                                   |                          | Us  | se of goods and services | 800                |
| Objective 030802                  | 8.2 Ensure               | sustainable management of natural resources   | l                        |                    |
| Program 910002                    | Infrastructur            | e Delivery and Management   |                          | 800                |
|                                   | =                        |   |                          |                    |
| Sub-Program 910                   | 00021    <b>SP2.1</b>    | Physical and Spatial Planning   |                          | 800                |
| Operation 7370                    | 001 ORGANISII<br>MANAGEM | NG CHIEFS AND STAKEHOLDERS ON PROPER PLANNING IN LAND<br>ENT                        | 1.0 1.0 1.0              | 800                |
| Use of goods                      | s and services           |   |                          | 800                |
| 22                                | <b>10711</b> Public E    | ducation & Sensitization  |                          | 800                |
|                                   |                          |   | An                       | nount (GH¢)        |
| Institution                       | 01                       | Government of Ghana Sector  |                          |                    |
| Fund Type/Source<br>Function Code | 12603<br>70360           | CF (Assembly) Public order and safety n.e.c   | Total By Fund Source     | 201,783            |
| runction Code                     |                          | Pusiga District-Pusiga Disaster Prevention Upper East                               |                          | - —                |
| Organisation                      | 3701500001               | - rusiga bistrict-rusiga_bisaster Freventionopper Last                              |                          |                    |
| Location Code                     | 0913100                  | Pusiga-Pusiga   |                          |                    |
|                                   | <u></u>                  | Us  | se of goods and services | 132,770            |
| Objective 030802                  | 8.2 Ensure               | sustainable management of natural resources   |                          |                    |
| ·                                 | _'                       | ras Delivery  |                          | 132,770            |
| Program 910003                    | 3   Social Service       | as benvery  |                          | 30,668             |
| Sub-Program 910                   | 00033 SP3.3              | Social Welfare and Community Development  | =                        | 30,668             |
|                                   |                          |   |                          | . — — — — <b>-</b> |
| Operation 7370                    | )03 STREET LI            | GHTS  | 1.0 1.0 1.0              | 30,668             |
| Use of goods                      | s and services           |   |                          | 30,668             |
| •                                 |                          | al Accessories  |                          | 30,668             |
| Program 910005                    | Environment              | tal and Sanitation Management   |                          |                    |
| Carla Danasana 040                | 20054   SP5 1            | Disaster prevention and Management  |                          | 102,102            |
| Sub-Program 910                   | 00051                    | Disaster prevention and management  | <u> </u>                 | 102,102            |
| Operation 7370                    | 002 DISASTER             | DESIGN, MANAGEMENT AND PREVENTION   | 1.0 1.0 1.0              | 102,102            |
| Use of goods                      | s and services           |   |                          | 102,102            |
| 22                                | 10205 Sanitation         | on Charges  |                          | 82,000             |
| 22                                | <b>11203</b> Emerge      | ncy Works   |                          | 20,102             |
|                                   |                          |   | Social benefits [GFS]    | 69,013             |
| Objective 030802                  | 8.2 Ensure               | sustainable management of natural resources   | <br>                     | 69,013             |
| Program 910003                    | Social Service           | ces Delivery  |                          |                    |
|                                   | <u> </u>                 |   | =                        | 69,013             |
| Sub-Program 910                   | )0033    <b>SP3.3</b>    | Social Welfare and Community Development  |                          | 69,013             |
| Operation 7370                    | 001 SUPPORT              | FOR DISABILITY PROGRAMMES   | 1.0 1.0 1.0              | 69,013             |
| Social assist                     | tance benefits           |   |                          | 69,013             |
|                                   |                          | for Medical Expenses (Paupers/Disease Category)                                     |                          | 69,013             |

| Total Cost Centre | 202,583   |
|-------------------|-----------|
| Total Vote        | 6,969,975 |

|   |                           | SUMMARY        | OF EXPE   | NDITURE   |                 | 017 APPROPR<br>GRAM, ECON |       | LASSIFICATI   | ON AND  | FUNDING          |        | (in GH Cedis) |              |               |           |
|---|---------------------------|----------------|-----------|-----------|-----------------|---------------------------|-------|---------------|---------|------------------|--------|---------------|--------------|---------------|-----------|
|   |                           | Central GOG an | nd CF     |           |                 | Î G                       | F     |               | F       | U N D S / OTHERS |        | Development I | Partner Fund | ls            | Grand     |
| SECTOR / MDA / MMDA                               | Compensation of Employees | Goods/Service  | Capex     | Total GoG | Comp.<br>of Emp | Goods/Service             | Capex | Total IGF STA | ATUTORY | Capex ABFA       | Others | Goods Service | Capex        | Tot. External | Total     |
| Pusiga District-Pusiga                            | 871,306                   | 1,159,774      | 2,314,949 | 4,346,030 | 0               | 336,955                   | 8,700 | 345,655       | 0       | 0                | 0      | 75,000        | 2,203,291    | 2,278,291     | 6,969,975 |
| Management and Administration                     | 871,306                   | 481,643        | 100,000   | 1,452,949 | 0               | 266,747                   | 0     | 266,747       | 0       | 0                | 0      | 0             | 51,413       | 51,413        | 1,771,109 |
| SP1.1: General Administration                     | 0                         | 208,080        | 0         | 208,080   | 0               | 153,147                   | 0     | 153,147       | 0       | 0                | 0      | 0             | 0            | 0             | 361,227   |
| SP1.2: Finance and Revenue Mobilization           | 0                         | 69,013         | 100,000   | 169,013   | 0               | 0                         | 0     | 0             | 0       | 0                | 0      | 0             | 0            | 0             | 169,013   |
| SP1.3: Planning, Budgeting and Coordination       | 0                         | 150,000        | 0         | 150,000   | 0               | 0                         | 0     | 0             | 0       | 0                | 0      | 0             | 0            | 0             | 150,000   |
| SP1.5: Human Resource Management                  | 871,306                   | 54,550         | 0         | 925,856   | 0               | 113,600                   | 0     | 113,600       | 0       | 0                | 0      | 0             | 51,413       | 51,413        | 1,090,869 |
| Infrastructure Delivery and Management            | 0                         | 30,000         | 1,639,237 | 1,669,237 | 0               | 9,600                     | 8,700 | 18,300        | 0       | 0                | 0      | 0             | 1,540,627    | 1,540,627     | 3,228,164 |
| SP2.1 Physical and Spatial Planning               | 0                         | 30,000         | 0         | 30,000    | 0               | 1,600                     | 0     | 1,600         | 0       | 0                | 0      | 0             | 0            | 0             | 31,600    |
| SP2.2 Infrastructure Development                  | 0                         | 0              | 1,639,237 | 1,639,237 | 0               | 8,000                     | 8,700 | 16,700        | 0       | 0                | 0      | 0             | 1,540,627    | 1,540,627     | 3,196,564 |
| Social Services Delivery                          | 0                         | 503,811        | 345,712   | 849,523   | 0               | 5,000                     | 0     | 5,000         | 0       | 0                | 0      | 0             | 0            | 0             | 854,523   |
| SP3.1 Education and Youth Development             | 0                         | 38,489         | 60,712    | 99,202    | 0               | 5,000                     | 0     | 5,000         | 0       | 0                | 0      | 0             | 0            | 0             | 104,202   |
| SP3.2 Health Delivery                             | 0                         | 9,622          | 0         | 9,622     | . 0             | 0                         | 0     | 0             | 0       | 0                | 0      | 0             | 0            | 0             | 9,622     |
| SP3.3 Social Welfare and Community<br>Development | 0                         | 455,699        | 285,000   | 740,699   | 0               | 0                         | 0     | 0             | 0       | 0                | 0      | 0             | 0            | 0             | 740,699   |
| Economic Development                              | 0                         | 35,018         | 230,000   | 265,018   | 0               | 23,821                    | 0     | 23,821        | 0       | 0                | 0      | 75,000        | 435,078      | 510,078       | 798,917   |
| SP4.1 Trade, Tourism and Industrial development   | 0                         | 15,068         | 230,000   | 245,068   | 0               | 23,821                    | 0     | 23,821        | 0       | 0                | 0      | 0             | 435,078      | 435,078       | 703,967   |
| SP4.2 Agricultural Development                    | 0                         | 19,950         | 0         | 19,950    | 0               | 0                         | 0     | 0             | 0       | 0                | 0      | 75,000        | 0            | 75,000        | 94,950    |
| Environmental and Sanitation Management           | 0                         | 109,302        | 0         | 109,302   | 0               | 31,787                    | 0     | 31,787        | 0       | 0                | 0      | 0             | 176,173      | 176,173       | 317,262   |
| SP5.1 Disaster prevention and Management          | 0                         | 109,302        | 0         | 109,302   | 0               | 31,787                    | 0     | 31,787        | 0       | 0                | 0      | 0             | 0            | 0             | 141,089   |
| SP5.2 Natural Resource Conservation               | 0                         | 0              | 0         | 0         | 0               | 0                         | 0     | 0             | 0       | 0                | 0      | 0             | 176,173      | 176,173       | 176,173   |

Tuesday, April 11, 2017 11:09:09

# MMDA Expenditure by Programme and Project

In GH¢

|        |        |                 | 2017                           | 2018                                    | 2019   |
|--------|--------|-----------------|--------------------------------|---|--|
| Actual | Budget | Est. Outturn    | Budget                         | forecast                                | forecast   |
| 0      | 0      | 0               | 4,526,940                      | 4,526,940                               | 4,572,209  |
| 0      | 0      | 0               | 151,413                        | 151,413                                 | 152,927  |
| 0      | 0      | 0               | 100,000                        | 100,000                                 | 101,000  |
| 0      | 0      | 0               | 51,413                         | 51,413                                  | 51,927   |
| 0      | 0      | 0               | 3,188,564                      | 3,188,564                               | 3,220,449  |
| 0      | 0      | 0               | 225,000                        | 225,000                                 | 227,250  |
| 0      | 0      | 0               | 24,000                         | 24,000                                  | 24,240   |
| 0      | 0      | 0               | 22,000                         | 22,000                                  | 22,220   |
| 0      | 0      | 0               | 188,028                        | 188,028                                 | 189,909  |
| 0      | 0      | 0               | 90,202                         | 90,202                                  | 91,104   |
| 0      | 0      | 0               | 80,185                         | 80,185                                  | 80,987   |
| 0      | 0      | 0               | 23,000                         | 23,000                                  | 23,230   |
| 0      | 0      | 0               | 130,000                        | 130,000                                 | 131,300  |
| 0      | 0      | 0               | 42,540                         | 42,540                                  | 42,965   |
| 0      | 0      | 0               | 8,700                          | 8,700                                   | 8,787  |
| 0      | 0      | 0               | 89,073                         | 89,073                                  | 89,964   |
| 0      | 0      | 0               | 373,413                        | 373,413                                 | 377,147  |
| 0      | 0      | 0               | 230,131                        | 230,131                                 | 232,432  |
| 0      | 0      | 0               | 70,000                         | 70,000                                  | 70,700   |
| 0      | 0      | 0               | 60,000                         | 60,000                                  | 60,600   |
| 0      | 0      | 0               | 62,446                         | 62,446                                  | 63,070   |
| 0      | 0      | 0               | 115,000                        | 115,000                                 | 116,150  |
| 0      | 0      | 0               | 170,306                        | 170,306                                 | 172,009  |
| 0      | 0      | 0               | 140,816                        | 140,816                                 | 142,224  |
| 0      | 0      | 0               | 33,623                         | 33,623                                  | 33,959   |
| 0      | 0      | 0               | 5,597                          | 5,597                                   | 5,653  |
| 0      | 0      | 0               | 259,561                        | 259,561                                 | 262,156  |
| 0      | 0      | 0               | 127,169                        | 127,169                                 | 128,441  |
| 0      | 0      | 0               | ,                              | 308,888                                 | 311,977  |
| 0      | 0      | 0               | 308,888                        | 308,888                                 | 311,977  |
|        | 0      | 0               | ,                              | -                                       | 349,170  |
|        |        |                 | •                              | •                                       | 61,320   |
| o      | 0      | 0               | 60,000                         | 60,000                                  | 60,600   |
|        |        | Actual   Budget | Actual   Budget   Est. Outturn | Actual   Budget   Est. Outturn   Budget | Actual         Budget         Est. Outturn         Budget         forecast           0         0         4,526,940         4,526,940           0         0         0         151,413         151,413           0         0         0         100,000         100,000           0         0         0         51,413         51,413           0         0         0         3,188,564         3,188,564           0         0         0         225,000         225,000           0         0         0         24,000         24,000           0         0         0         22,000         22,000           0         0         0         188,028         188,028           0         0         0         90,202         90,202           0         0         0         80,185         80,185           0         0         0         23,000         23,000           0         0         130,000         130,000           0         0         8,700         8,700           0         0         8,700         8,700           0         0         373,413         373,413 |

# MMDA Expenditure by Programme and Project

In GH¢

|  | 2015   |        | 2016         | 2017      | 2018      | 2019      |
|--|--------|--------|--------------|-----------|-----------|-----------|
| Program / Project  | Actual | Budget | Est. Outturn | Budget    | forecast  | forecast  |
| DRILLING AND INSTALLATION OF 15NO. BOREHOLES                                   | 0      | 0      | 0            | 225,000   | 225,000   | 227,250   |
| Economic Development   | 0      | 0      | 0            | 665,078   | 665,078   | 671,729   |
| PART PAYMENT FOR ASSEMBLY GRADER   | 0      | 0      | 0            | 200,000   | 200,000   | 202,000   |
| CONSTRUCTION OF GROUND FLOOR OF TWO STOREY, 16-<br>NO. MARKET STORES           | 0      | 0      | 0            | 435,078   | 435,078   | 439,429   |
| RELOCATION OF PUSIGA LORRY STATION   | 0      | 0      | 0            | 30,000    | 30,000    | 30,300    |
| Environmental and Sanitation Management  | 0      | 0      | 0            | 176,173   | 176,173   | 177,935   |
| REHABLITATION OF 5HA DEGRADED COMMUNAL LAND USING FRUIT TREES AT NAKOM-WIIDI   | 0      | 0      | 0            | 56,057    | 56,057    | 56,618    |
| REHABLITATION OF 5HA DEGRADED COMMUNAL LAND USING<br>FRUIT TREES ATYARIGA NO.2 | 0      | 0      | 0            | 56,057    | 56,057    | 56,618    |
| REHABLITATION OF 5HA DEGRADED COMMUNAL LAND USING FRUIT TREES AT BULUGU        | 0      | 0      | 0            | 64,059    | 64,059    | 64,699    |
| Grand Total  | 0      | 0      | 0            | 4,526,940 | 4,526,940 | 4,572,209 |